



City of San Marcos

630 East Hopkins
San Marcos, TX 78666

Regular Meeting Agenda - Final City Council

Wednesday, August 5, 2026

6:00 PM

City Council Chambers

630 E. Hopkins St

<http://sanmarcostx.gov/421/City-Council-Videos-Archives> or watch on Grande channel
16 or Spectrum channel 10.

- I. Call To Order
- II. Roll Call
- III. Invocation
- IV. Pledges of Allegiance - United States and Texas
- V. Citizen Comment Period

Citizen Comment Sign-Up Information:

Sign-up online form opens at 12:00 PM the Thursday before the meeting.

Closes at 5:30 PM on the day of the meeting.

To speak during the Citizen Comment portion of the meeting:

- *Remote Participation: Sign up at www.sanmarcostx.gov/citizencomment by 12:00 PM on the day of the meeting to receive a Zoom link.*

- *In-Person Participation: Sign up online at www.sanmarcostx.gov/citizencomment in advance or in person at the City Clerk's office until 5:30 PM.*

CONSENT AGENDA

THE FOLLOWING ORDINANCES, RESOLUTIONS AND OTHER ITEMS MAY BE ACTED UPON BY ONE MOTION. NO SEPARATE DISCUSSION OR ACTION ON ANY OF THE ITEMS IS NECESSARY UNLESS DESIRED BY A COUNCIL MEMBER, IN WHICH EVENT THE ITEM SHALL BE CONSIDERED IN ITS NORMAL SEQUENCE AFTER THE ITEMS NOT REQUIRING SEPARATE DISCUSSION HAVE BEEN ACTED UPON BY A SINGLE MOTION.

1. Consider approval by motion, of the following meeting minutes:
 - A. June 16, 2026 - Regular Meeting Minutes
 - B. June 25, 2026 - Budget Workshop Minutes
 - C. July 7, 2026 - Regular Meeting Minutes
 - D. July 7, 2026 - Work Session Meeting Minutes
2. Consider approval of Ordinance 2026-26, on the second of two readings, amending Sections 34.805 and 78.103 of the San Marcos City Code and the city's fee schedule to establish payment processing fees for electronic payment of short-term rental permit fees and hotel occupancy taxes; providing for the repeal of any conflicting provisions;

providing a savings clause; and declaring an effective date.

3. Consider approval of Ordinance 2026-27, on the second of two readings, appointing William Henry as the Presiding Municipal Court Judge for the San Marcos Municipal Court of Record to fill the vacancy ending October 31, 2026 and continuing for a two-year term thereafter; including procedural provisions; and declaring an effective date.
4. Consider approval of Resolution 2026-126R, approving an agreement with Plummer Associates, Inc. for engineering design, bid and construction phase services relating to the Hunter Water Main Extension Project in the amount of \$900,000.00; authorizing the City Manager, or her designee, to execute the agreement on behalf of the city; and declaring an effective date.
5. Consider approval of Resolution 2026-127R, approving a contract with Aetna Life Insurance Company, for medical, pharmacy, and dental insurance administration in the amount of \$384,154.00; authorizing the City Manager, or her designee, to execute the contract on behalf of the city; and declaring an effective date.
6. Consider approval of Resolution 2026-128R, approving a contract with Freeit Data Solutions Inc., through the Texas Department of Information Resources, for the purchase of licensing and maintenance services for a security software solution to enhance the city's security posture in the amount of \$229,900.00 over five years; authorizing the City Manager, or her designee, to execute the contract and any renewals on behalf of the city; and declaring an effective date.

PUBLIC HEARINGS

NOTE: Public Hearing sign up procedures have changed:

Persons wishing to participate remotely (speak) during the Public Hearing portion must sign up at www.sanmarcostx.gov/citizencommentsignup before 12:00 PM the day of the meeting. A link will be provided for participation on a mobile device, laptop or desktop computer. If attending in person, no sign up is required.

7. Receive a Staff presentation and hold a public hearing and consider possible action regarding Ordinance No. 2026-28 Levying Special Assessments within Improvement Area #1 for the River Bridge Ranch Public Improvement District (PID), and apportioning the costs of certain improvements to property in the District: Fixing a charge and lien against all properties within the District, and the Owners thereof; providing for the manner and method of Collection of such Assessments; Making a Finding of Special Benefit to Property in the District and the Real and True Owners Thereof; Approving a Service and Assessment Plan; Providing a Severability Clause; and declaring an effective date.
8. Receive a Staff presentation and hold a public hearing on the Independent Financial Audit of Water and Wastewater Impact Fees.
9. Receive a Staff presentation and hold a public hearing regarding Ordinance 2026-29, updating and amending the water and wastewater impact fees to be charged by the city in connection with updates to the city's Land Development Code and Comprehensive Plan and associated land use assumptions, including amendments to Section 86.294 of

the San Marcos City Code to add such new fees; providing a savings clause; providing for the repeal of any conflicting provisions; and declaring an effective date; and consider approval of Ordinance 2026-29 on the first of two readings.

NON-CONSENT AGENDA

10. Consider approval of Ordinance 2026-30, on the first of two readings, approving the 2026 Annual Service Plan Update for the Whisper South Public Improvement District; authorizing the City Manager, or her designee, to execute said document on behalf of the city; and declaring an effective date.
11. Consider approval of Ordinance 2026-31, on the first of two readings, approving the 2026 Annual Service Plan Update for the Whisper Public Improvement District; authorizing the City Manager, or her designee, to execute said document on behalf of the city; and declaring an effective date.
12. Consider approval of Ordinance 2026-32, on the first of two readings, approving the 2026 Annual Service Plan Update for the Trace Public Improvement District; authorizing the City Manager, or her designee, to execute said document on behalf of the city; and declaring an effective date
13. Consider approval of Ordinance 2026-33, ordering a General and Special Election to be held on November 3, 2026 for the purpose of electing a Mayor, City Council Member, Place 3, City Council Member, Place 4, and ordering a Special Election to fill a vacancy for the remainder of the term of office for City Council Member, Place 6 to be conducted concurrently with the General Election; making provisions for conducting the election; declaring an emergency creating the need to adopt this Ordinance with only one reading; and declaring an effective date.
14. Consider approval of Resolution 2026-129R, approving the award of a Construction Contract to Harper Brothers Construction, LLC, for the Airport Taxilane Project, for the rehabilitation of apron pavement and associated taxilane improvements in the amount of \$2,192,315.00; contingent upon the contractor's timely submission of sufficient bonds and insurance in accordance with the City's construction contract documents for the Project and concurrence in the award of the Project from the Texas Department of Transportation; authorizing the City Manager, or her designee, to execute the contract on behalf of the city; and declaring an effective date.
15. Consider an appointment to the Comprehensive Plan Oversight Committee.
16. Consider an appointment to the Hopkins City Center/New City Hall Steering Committee.

VI. Question and Answer Session with Press and Public.

This is an opportunity for the Press and Public to ask questions related to items on this agenda.

To speak during the Question and Answer portion of the meeting:

- *Remote Participation: Sign up at www.sanmarcostx.gov/citizencomment by 12:00 PM on the day of the meeting to receive a Zoom link.*
- *In-Person Participation: If attending in person, no sign up is required.*

NOTICE: In accordance with Section 2.045 of the City Code, speakers must state their name, and must limit their remarks to three minutes. The allotted time will commence from the beginning of the speaker's remarks and will include any time spent in discussion between the speaker and council or board or commission members. Issues taking longer to communicate can be addressed outside the meeting to the city staff or to individual members of the council or board or commission, or submitted in writing.

VII. Adjournment.

POSTED ON THURSDAY, JULY 30, 2026 AT 5:30 PM

ELIZABETH TREVINO, CITY CLERK

Notice of Assistance at the Public Meetings

The City of San Marcos does not discriminate on the basis of disability in the admission or access to its services, programs, or activities. Individuals who require auxiliary aids and services for this meeting should contact the City of San Marcos ADA Coordinator at 512-393-8000 (voice) or call Texas Relay Service (TRS) by dialing 7-1-1. Requests can also be faxed to 855-461-6674 or sent by e-mail to ADArequest@sanmarcostx.gov