



SAN MARCOS PLANNING & ZONING COMMISSION
ACTION AGENDA
January 26, 2016
REGULAR MEETING

Agenda #		Action or Direction
I	Call to Order	Chair Wood called the meeting to order at 6:00 pm.
II	Roll Call	
III	Chairperson's Opening Remarks	Chair Wood
IV	30 Minute Citizen Comment Period	No one spoke. Chair Wood closed the Citizen Comment Period.
	<u>Consent Agenda</u>	
1	Consider approval of the minutes of the Regular Meeting on January 12, 2016	Approved 9-0 on consent.
2	<u>PC-15-48 02 (Blanco Vista Tract A)</u> Consider a request by CSF Civil Group, on behalf of Brookfield Residential, for approval of a Preliminary Plat for approximately 30.2 acres, more or less, out of the William Ward League Survey, Abstract 467, located east of Blanco Vista Boulevard. (A. Brake)	Approved 9-0 on consent.
3	<u>PC-15-51 02 (Cottonwood Creek Phase 1, Section 4)</u> Consider a request by Ramsey Engineering, LLC, on behalf of Cottonwood Creek JDR, LTD, for approval of a Preliminary Subdivision Plat of Cottonwood Creek Phase 1, Section 4 for approximately 5.71 acres, more or less, out of the Farnam Frye, John F Geister, and Charles Henderson Surveys, consisting of 52 residential lots located northwest of the intersection of Monterrey Oak and Cypress Parkway. (T. Carpenter)	Approved 9-0 on consent.

4	<p><u>Non Consent Agenda</u></p> <p>Receive an update from staff, hold a discussion regarding the Spring 2016 Preferred Scenario Amendment process for consideration and hear details on each of the applications received and provide direction to staff:</p> <p><u>PSA-15-03</u> Alan Holt - approximately 4.78, more or less, acres located at the intersection North IH 35 and East River Ridge Parkway - Employment Center (W. Parrish)</p> <p><u>PSA-15-04</u> Hoddar Gharib - approximately 8.58 acres, more or less, approximately 1/3rd mile east of IH-35 on the north side of Uhland Road - High Intensity (B. Melland)</p> <p><u>PSA-15-05</u> Gunnarson Outdoor - approximately 50.643 acres, more or less, west of IH-35 along Posey Road - Employment Center (A. Brake)</p>	<p>Chair Wood recused himself from the dais prior to staff's presentation.</p> <p>Alison Brake gave the update regarding the Spring 2016 PSA requests.</p> <p>Commissioner Garber requested information on how much of the properties in PSA-15-03 and PSA-15-04 flooded in May and October 2015.</p> <p>There was no other discussion.</p>
V	<p>Question and Answer Session with Press and Public. <i>This is an opportunity for the Press and Public to ask questions related to items on this agenda.</i></p>	<p>There were no questions from the press and public.</p>
VI	<p>Adjournment</p>	<p>Meeting adjourned at 6:12 p.m.</p>