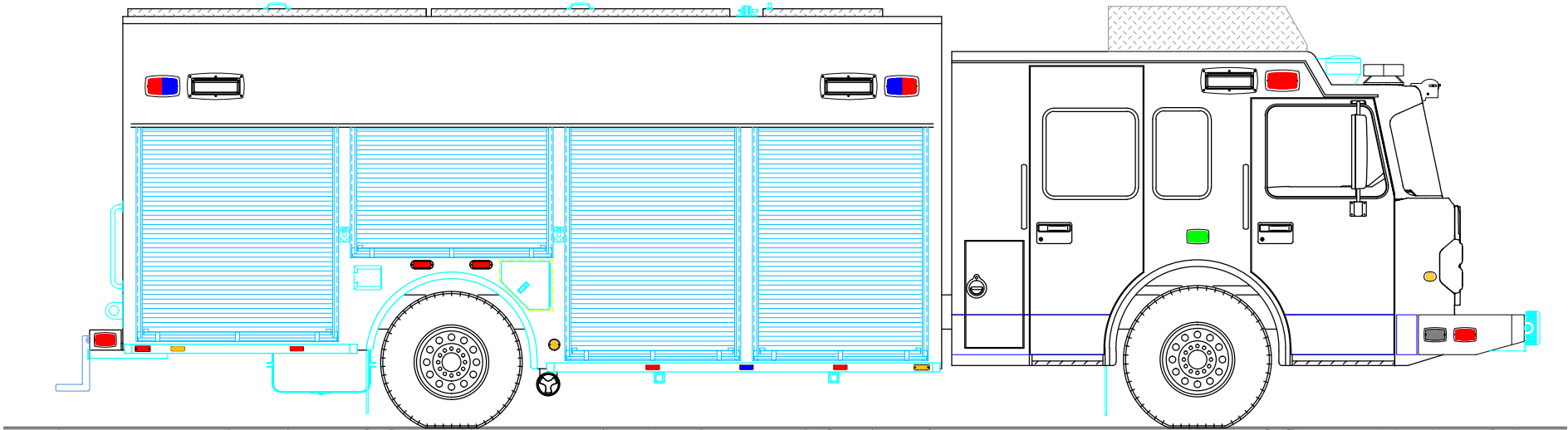
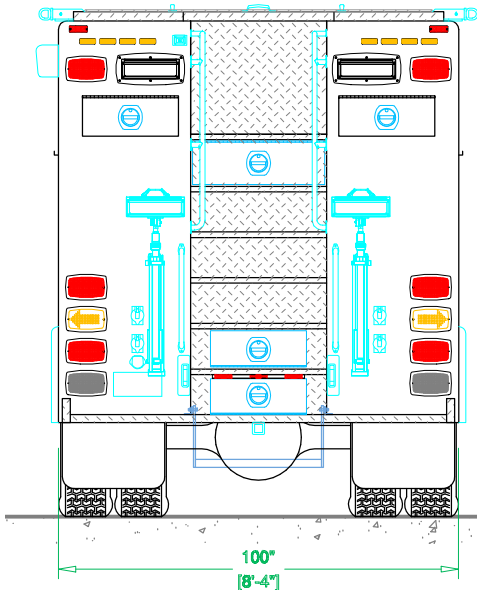
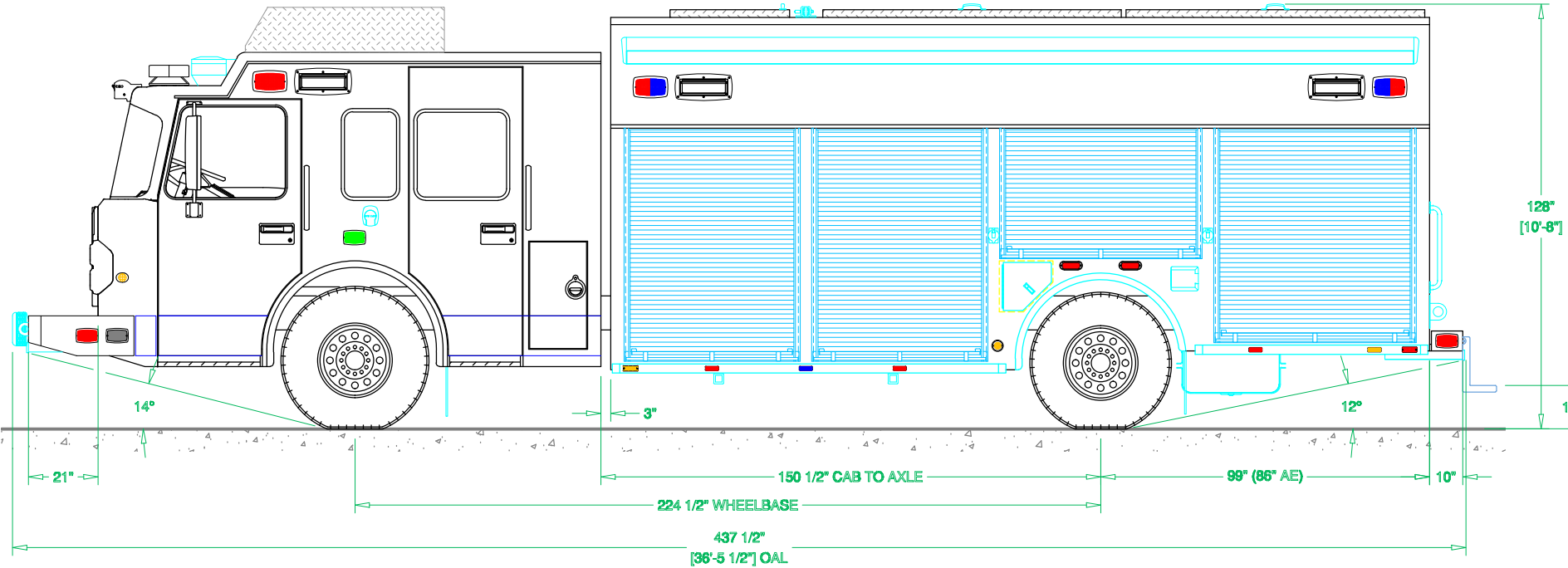
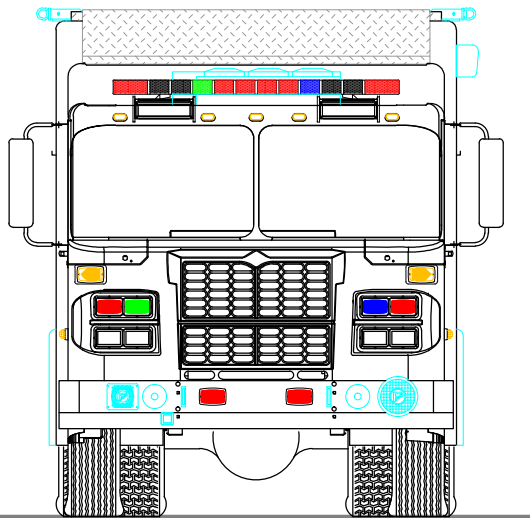
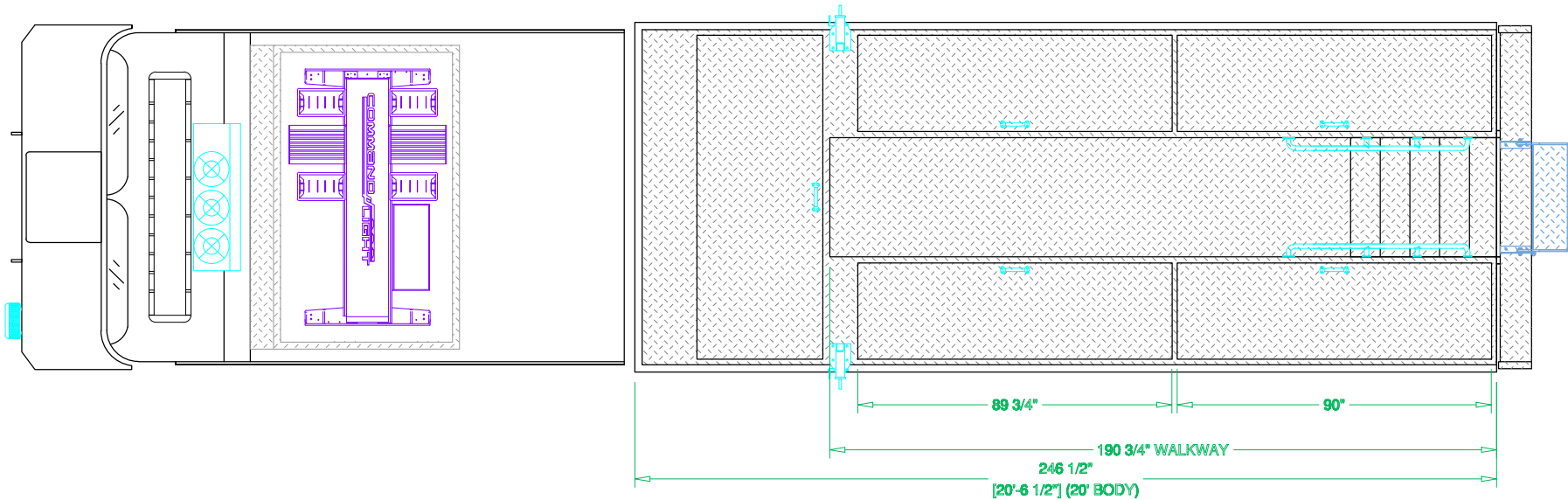


PRELIMINARY DRAWING - FOR LAYOUT PURPOSES ONLY

REVISIONS			
REV	DESCRIPTION	DATE	BY

NOTE 1: Do not scale drawing. This drawing is for general truck configuration only. All items and dimensions shown are approximate and may vary with final production. The drawing may not provide illustration for all items in the specification. In all situations where the drawing may contradict the specifications, the specifications shall prevail. This drawing and all data herein are provided as confidential materials and shall not be reproduced without written consent of the manufacturer.

NOTE 2: Chassis frame height will change due to axle characteristics, loading and tire dimensions which will affect the overall height dimension shown. Any overall height restrictions should take this into consideration and allow approximately 2-3 inches of tolerance.



SVI FIRE & RESCUE TRUCKS
3842 REDMAN DRIVE, FORT COLLINS, CO 80524 PHONE 970-297-7100, FAX 970-297-7099

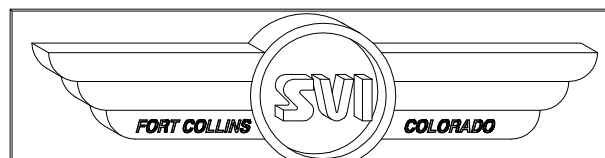
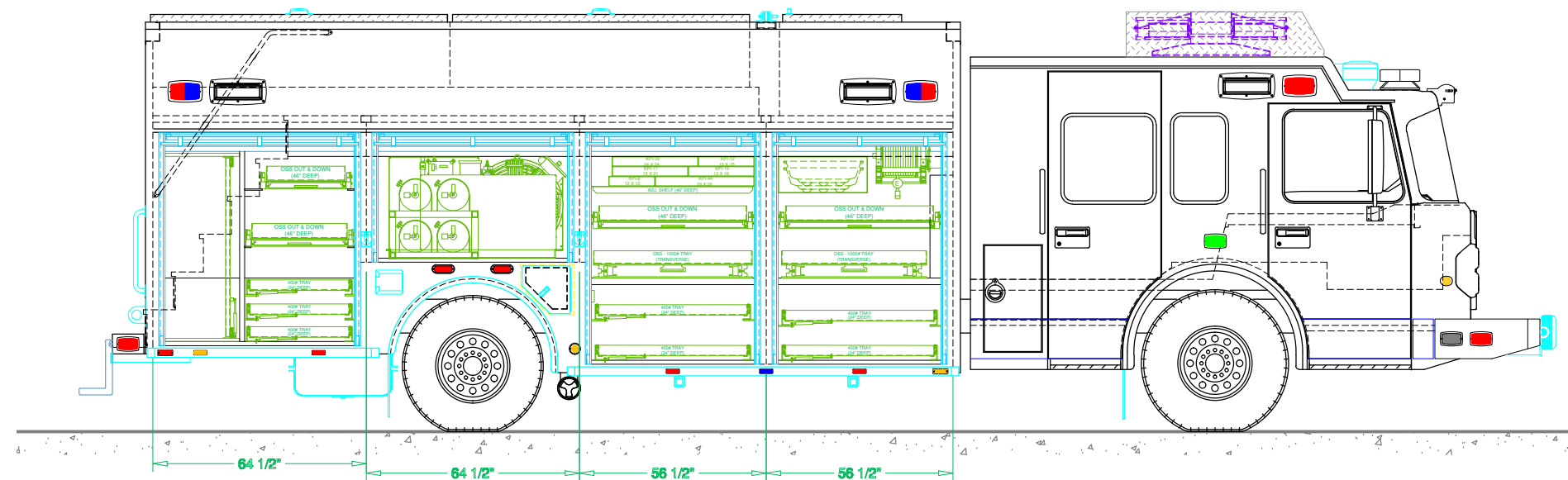
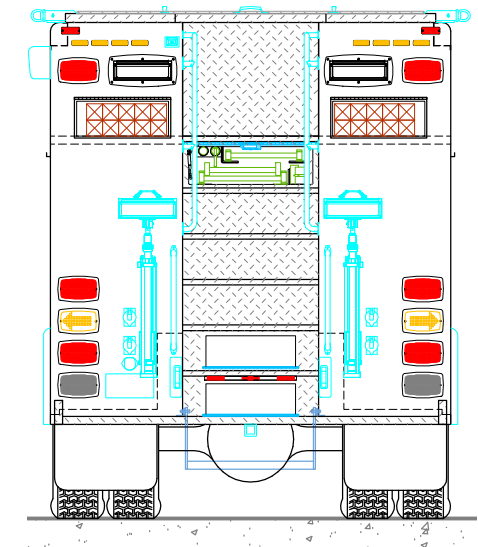
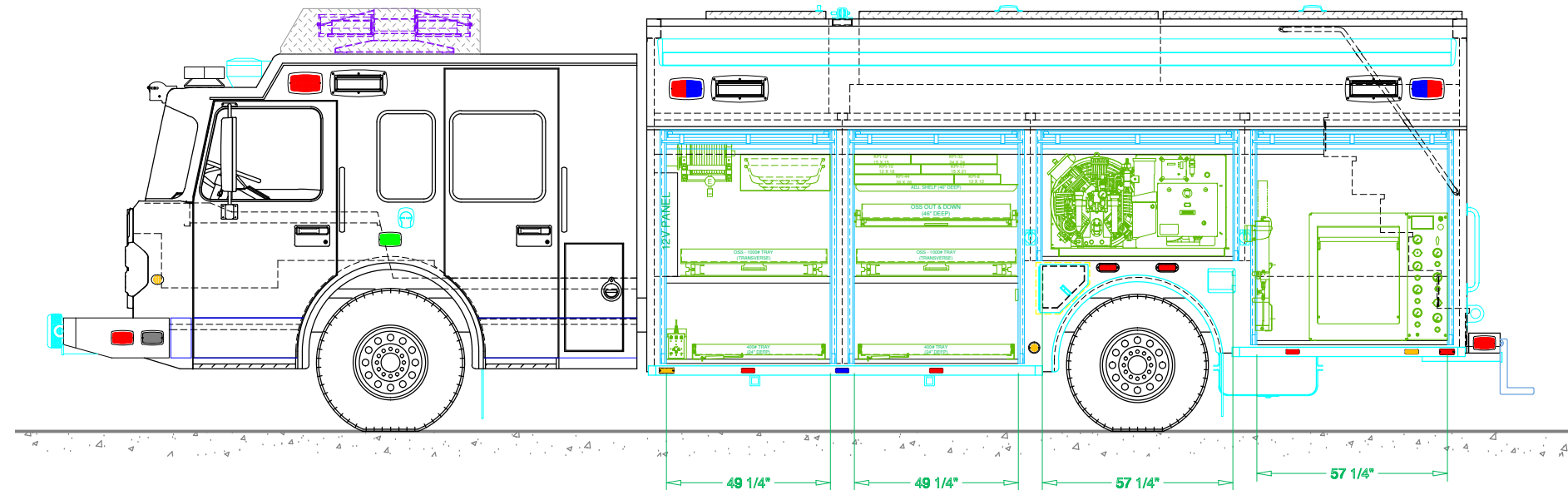
SAN MARCOS
FIRE DEPARTMENT

BODY SIZE: 20' BODY	UNIT TYPE: HEAVY RESCUE
BODY MATERIAL: 3/16" ALUMINUM	TRUCK NO: SVI #xxx
CHASSIS TYPE: SPARTAN	WHEELBASE: SEE DWG
METRO STAR ELFD	CAB TO AXLE: SEE DWG
10" RR	OVERALL LENGTH (OAL): SEE DWG
FOUR DOOR	OVERALL WIDTH (OAW): SEE DWG
	OVERALL HEIGHT (OAH): SEE DWG

DRAWN BY: HJR	DATE: February 12, 2015	SCALE: 1/4" = 1'-0"
DRAWING NO: SanMarcos_TX_hr_Prelim2		SHEET 1 OF 2

REVISIONS			
REV	DESCRIPTION	DATE	BY

The floor plan shows the layout of the 12V battery compartment. The 12V battery panel is located on the left side, with a 120/240V panel on the right. The A/C unit is positioned in the center, and the engine is on the right side. Two gas cylinders are also shown. The layout is divided into sections by dashed lines, indicating the placement of various components and the battery panels.



**SAN MARCOS
FIRE DEPARTMENT**

DRAWN BY: HJR	DATE: Feb. 12, 15	SCALE: 1/4" = 1'-0"
DRAWING NO: SanMarcos_TX_hr_Prelim2		SHEET 2 OF 2