

TEXAS LOCAL GOVERNMENT PURCHASING COOPERATIVE BUYBOARD

Vendor RUSH TRUCK CENTER Date Prepared 3/31/2022
 Contact for Vendor: COLTON KRUSE Phone (830) 302-5219
 End User: City of San Marcos
 End User Contact: Fleet Manager Phone/Fax _____
 Product Description: Ford F-650 Chipper

A: Base Price in Bid/Proposal Number: 601-19 Series: F-650 \$ 43,950.00
 B: Published Options(*Itemize Below*)

	DESCRIPTION	AMOUNT		OPT #	DESCRIPTION	AMOUNT
Ford	F6D	\$ 1,890.00		Ford	Interior Rear View Mirror/Power Equipment Group	\$ 545.00
Ford	Voltmeter/Mudflap Holder/DeRate to 25,999 GVWR	\$ 315.00		Ford	Daytime Running Lights/Manual Regen Switch	\$ 230.00
Ford	Transmission PTO Provision/10K Front Axle	\$ 1,580.00		RTC-0051	OEM + Safety Analysis	\$ 1,275.00
Ford	120K PSI Frame Rails/XL 2020 Mirrors/Body Builder Wiring	\$ 650.00		RTC-0050	Dump Body Prep	\$ 3,901.00
Ford	Synthetic Lube Front & Rear Axles/12K Front Suspension	\$ 455.00		RTC-0093	PTO & Hydraulics	\$ 5,290.00
Ford	Anti Theft System/Keyless Remote Entry/Exterior Appearance Group	\$ 1,395.00		RTC-0008	Chipper Dump Bed	\$ 27,111.00
Subtotal Column 1: \$ 6,285.00				Subtotal Column 2: \$ 38,352.00		

Published Options added to Base Price(*Subtotal of "Col 1" & "Col 2"*) \$ 44,637.00

C: Subtotal of A + B \$ 88,587.00

D: Non Published Options

Chipper Dump Body with Options	\$ (1,611.00)				
Subtotal Column 1: \$ (1,611.00)		Subtotal Column 2: \$			

Unpublished Options added to Base price (*Subtotal "Col 1 + Col 2"*) \$ (1,611.00)

E: Contract Price Adjustment (*If any, explain here*)
 Model Year Price Increase/Surcharges \$ 7,595.00

F: Total of C + D +/- E \$ 94,571.00

G: Quantity ordered Units: 1.00 x \$ 94,571.00

H: BUYBOARD Administrative Fee \$ 400.00

I: Non-Equipment Charges & Credits (*I.e.: Ext. Warranty, Trade-In, Delivery, etc.*)

Freight	\$ 4,604.00	x	1	\$ 4,604.00	
					\$ 4,604.00

J: TOTAL PURCHASE PRICE INCLUDING (G+H+I) \$ 99,575.00