



City of San Marcos

630 East Hopkins
San Marcos, TX 78666

Work Session - Final City Council

Tuesday, August 5, 2025

3:00 PM

City Council Chambers

630 E. Hopkins St. - Work Session

This will be an in-person and online meeting. To view the meeting please go to <http://sanmarcostx.gov/421/City-Council-Videos-Archives> or watch on Grande channel 16 or Spectrum channel 10.

I. Call To Order

II. Roll Call

III. Citizen Comment Period

To speak during the Citizen Comment portion of the meeting, participants must sign up at www.sanmarcostx.gov/citizencomment by 12:00 PM on the day of the meeting.

- *Remote Participation: After signing up, a link will be provided for those joining via mobile device, laptop, or desktop computer.*
- *In-Person Participation: Those attending in person can sign up online in advance or visit the City Clerk's office before 12:00 PM.*

PRESENTATIONS

1. Receive a Staff presentation and hold discussion regarding the community survey, and provide direction to the City Manager.
2. Receive a Staff presentation and hold discussion regarding the Citizens Utility Advisory Board recommendations on utility fees and penalties, and provide direction to the City Manager.

EXECUTIVE SESSION

NOTE: The City Council may adjourn into Executive Session to consider any item listed on this agenda if a matter is raised that is appropriate for Executive Session discussion. An announcement will be made of the basis for the Executive Session discussion. The City Council may also publicly discuss any item listed on the agenda for Executive Session.

3. The City Council will convene in executive session pursuant to the following sections of the Texas Government Code:
 - A. Section 551.087 (Economic Development): To deliberate regarding possible economic development incentives for:
 1. Project Cat Tree
 2. Project AVSM

B. Section 551.072 (Real Property): To deliberate regarding:

1. the possible purchase, exchange, lease, or value of land as necessary for the development of a new city hall; and
2. the possible purchase of real property off of South LBJ between Cheatham Street and IH-35.

C. Section 551.071 (Consultation with Attorney): To receive legal advice regarding a request for dissolution of the Cotton Center Development Agreement in conjunction with the previous filing of a petition for removal from the extraterritorial jurisdiction of the City.

D. Section 551.074 (Personnel Matters): To discuss and provide annual appointee evaluations to:

1. the City Manager;
2. the Municipal Court Judge;
3. the City Attorney; and
4. the City Clerk.

IV. Question and Answer Session with Press and Public.

This is an opportunity for the Press and Public to ask questions related to items on this agenda To speak during the Question and Answer portion of the meeting:

- *Remote Participation: Sign up at www.sanmarcostx.gov/citizencomment by 12:00 PM on the day of the meeting to receive a Zoom link.*
- *In-Person Participation: If attending in person, no sign up is required.*

NOTICE: In accordance with Section 2.045 of the City Code, speakers must state their name, and must limit their remarks to three minutes. The allotted time will commence from the beginning of the speaker's remarks and will include any time spent in discussion between the speaker and council or board or commission members. Issues taking longer to communicate can be addressed outside the meeting to the city staff or to individual members of the council or board or commission, or submitted in writing.

V. Adjournment.

POSTED ON FRIDAY, AUGUST 1, 2025 AT 6:00 P.M.

ELIZABETH TREVINO, CITY CLERK

Notice of Assistance at the Public Meetings

The City of San Marcos does not discriminate on the basis of disability in the admission or access to its services, programs, or activities. Individuals who require auxiliary aids and services for this meeting should contact the City of San Marcos ADA Coordinator at 512-393-8000 (voice) or call Texas Relay Service (TRS) by dialing 7-1-1. Requests can also be faxed to 855-461-6674 or sent by e-mail to ADArequest@sanmarcostx.gov