## **RESOLUTION NO. 2024-166R**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN MARCOS, **TEXAS APPROVING A SERVICE PLAN FOR THE PROVISION OF SERVICES** CONNECTION WITH THE PROPOSED IN COUNTY REOUESTED ANNEXATION IN CASE NO. AN-24-06 OF APPROXIMATELY 30.69 ACRES OF THE FOLLOWING ROAD RIGHTS-OF-WAY LOCATED IN HAYS COUNTY, **TEXAS: CENTERPOINT ROAD AND MCCARTY LANE, BOTH AS THEY RUN** FROM HUNTER ROAD TO UNION PACIFIC RAILROAD, YARRINGTON ROAD AND HARRIS HILL ROAD, BOTH AS THEY RUN ADJACENT TO THE WHISPER DEVELOPMENT, POSEY ROAD AND OLD BASTROP HIGHWAY, BOTH AS THEY RUN ADJACENT TO THE TRACE DEVELOPMENT; AUTHORIZING THE CITY MANAGER, OR HER DESIGNEE, TO EXECUTE DOCUMENTS NECESSARY TO IMPLEMENT SAID PLAN ON BEHALF OF THE CITY; SETTING A DATE FOR A PUBLIC HEARING CONCERNING THE PROPOSED ANNEXATION OF SAID TRACT OF LAND; AND DECLARING AN **EFFECTIVE DATE.** 

## BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SAN MARCOS, TEXAS:

**PART 1.** The attached Service Plan for the Provision of Services in connection with the County requested annexation in case number AN-24-06 of approximately 30.69 acres of the following road rights-of-way located in Hays County, Texas is hereby approved:

- 1. Centerpoint Road from Hunter Road to Union Pacific Railroad
- 2. McCarty Lane from Hunter Road to Union Pacific Railroad
- 3. Yarrington Road adjacent to the Whisper development
- 4. Harris Hill Road adjacent to the Whisper development
- 5. Posey Road adjacent to the Trace development
- 6. Old Bastrop highway adjacent to the Trace development

**PART 2.** The City Manager, or her designee, is authorized to execute documents necessary to implement said plan on behalf of the City.

**PART 3.** The date for the public hearing concerning the proposed annexation of the land described in said plan shall be October 2, 2024.

**PART 4.** This resolution shall be in full force and effect immediately from and after its passage.

ADOPTED on September 3, 2024.

Jane Hughson Mayor Attest:

Elizabeth Trevino, City Clerk

## ATTACHMENT – SERVICE PLAN

## (ATTACH UPON COUNCIL APPROVAL)