

## **RESOLUTION NO. 2026-24R**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN MARCOS, TEXAS AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE OFFICE OF THE GOVERNOR'S PUBLIC SAFETY OFFICE, TO FUND A CYBERSECURITY RISK ASSESSMENT AND EVALUATION FOR THE SUPERVISORY CONTROL AND DATA ACQUISITION (SCADA) NETWORKS AND SYSTEMS IN AN AMOUNT UP TO \$120,000.00, WITH A 20 PERCENT MATCH; DESIGNATING THE CITY MANAGER, OR HER DESIGNEE, TO EXECUTE REQUIRED DOCUMENTS FOR PURPOSES OF THIS APPLICATION AND ANY RESULTING GRANTS, INCLUDING AUTHORIZATION TO ACCEPT THE GRANT; PROVIDING ASSURANCES; AND DECLARING AN EFFECTIVE DATE.**

**RECITALS:**

**1.** The San Marcos City Council finds it in the best interest of the citizens of San Marcos that the Electric SCADA Assessment be operated for Fiscal Year 2026-2027.

**2.** Grant funding is available from the Office of the Governor to support the SCADA Assessment.

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SAN MARCOS, TEXAS:**

**PART 1.** The submission of the grant application for the Electric SCADA Assessment to the Office of the Governor is hereby approved.

**PART 2.** The San Marcos City Council agrees to provide applicable matching funds for the said project as required by the Fiscal Year 2027 State and Local Cybersecurity grant application.

**PART 3.** The San Marcos City Council agrees that in the event of loss or misuse of the Office of Governor funds, the San Marcos City Council assures that the funds will be returned to the Office of the Governor in full.

**PART 4.** The San Marcos City Council designates Stephanie Reyes, City Manager, or their successor, as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of the city.

**PART 5.** The San Marcos City Council designates Jesse Garcia, Accounting Manager, or their successor, as the grantee's financial officer. The financial officer is given the power to submit financial and/or programmatic reports or alter a grant on behalf of the applicant agency.

**PART 6.** This resolution shall be in full force and effect immediately from and after its passage.

**ADOPTED** on February 3, 2026.

Jane Hughson  
Mayor

Attest:

Elizabeth Trevino  
City Clerk