# STREET NAME CHANGE APPLICATION

Updated: September, 2020



## **CONTACT INFORMATION**

Applicant's Name	Lee Colon	Applicant's Phone #	(512) 740-6050
Company	PGM of Texas	Company	
Applicant's Mailing Address	2809 S Interstate 35 San Marcos, Tx 78666	Applicant's Email	lee@pgmoftexas.com

### PROPERTY INFORMATION

Number of Property Owners Affected: 1
Number of Businesses Affected: 1
NOTE: To be accepted as complete, more than 50% of the owners of businesses and 50% of the owners of property addressed on this street must sign the accompanying petition.
REQUESTED CHANGE
Existing Street Name: N/A
Proposed Street Name: PGM of Texas Dr.
Description of Location: From the intersection of access rd of 35 to access rd of 35
Reason for Requested Change: No existing name, locatable for customers

### AUTHORIZATION

I certify that the info	rmation on this ap	oplication is co	omplete ai	nd accur	ate. I	understan	d the fees	and the pro	cess
for this application.	I understand my i	responsibility,	as the ap	pplicant,	to be j	present at	meetings i	regarding th	is
request.									

Filing Fee \$212

Technology Fee \$13

TOTAL COST\* \$225

\*Total cost does not include the cost of replacing street signs, which is determined by the Public Services Director\*

Submittal of this digital Application shall constitute as acknowledgement and authorization to process this request.

# APPLY ONLINE - WWW.MYGOVERNMENTONLINE.ORG/

### Amendment Agreement

Between

#### PGM of Texas LLC

And

United States Army Reserves 399th TPC

This agreement is hereby entered into this day of february 2023 between PGM of Texas LLC of 2809 S. Interstate-35 San Marcos, Tx 78666 and The United States Army Reserves 399<sup>th</sup> TPC at 2850 Leah Ave, San Marcos, TX 78666.

This form serves as an agreement between the two parties stated above, which will allow PGM of Texas to name the road adjacent to their facility.

The said parties, for the consideration hereinafter mentioned, hereby agree to the following:

- 1. The unnamed road that runs adjacent to PGM of Texas LLC's property will be named under one of the following names.
  - a. Platinum Group Metals Drive
  - b. Platinum Group Metals Road
  - c. Platinum Road
  - d. Platinum Drive 🕽 🕔
  - e. Platinum Group Drive
  - f. Platinum Group Road
  - g. Platinum Metals Road
  - h. Platinum Metals Drive

\_\_\_\_

- 2. The agreement above will be submitted to the City of San Marcos Planning and Development team for final approval.
- It is recognized that this is just an agreement regarding the road that runs along PGM of Texas LLC and does not physically pass into or connect to the United States Army Reserves 399<sup>th</sup> TPC Property.
- 4. The attached document highlighted in yellow will show which road is being discussed above.

  This document was provided by the City of San Marcos' planning and development department.

Signature	Jan Al Mill	Date 22 Feb 23 Title	Operations NCO
Signature		/ /	Aggistant Operations Director

# SUBDIVISION NOTES

- 1. THE BASIS OF BEARINGS SHOWN HEREON IS BASED ON DEED RECORD INFORMATION FOR THE PROPERTY ADJOINING THIS SITE FOR THE SAN MARCOS ARMED FORCES RESERVE CENTER, OF WHICH LOT 2 BLOCK 1 SHOWN HEREON IS AN INTEGRAL PART.
- 2. A 4' WIDE SIDEWALK IS REQUIRED TO BE CONSTRUCTED ALONG THE PROPOSED INDUSTRIAL STREET ADJACENT TO LOTS 1A AND 2 AT THE TIME OF STREET CONSTRUCTION.
- 3. A 5' WIDE SIDEWALK IS REQUIRED TO BE CONSTRUCTED ALONG THE IH 35 ACCESS ROAD FRONTAGE ADJACENT TO LOT 1A AT THE TIME OF CONSTRUCTION OF THE INDUSTRIAL STREET.
- 4. A 5' WIDE SIDEWALK IS REQUIRED TO BE CONSTRUCTED ALONG THE FRONTAGE OF LOT 3 AT THE TIME OF SITE DEVELOPMENT.
- 5. PRIOR TO ANY DEVELOPMENT PROPOSED ON LOT 3, A WATERSHED PROTECTION PLAN WILL BE REQUIRED TO BE APPROVED IN ACCORDANCE WITH CITY STANDARDS AT THE TIME OF PROPOSED DEVELOPMENT. BASED ON THE FINDINGS DURING THE WATERSHED PROTECTION PLAN PROCESS, THERE MAY BE WATER QUALITY ZONES AND BUFFER ZONES REQUIRED TO BE ESTABLISHED ON THE LOT.
- 6. ALL ACCESS SHOULD BE PERMITTED AND IN ACCORDANCE WITH TXDOT ACCESS MANAGEMENT REQUIREMENTS.
- 7. THE PURPOSE OF THE REPLAT SHOWN HEREON IS TO DEVELOPE LOT 2 AS AN INTEGRAL PART OF THE ADJOINING SAN MARCOS ARMED FORCES RESERVE CENTER, AND TO VACATE AN UN-OPENED 37.5 FOOT RIGHT-OF-WAY RUNNING THROUGH LOT 2, AND TO DEDICATE A SEPARATE 37.5 FOOT RIGHT-OF-WAY ALONG THE COURSE OF EXSISTING ROAD IMPROVEMENTS FROM IH 35 TO CLOVIS BARKER ROAD; AND TO DEFINE THE AREA ALONG IH 35 CURRENTLY OCCUPIED BY LIGHT INDUSTRIAL DEVELOPMENT AS LOT 1A, AND TO CREATE A SEPARATE LOT FOR SALE AND FUTURE DEVELOPMENT AS LOT 3.
- 8. ACCORDING TO THE NATIONAL FLOOD INSURANCE RATE MAP COMMUNITY PANEL NUMBERS 48209C479F & 48209C0477F DATED SEPTEMBER 2, 2005; PORTIONS OF THE PROPERTY SHOWN HEREON LIES WITHIN A DESIGNATED FLOOD HAZARD AREA ZONE "AE", AREAS OF THE 100 YEAR FLOOD, FLOOD FACTORS DETERMINED AND ZONE "X" (UN—SHADED), "AREAS OF MINIMAL FLOODING DETERMINED TO LIE OUTSIDE THE 500 YAER FLOOD.
- 9. THE BILLBOARD EASEMENT SHOWN HEREON IS FOR MAINTENANCE, REPAIR AND REPLACEMENT AS NEEDED PURSUANT TO AGREEMENT OF RECORD.

STATE OF TEXAS
COUNTY OF \_\_\_\_\_\_HAVS
KNOW ALL MEN BY THESE PRESENTS

That we, 2809 S IH-35, Ltd., a Texas limited partnership, acting through our duly authorized representative, owners of Lot 1 — Block 1, International Electric Corporation Addition and owners of that certain 60 foot by 905 foot strip of land, conveyed as Tracts 1 & 2, respectfuly by Warranty Deed dated September 28, 2005, and recorded in Volume 2783, Page 608 of the Official Public Records, Hays County, Texas; do hereby subdivide 34.627 acres of land, and dedicate to the use of all public streets, alleys, parks, drains, watercourses, easements and public places shown on this plat.

A Comment

7-21-11

Date

Takla C. Lewis

President of 2809 S IH-35, Ltd.,
a Texas limited partnership
1200 San Antonio Street
Austin, Texas 78701

BEFORE ME, the undersigned authority, on this day personally appeared known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and considerations therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the \_\_\_\_\_\_ day of

\_\_\_\_\_\_, A.D., 2011.

NOTARY PUBLIC

GAY NA HERATALINI
HAY COMPANDED IN EXPIRES
ANY FILE (1886)

STATE OF TEXAS

COUNTY OF TRAVIS

STATE OF TEXAS COUNTY OF HAYS

I, Shawn T. Ash, a Registered Professional Land Surveyor in the State of Texas, hereby certify that this plat is true and correctly made and is prepared from an actual survey on the property under my supervision on the ground and that corner monuments were properly placed junder my supervision.

Shawn T. Ash

Shawn T. Ash Registered Professional Land Surveyor State of Texas, No. 5687 OT ZE

STATE OF TEXAS
COUNTY OF HOMO

BEFORE ME, the undersigned authority, on this day personally appeared Shawn T. Ash known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and considerations therein stated.

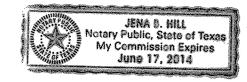
GIVEN UNDER MY HAND AND SEAL OF OFFICE this the \_\_\_\_\_\_ day of

\_\_\_\_\_, A.D., 2011.

NOTARY PUBLIC

STATE OF TOKO

COUNTY OF Hays



CITY OF SAN MARCOS CERTIFICATE OF APPROVAL

APPROVED AND AUTHORIZED TO BE RECORDED ON THE 24 DAY OF SAN MARCOS, TEXAS.

Rief Jajon
BILL TAYLOR, CHAIRMAN

PLANNING & ZONING CÓMMISSION

FRANCIS SERNA,
RECORDING SECRETARY

MATTHEW LEWIS, CNU-A
DIRECTOR DEVELOPMENT SERVICES

7-4-11 DATE

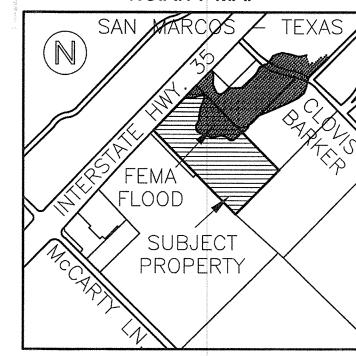
STATE OF TEXAS COUNTY OF HAYS

I, Liz Gonzalez, County Clerk of Hays County, Texas, certify that this plat was filed for record in my office on the day of \_\_\_\_\_\_\_, 2011, at 10:43 o'clock A.M., and recorded on the day of \_\_\_\_\_\_\_, 2011 at 10:43 o'clock A.M., in the Plat Records of Hays County, Texas, in Volume \_\_\_\_\_\_\_, Pages, 1914-198

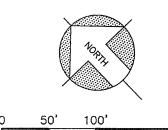
Line County CLERK
HAYS COUNTY, TEXAS



VICINITY MAP



REPLAT OF LOT 1, BLOCK 1, INTERNATIONAL ELECTRIC CORPORATION ADDITION WITH THE ADDITION OF AN ABUTTING 1.246 ACRE TRACT OUT OF THE J.M. VERAMENDI LEAGUE SURVEY NO. 1. ESTABLISHING LOTS 1A, 2 & 3, BLOCK 1, INTERNATIONAL ELECTRIC CORPORATION ADDITION, CITY OF SAN MARCOS, HAYS COUNTY, TEXAS



surveying and mapping

ASH ASSOCIA

ASSOCIATES

| 142 JACKSON LANE | SAN MARCOS, TEXAS 78666 | (512) 392–1719 | FAX (512) 392–1928 | FAX (512) 392–1928 | PROJECT No.

DRAWN: RHT SCALE: 1"=100'
REVIEWED: STA DATE; REV 07/20/11
c: ASH & ASSOCIATES, LLC.

PROJECT No.
10-3355

GRAPHIC SCALE: 1" = 100'

CLOVIS BARKER ROAD LOT 3 BLOCK A LOT 1 BLOCK A MINTER ADDITION MINTER ADDITION SUBDIVISION SUBDIVISION PHASE 1 VOL. 4, PG. 242 - P.R.H.C.T. PHASE I UNITED STATES OF AMERICA 105' PUBLIC UTILITY FOR THE BENEFIT OF
US ARMY CORPS OF ENGINEERS
CALLED 19.052 ACRES
VOL. 3623, PG. 842 VOL. 4, PG. 242 - P.R.H.C.T. & DRAINAGE EASEMENT PLAT VOL. 4, PG. 242 – P.R.H.C.T. LOT 3 O.R.H.C.T. 27.5' STRIP OF LAND
DEDICATED TO THE PUBLIC
BY PLAT VOL. 4, PG. 242 — P.R.H.C.T. BLOCK A MINTER ADDITION 37.5' STRIP OF LAND
DEDICATED TO THE PUBLIC
BY PLAT VOL. 3, PG. 393 — P.R.H.C.T. 729.83 0' PUBLIC R.O.W. & UTILIT TO THE CITY OF SAN N 1/2 SECTION OF LEAH A ACCESS ROAD & UTII (VOL. 3745, PG. 1; N 46°05'30" W - 1698.03' 37.5' STRIP OF LAND DEDICATED TO THE PUBLIC 37.5' STRIP OF LAND DEDICATED TO THE PUBLIC PER PLAT VOL. 3, PG. 393 PER PLAT VOL. 3, PG. 393 P.R.H.C.T. P.R.H.C.T. (C) N, HYDEN, WOMBLE &CULBRETH
CALLED 40.00 ACRES
VOL. 1996, PG. 225
0.R.H.C.T. HIGHWAY LOT 1 - BLOCK 1 33.382 ACRES LOT 1 BLOCK 1 INTERNATIONAL ELECTRIC 43°35'50"E CORPORATION **ADDITION** ,0 VOL. 3, PG. 393 - P.R.H.C.T. 2809 S IH-35, LTD., A TEXAS LIMITED PARTNERSHIP (TRACT 1)
VOL. 2783, PG. 608, O.R.H.C.T. N 46°05'31" W - 1684.39' (N 45°31'01" W - 1684.53' - PLAT) (VOL. 3, PG. 393 - P.R.H.C.T.) 2809 S IH-35, LTD., A TEXAS LIMITED PARTNERSHIP **N 46°05'31" W - 905.00'**(TRACT 2)
VOL. 2783, PG. 608, O.R.H.C.T. ° N46°05'31"W - 779.38' 60' PAVED ROADWAY EASEMENT VOL. 332, PG. 623, D.R. WU SD PROPERTIES CALLED 188.55 ACRES VOL. 3410, PG. 527 N 46°05'31" W - 904.67' WU SD PROPERTIES CALLED 188.55 ACRES O.R.H.C.T. VICINITY MAP VOL. 3410, PG. 527 REPLAT OF LOT 1, BLOCK 1, INTERNATIONAL ELECTRIC O.R.H.C.T. SAN MARCOS CORPORATION ADDITION WITH THE ADDITION OF AN ABUTTING 1.246 ACRE TRACT OUT OF THE J.M. VERAMENDI LEAGUE SURVEY NO. 1. ESTABLISHING LOTS 1A, 2 & 3, BLOCK 1, INTERNATIONAL ELECTRIC CORPORATION ADDITION, CITY OF SAN MARCOS, HAYS COUNTY, TEXAS (EXISTING LOT CONFIGURATION) OWNER: 2809 S IH-35, LTD. c/o JIMMY NASSOUR & JOHN C. LEWIS 117 W. 6TH STREET, SUITE 390 AUSTIN, TEXAS 78703 ASH surveying and mapping 142 JACKSON LANE SAN MARCOS, TEXAS 78666 (512) 392-1719 FAX (512) 392-1928 **ASSOCIATES** PROPERTY 200' PROJECT No. DRAWN: RHT SCALE: 1"=100" 10-3355 REVIEWED: STA DATE: REV 07/20/11 GRAPHIC SCALE: 1" = 100' C:ASH & ASSOCIATES, L.L.C. 2 OF 3

CLOWS BARKER ROAD LOT 3 LOT 1 BLOCK A **BLOCK A** MINTER ADDITION MINTER ADDITION SUBDIVISION SUBDIVISION PHASE I UNITED STATES OF AMERICA PHASE I 105' PUBLIC UTILITY & DRAINAGE EASEMENT BY PLAT VOL. 4, PG. 242 — P.R.H.C.T. VOL. 4, PG. 242 - P.R.H.C.T. FOR THE BENEFIT OF US ARMY CORPS OF ENGINEERS VOL. 4, PG. 242 - P.R.H.C.T. CALLED 19.052 ACRES VOL. 3623, PG. 842 O.R.H.C.T. LOT 3 27.5' STRIP OF LAND
DEDICATED TO THE PUBLIC
BY PLAT VOL. 4, PG. 242 — P.R.H.C.T. BLOCK A 37.5' STRIP OF LAND
DEDICATED TO THE PUBLIC
BY PLAT VOL. 3, PG. 393 — P.R.H.C.T. 37.5' STRIP OF LAND
DEDICATED TO THE PUBLIC
BY PLAT VOL. 3, PG. 393 — P.R.H.C.T. MINTER ADDITION N 46°05'30" W - 1698.03' 612.73 (TO BE ABANDONED BY THIS PLAT) \_ S 46°05'30" E - 582.73 37,5' STRIP OF LAND 37.5' STRIP OF LAND DEDICATED TO THE PUBLIC DEDICATED TO THE PUBLIC PER PLAT PER PLAT VQL. 3, PG. 393 VOL. 3, PG. 393 LOT 3 - BLOCK 1 P.R.H.C.T. P.R.H.C.T. ZONING - (LI) LIGHT INDUSTRIAL (TO BE ABANDONED) (TO BE ABANDONED) 20' EASEMENT
TO CITY OF SAN MARCOS
FOR PRIMARY ELECTRICAL
(BY THIS PLAT) 8.941 ACRES (BY THIS PLATE (BY THIS PLAT) N45'48'35"W - 250.01" S45'48'35"E - 243.02' 2809 S IH-35, LTD., A TEXAS LIMITED PARTNÉRSHIF SCALED LOCATION OF (TRACT 1) FEMA FLOOD HAZARD VOL. 2783, PG. 608, O.R.H.C.T. AREA - ZONE AE N46°05'31"W - 1079.59" 1/2" IRS S46°05'31"E - 1079.59' LOT 1 UTILITY EASEMENT BLOCK 1 INTERNATIONAL 2809 S IH-35, LTD., A TEXAS LIMITED PARTNERSHIP (TRACT 1) **ELECTRIC** CORPORATION VOL. 2783, PG. 608, O.R.H.C.T. ADDITION LOT 2 - BLOCK 1 VOL. 3, PG. 393 - P.R.H.C.T. 10, 11.000 ACRES LOT 1 LOT 1A - BLOCK 1 BLOCK 1 INTERNATIONAL 12.117 ACRES ELECTRIC CORPORATION ADDITION VOL. 3, PG. 393 - P.R.H.C.T. RIGHT-OF-WAY DEDICATION TO THE PUBLIC FOR 1/2 SECTION RIGHT-OF-WAY DEDICATION TO THE PUBLIC FOR 1/2 SECTION 2809 S IH-35, LTD., A TEXAS LIMITED PARTNERSHIP (TRACT 1) ACCESS ROAD & UTILITIES ACCESS ROAD & UTILITIES VOL. 2/85, PG. 608, O.K.H.O.L. N 46°05'31" W - 582.73' N46°05'31"W 267.04 N 46°05'31" W - 805.00' R.O.W. DEDICATION 1.324 ACRES 100.00 2809 S IH-35, LTD., A TEXAS LIMITED PARTNERSHIP (905') N46°05'31"W - 779.38' R.O.W. DEDICATION 1.245 ACRES **EASEMENT** S43\*35'50"W N 46°05'31" W — 168<mark>4</mark>.39' PG. 608, O.R.H.C.T. WU SD PROPERTIES (N 45°31'01" W - 1684.53' - PLAT) CALLED 188.55 ACRES N 46°05'31" W - 904.67' (VOL. 3, PG. 393 - P.R.H.CT.) TOF WAY DEDICATION TO THE PUBLIC FOR ACCESS ROAD & UTILITIES (BY THIS PLAT) BILLBOARD EASEMENT 3°5. 60. O.R.H.C.T. FOR EXISTING BILLBOARD
(BY THIS PLAT) VICINITY MAP WU SD PROPERTIES REPLAT OF LOT 1, BLOCK 1, INTERNATIONAL ELECTRIC CALLED 188.55 ACRES VOL. 3410, PG. 527 SAN MARCO CORPORATION ADDITION WITH THE ADDITION OF AN TEXAS O.R.H.C.T. ABUTTING 1.246 ACRE TRACT OUT OF THE J.M. (N)VERAMENDI LEAGUE SURVEY NO. 1. ESTABLISHING LOTS 1A, 2 & 3, BLOCK 1, INTERNATIONAL ELECTRIC CORPORATION ADDITION, CITY OF SAN MARCOS, HAYS COUNTY, TEXAS PARCEL AREA SUMMARY (PROPOSED LOT CONFIGURATION) OWNER: 2809 S IH-35, LTD. c/o JIMMY NASSOUR & NO. PARCEL ACREAGE JOHN C. LEWIS 117 W. 6TH STREET, SUITE 390 AUSTIN, TEXAS 78703 FLOOD LOT 1A - BLOCK 1 12.117 ACRES 2 11.000 ACRES LOT 2 - BLOCK 1 surveying and mapping **SUBJECT** LOT 3 - BLOCK 1 3 8.941 ACRES ASSOCIATES PROPERTY 60' R.O.W. 1.245 ACRES 200' PROJECT No. DRAWN: RHT SCALE: 1"=100' 5 VARIABLE WIDTH R.O.W. 1.324 ACRES 10-3355 REVIEWED: STA DATE: REV 07/20/11 GRAPHIC SCALE: 1" = 100' C:ASH & ASSOCIATES, LLC. PARCELS & R.O.W. 34.627 ACRES 3 OF 3