



## Request for Purchasing Manager Signature

Project Name/Contract Number:	Water Meters & Registers	223-028
Department Contact / Department Name:	Casey Camarillo	Public Works
Date of City Council Approval: (Past or Recent)	February 21, 2023	2023-37R
Return Signed Document to:	Dustan Lukasik	8164

### Background/Purpose:

Pending City Council approval on January 21, 2025:

ACIS 2 is to extend our current contract Thirkettle through August 31, 2025. Thirkettle was granted an extension on their coop contract WM09-20 with HGAC.

### Funding:

Project Number	Fund	Phase	GL Account	Amount
				\$950,000.00

### **Reviewed / Approved:**

User Department Director:		Date:	
Purchasing / Contracting POC:		Date:	
Finance Director: (CDBG-DR)	N/A	Date:	
Purchasing Manager:		Date:	
Other Depts. as needed	N/A	Date:	

**AUTHORIZATION OF CHANGE IN SERVICE**

<b>CONTRACT NAME:</b>	<b>Water Meters &amp; Registers</b>	<b>NUMBER:</b>	<b>223-028</b>
<b>CONTRACTOR:</b>	<b>Thirkettle</b>		
<b>ORIG. CONTRACT DATE:</b>	<b>August 31, 2023</b>	<b>RESOLUTION NO:</b>	<b>2023-37R</b>
<b>CITY REPRESENTATIVE:</b>	<b>Casey Camarillo</b>	<b>DEPT:</b>	<b>Water Maint.</b>
<b>DATE:</b>	<b>April 16, 2023</b>	<b>ACIS NO.:</b>	<b>2</b>

**DESCRIPTION OF WORK TO BE ADDED TO OR DELETED FROM SCOPE OF SERVICES:**

This ACIS is to extend the current contract with Thirkettle Corp. until August 31, 2025, per their extension with purchasing coop HGAC contract # WM09-20.

\*\* Pending City Council approval on 21 January 2025.

All remaining terms and conditions of the original contract will remain in full force and effect for the duration of this agreement.

Original Contract Amount:		\$510,000.00
Previous <b>Increases</b> in Contract Amount:		\$0
CURRENT CONTRACT AMOUNT:		\$510,000.00
This <b>Increase</b> in Contract Amount:		\$950,000.00
REVISED CONTRACT AMOUNT:		\$1,460,000.00

**CONTRACTOR: Thirkettle Corp. dba Aqua-Metric Sales Company**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Full Name / Title (if not in individual capacity)

**CITY:**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name / Title

*City Department Use Only Below This Line (PM, POC, etc.).*

Account Number(s):	Amount	Date
#	\$	
#	\$	

#	\$	
---	----	--