



# City of San Marcos

630 East Hopkins  
San Marcos, TX 78666

## Work Session - Final-Amended City Council

---

Monday, September 30, 2019

3:00 PM

City Council Chambers

---

### 630 E. Hopkins - Work Session

I. Call To Order

II. Roll Call

#### PRESENTATIONS

1. Receive a presentation by Brendan Cox, Director of Policing Strategies at the LEAD National Support Bureau, regarding a Law Enforcement Assisted Diversion (LEAD) Program, and provide direction to Staff.

#### EXECUTIVE SESSION

2. Executive Session in accordance with the following Government Code Sections:
  - A. Section § 551.087 - Economic Development: to receive a staff briefing and deliberate regarding the creation of Hays County Municipal Utility District No. 8.
  - B. Section 551.087 - Economic Development: to receive a staff briefing and deliberate regarding Project World Series.
  - C. Section § 551.074 - Personnel Matters: discuss duties and responsibilities of the City Manager

III. Adjournment.

#### IV. ADDENDUM

The following items have been removed from the agenda since it was posted on September 20, 2019:

Previously Item #2:

Receive a Staff presentation and review the proposed Small Area Plan Program, and provide direction to Staff.

**POSTED ON TUESDAY, SEPTEMBER 24, 2019 @ 3:00PM**

**JAMIE LEE CASE, TRMC, CITY CLERK**

### Notice of Assistance at the Public Meetings

The City of San Marcos does not discriminate on the basis of disability in the admission or access to its services, programs, or activities. Individuals who require auxiliary aids and services for this meeting should contact the City of San Marcos ADA Coordinator at 512-393-8000 (voice) or call Texas Relay Service (TRS) by dialing 7-1-1. Requests can also be faxed to 855-461-6674 or sent by e-mail to [ADArequest@sanmarcostx.gov](mailto:ADArequest@sanmarcostx.gov)