City of San Marcos

630 East Hopkins
San Marcos, TX 78666

Regular Meeting Agenda - Final-Amended

Planning and Zoning Commission

Tuesday, November 14, 2017   **6:00 PM**   **City Council Chambers**

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630 East Hopkins St.

I. Call To Order

II. Roll Call

III. Chairperson's Opening Remarks

IV. 30 Minute Citizen Comment Period

CONSENT AGENDA

1. Consider approval of the minutes of the regular meeting of October 24, 2017.

2. PC-17-07_03 (Trace PID Phase 1A Final Plat) Consider a request by Caren Williams-Murch, on behalf of Highpoint Trace, LLC, for approval of a Subdivision Improvement Agreement and Final Plat for approximately 5.459 acres, more or less, out of the William Van Horn Survey No. 18, Abstract No. 464 located near the intersection of Posey Road and Coffee Road. (A. Villalobos)

3. PC-17-08_03 (Trace Section A, PA 1A, Phase A-2 Final Plat) Consider a request by Caren Williams-Murch, on behalf of Highpoint Trace, LLC, for approval of a Subdivision Improvement Agreement and Final Plat for approximately 6.472 acres, more or less, out of the William Van Horn Survey No. 18, Abstract No. 464 located near the intersection of Posey Road and Coffee Road. (A. Villalobos)

4. PC-17-09_03 (Trace Section A, PA 1A, Phase A-1 Final Plat) Consider a request by Caren Williams-Murch, on behalf of Highpoint Trace, LLC, for approval of a Subdivision Improvement Agreement and Final Plat for approximately 6.512 acres, more or less, out of the William Van Horn Survey No. 18, Abstract No. 464 located near the intersection of Posey Road and Coffee Road. (A. Villalobos)

5. PC-17-10_03 (Trace Section A, PA 2A, Phase A Final Plat) Consider a request by Caren Williams-Murch, on behalf of Highpoint Trace, LLC, for approval of a Subdivision Improvement Agreement and Final Plat for approximately 11.181 acres, more or less, out of the William Van Horn Survey No. 18, Abstract No. 464 located near the intersection of Posey Road and Coffee Road. (T. Carpenter)

6. PC-17-11_03 (Trace, Section A, PA 2B, Phase A Final Plat) Consider a request by Caren

Williams-Murch, on behalf of Highpoint Trace, LLC, for approval of a Subdivision Improvement Agreement and Final Plat for approximately 11.633 acres, more or less, out of the William Van Horn Survey No. 18, Abstract No. 464 located near the intersection of Posey Road and Coffee Road. (T. Carpenter)

7. PC-17-44_03 (Blanco Vista, Tract E-3) Consider a request by CSF Civil Group, on behalf of Brookfield Residential, for approval of a Final Plat for approximately 15.397 acres, more or less, out of the William Ward League Survey, Abstract 467, located east of Blanco Vista Boulevard. (A. Brake)

8. PC-17-45_03 (Blanco Vista, Tract P) Consider a request by CSF Civil Group, on behalf of Brookfield Residential, for approval of a Final Plat for approximately 11.502 acres, more or less, out of the William Ward League Survey, Abstract 467, located west of Trail Ridge Pass. (A. Brake)

PUBLIC HEARINGS

9. Hold a Public Hearing and consider the replacement of Subpart B (Land Development Code) and Subpart C (SmartCode) with a new Subpart B (San Marcos Development Code) including Appendix A - E (Design Manual) and consider amendments to the City's Preferred Scenario Map and Comprehensive Plan text (Vision San Marcos: A River Runs Through Us).

V. Question and Answer Session with Press and Public.

This is an opportunity for the Press and Public to ask questions related to items on this agenda.

VI. Adjournment

Notice of Assistance at the Public Meetings

The City of San Marcos does not discriminate on the basis of disability in the admission or access to its services, programs, or activities. Individuals who require auxiliary aids and services for this meeting should contact the City of San Marcos ADA Coordinator at 512-393-8000 (voice) or call Texas Relay Service (TRS) by dialing 7-1-1. Requests can also be faxed to 512-393-8074 or sent by e-mail to ADArequest@sanmarcostx.gov

I certify that the attached notice and agenda of items to be considered by the Planning and Zoning Commission was removed by me from the City Hall bulletin board on the

_____ day of _____

_____ Title: _____

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