

RESOLUTION NO. 2026-77R

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN MARCOS, TEXAS SUPPORTING THE APPLICATION BY HAYS COUNTY, COMAL COUNTY, THE TEXAS DEPARTMENT OF TRANSPORTATION, AND THE GREAT SPRINGS PROJECT FOR FUNDING ASSISTANCE TO THE FEDERAL LANDS ACCESS PROGRAM FOR THE HUNTER ROAD TRAIL FROM WONDER WORLD DRIVE TOWARDS THE CITY OF NEW BRAUNFELS AND ALONG E MCCARTY LN FROM HUNTER ROAD TO SOUTH IH-35, AUTHORIZING THE CITY MANAGER, OR HER DESIGNEE, TO SUPPORT THE APPLICATION ON BEHALF OF THE CITY; AND DECLARING AN EFFECTIVE DATE.

RECITALS:

WHEREAS, the City of San Marcos hereby supports the submittal of the Hunter Road trail project and supporting information to the Federal Lands Access Program (FLAP) 2026 Call for Projects; and

WHEREAS, The Federal Highways Administration issued a call for projects in 2026 for governmental entities to apply for funding assistance through the Federal Lands Access Program; and

WHEREAS, funding from the Federal Lands Access Program would promote multimodal access and establish connectivity from San Marcos to New Braunfels by completing design of a shared use path (SUP). The proposal also includes design and engineering for approximately 0.25 miles of SUP along McCarty Lane to connect the proposed Hunter Road SUP to interior trails at the US Fish and Wildlife Services' San Marcos Aquatic Center (SMARC) site.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SAN MARCOS, TEXAS:

PART 1. The San Marcos City Council demonstrates strong support for Hays County, Comal County, the Texas Department of Transportation, and the Great Springs Project to advance a study of the Hunter Road trail corridor and McCarty Lane connector shared use path.

PART 2. The San Marcos City Council support Hays County, Comal County, the Texas Department of Transportation, and the Great Springs Project's submittal of an application to the current Federal Lands Access Program 2026 Call for Projects.

PART 3. The City Manager, or her designee, is authorized to support the application on behalf of the city.

PART 4. This resolution will be in full force and effect immediately from and after its passage.

ADOPTED on May 5, 2026.

Jane Hughson
Mayor

Attest:

Elizabeth Trevino
City Clerk