

**AUTHORIZATION OF CHANGE IN SERVICE**

<b>CONTRACT NAME:</b>	Electrician Services IDIQ (Secondary)	<b>NUMBER:</b>	<b>223-043.2</b>
<b>CONTRACTOR:</b>	Alterman, Inc.		
<b>ORIG. CONTRACT DATE:</b>	March 29, 2023	<b>RESOLUTION NO:</b>	<b>2023-54R 3-21-23</b>
<b>CITY REPRESENTATIVE:</b>	Sandy McKenzie	<b>DEPT:</b>	<b>Public Works</b>
<b>DATE:</b>	3-7-24	<b>ACIS NO.:</b>	<b>1</b>

**DESCRIPTION OF WORK TO BE ADDED TO OR DELETED FROM SCOPE OF SERVICES:**

Pursuant to the terms of the contract the City of San Marcos chooses to extend this contract for one (1) year beginning **March 29, 2024** and continuing through **March 28, 2025** at the estimated annual cost of **\$31,250**. **This amount includes a 25% increase allowed by law.**

All remaining terms and conditions of the original contract will remain in full force and effect for the duration of this agreement.

**Alterman, Inc** agrees to maintain **insurance** for the duration of the renewal period in compliance with the requirements of the original contract. Please email a current Certificate of Insurance to email address to: [CSingleton@sanmarcostx.gov](mailto:CSingleton@sanmarcostx.gov) to complete renewal process.

Original Contract Amount:		\$ 25,000
Previous <b>Increases</b> in Contract Amount:		\$0
<b>CURRENT CONTRACT AMOUNT:</b>		\$ 25,000
This <b>Increase</b> in Contract Amount:		\$ 31,250
<b>REVISED CONTRACT AMOUNT:</b>		\$ 56,250

**CONTRACTOR: Alterman, Inc.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Full Name / Title (if not in individual capacity)

**CITY:**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Stephanie Reyes, City Manager  
Print Name / Title

***City Department Use Only Below This Line (PM, POC, etc.).***

Account Number(s):	Amount	Date
#NTE Method	\$ 25,000	
#	\$	
#	\$	

