# CITY OF SAN MARCOS HIGHWAY 80 UTILITY PROJECT SCOPE OF SERVICES - AMENDMENT NO. 1

#### PROJECT UNDERSTANDING

Freese and Nichols, Inc. (FNI) will provide engineering design, bid and construction phase services for the City of San Marcos (City) related to the HWY 80 Utility Project. This scope of work is based on the recommendations in the Preliminary Engineering Report Highway 80 Utility Project, March 2022, prepared by Freese and Nichols, Inc. (PER).

The Scope of Work pertains to the following facilities:

- 1. A new 6.0 million gallons per day (MGD) lift station with an initial firm pumping capacity of 4.0 MGD located along Highway 80 in east San Marcos (Highway 80 Lift Station CIP #555).
- 2. Approximately 15,500 linear feet of new 18-inch HDPE force main from the lift station to the existing City wastewater treatment facility (CIP #555 / WWMP#1).
- 3. Approximately 6,000 linear feet of new 12-inch water line extending from the existing 30-inch water line along Highway 80 to the Canyon Regional Water Authority (CRWA) Hays/Caldwell Water Treatment Plant on Old Martindale Road.
- 4. Funding for the construction of the project may be through the Texas Water Development Board (TWDB) Clean Water State Revolving Fund or the American Rescue Plan Act Economic Adjustment Assistance grant. Funds will only be used for construction and not for procurement of FNI's engineering services.

#### **General Assumptions:**

- 1. FNI will provide the scope of services for any geotechnical engineering and the City will procure a qualified firm to provide the geotechnical engineering services.
- 2. City will select an odor control system for FNI to design around and an evaluation of odor control systems will not be required. Construction of odor control system is not anticipated with this project.
- 3. The City will coordinate and provide property acquisition services.
- 4. Lift station will be designed around a maximum of four (4) pump manufacturers. Wet well may be a round or rectangular design as determined during design and approved by the City. Wet well must be exhausted per NFPA 820. Design will include hose bibb and eyewash at the wet well.
- 5. No landscaping will be required at the site other than any required vegetation establishment.
- 6. Electrical building will be constructed of CMU or precast concrete panels and be equipped with packaged rooftop A/C units with no special corrosion-resistance requirements.
- 7. Gravity sewer(s) will extend approximately 30-feet outside of the lift station fence and terminate at a manhole for future connection.
- 8. FNI will provide a traffic control plan (TCP) for the project. Any changes to the TCP required by the Contractor to facilitate their means and methods will be their responsibility.
- 9. Project will be designed, bid and constructed as a single bid package.

- 10. US Army Corps of Engineers (USACE) authorization for the project would be covered with Nationwide Permit (NWP 58) for Utility Line Activities for Water and Other Substances, and the project would not require a Pre-Construction Notification (PCN).
- 11. Crossing of the Blanco River would be executed with trenchless technologies and would avoid USACE permitting and potential impacts to protected aquatic species.

#### ARTICLE I

BASIC SERVICES: FNI shall render the following professional services in connection with the development of the Project:

- 1. PROJECT MANAGEMENT: FNI shall provide professional services in this phase as follows:
  - A. Project Setup and Accounting: FNI will setup the project in FNI's accounting software and monitor it on a monthly basis.
  - B. Prepare subconsultant agreements.
  - C. Quality Assurance (QA)/Quality Control (QC): FNI will develop and implement a QA/QC plan for the project.
  - D. Baseline Schedule Engineer will provide a detailed schedule prepared in Microsoft Project™ 2016 or more recent version.
  - E. Project Planning and Monitoring An internal project execution plan, quality assurance plan, and field safety instructions will be prepared at the beginning of the project.
  - F. Status Reporting/Invoicing FNI will provide monthly status reports, summarizing current budget and schedule status, along with outstanding contracting issues, will be prepared. The status report will be attached to a monthly invoice and submitted to the City.
  - G. Project Team Coordination FNI will direct and coordinate FNI and Subconsultant staff for initiation of contracts, completion of required tasks, deliverables, scheduling, and QA/QC management.

#### H. Meetings:

- 1) Conduct Project Kickoff Meeting with City Staff and Internal Kickoff Meeting: Purpose of this meeting is to identify project team members, establish project communications protocols, confirm project goals and objectives, review scope, schedule and budget, and coordinate initial project tasks. FNI will prepare and distribute a kickoff meeting agenda prior to the meeting and prepare and distribute meeting minutes following meeting.
- Project Status Meeting: During the design of the project, team will meet monthly with the City via video conference. FNI will prepare the meeting agenda, and meeting minutes following the meetings. (maximum of 12 meetings)
- 3) Public Meeting: FNI will support the City during two (2) public meetings. FNI will provide a PowerPoint presentation and up to two project posters mounted on gatorboard in support of the meetings. FNI is not responsible for coordinating the venue, refreshments, etc. for the public meetings.
- 4) Site Visits: Up to one (1) visit for data collection and product coordination.

#### I. Deliverables:

- 1) Monthly 1-Page Reports
- 2) Project schedule
- 2. DESIGN PHASE: FNI shall provide professional services in this phase as follows:

#### A. Funding Support

FNI will make minor changes to the project PER as required to meet funding agency requirements, i.e. the TWDB requirements for an Engineering Feasibility Report (EFR) and provide coordination of project submittals to the funding agency throughout the design. Development of funding applications, exhibits, etc. have not been included within this scope.

### B. Canyon Regional Water Authority

FNI will coordinate with CRWA throughout the design for the water line connection within their facility.

#### C. Lift Station Drainage Design

FNI will develop the drainage and Erosion and Sedimentation (E&S) control design for the lift station site and downstream infrastructure. FNI will perform a hydrologic impact analysis to verify that the increase in impervious cover associated with the lift station will not result in any adverse impacts downstream of the site. It is assumed that no detention will be required due to the location of the site within the watershed and given that the site is located within the floodplain. If required, developing flood mitigation needs will be an additional service. The drainage design will include the following:

- 1) Obtain available GIS data for use in the hydrologic analysis.
- 2) Utilize the most recent hydrologic and hydraulic models provided by the City for Bypass Creek, Blanco River, and San Marcos River.
- 3) Delineate pre-project and project conditions drainage basins intersecting the site.
- 4) Calculate the time of concentration for each basin.
- 5) Delineate the pre-project and project conditions impervious cover within each basin and calculate the runoff curve numbers for each basin.
- 6) Perform a hydrologic analysis using the SCS Curve Number methodology to calculate peak flow rates at the site.
- 7) Compare the pre-project conditions peak flow rates with the project conditions peak flow rates at each point discharging from the site as well as at the outfall into Bypass Creek to determine if any mitigation will be required.
- 8) Perform a hydraulic analysis to size the required drainage infrastructure downstream of the site to convey site flows to Bypass Creek (if needed). It is assumed that flow from the site will be conveyed to Bypass Creek via open channel.

#### D. Blanco River Force Main Crossing Scour Analysis

FNI will perform an erosion hazard zone analysis at the proposed force main crossing of the Blanco River to inform the required depth of the force main and horizontal extents of the

proposed bore and receiving pits. The erosion hazard zone development will include the following:

- Obtain the most recent readily available LiDAR data and develop a contour map (two-foot contours) for measuring and mapping stream features. Assemble contour data and planimetric data into a base map.
- 2) Define the top of banks for the high bank and low bank on the base map at the location where the proposed pipeline crosses the stream and measure the width between the two banks. Identify and delineate the meander belt width using aerial photography.
- 3) Measure a cross section at the pipeline crossing using a total station. Endpoints will be approximately 20 feet landward of the top of bank. Combine the total station measured cross section with LiDAR data and extend the cross section a hundred feet in either direction. Obtain two additional cross sections, one upstream and one downstream of the utility crossing. During the field visit, map features (bedrock, anthropogenic features, dense clay, etc.) that would influence channel incision.
- 4) Delineate the Erosion Hazard Zone following the City of Austin (COA) Drainage Criteria Manual (DCM) methodology.
- 3. 30% DESIGN PHASE: FNI shall provide professional services in this phase as follows:
  - A. Project phase will be in accordance with Attachment A Engineering Scope of Services Checklist Plans. Project plans will be in accordance with Attachment B Engineering/CIP Plan Review Checklist.
  - B. Provide up to sixteen (16) aerial exhibits showing extents of the proposed easements to support easement acquisition.
  - C. Meetings/Site Visits
    - 1) Project Kickoff Meeting with the City
    - 2) Project site visit for environmental permitting
    - 3) Project site visit for survey coordination, maximum of 2.
    - 4) Site visits for data collection and coordination, maximum of 2.
    - 5) Storm Water/Drainage Review Site Visit
    - 6) Miscellaneous stakeholder meetings with CRWA, TxDOT, etc.
    - 7) Attend 30% design review meeting with the City
  - D. Deliverables
    - 1) Monthly Status Report in PDF
    - 2) Draft and Final Environmental Memorandum in PDF
    - 3) Submittal will be in accordance with Attachment A Engineering Scope of Services Checklist, Attachment B Engineering/CIP Plan Review Checklist and Attachment C GIS Submittal Checklist.
- 4. 60% DESIGN PHASE: FNI shall provide professional services in this phase as follows:
  - A. Hydraulic Impact Assessment

FNI will perform a hydraulic impact assessment to verify that the lift station design does not result in any adverse impacts upstream or downstream of the project area. The hydraulic analysis will utilize the effective hydraulic model obtained from the City. It is assumed that any floodplain impacts will be mitigated by excavating onsite to provide compensatory storage and therefore a CLOMR or LOMR will not be required. The hydraulic impact assessment will include the following:

- 1) Develop the pre-project conditions hydraulic model by revising the effective FEMA hydraulic model to reflect the survey data obtained for the project. It is assumed that the effective model hydrology will be updated with Atlas 14 flows (as developed in the HEC-HMS models provided by the City) for the purposes of this analysis.
- 2) Develop a project conditions hydraulic model by revising the pre-project conditions hydraulic model to reflect the proposed lift station improvements.
- 3) Compare the water surface elevations of the pre-project conditions model to those of the project conditions model for the 2-, 10-, 25-, and 100-year storm events to determine the extent of the floodplain impacts caused by the project and determine the amount of excavation required to mitigate any increases in water surface elevation.
- 4) Perform a floodway analysis to verify there are no changes to the regulatory floodway.
- Summarize the results of the H&H analysis and no adverse impact verification in a technical memorandum and prepare the Floodplain Development Permit Application and Watershed Protection Plan Application.
- B. Phase effort will be in accordance with Attachment A Engineering Scope of Services Checklist Plans. Project plans will be in accordance with Attachment B Engineering/CIP Plan Review Checklist.
- C. Meetings/Site Visits
  - 1) Attend 60% design review meeting with the City
  - 2) Miscellaneous stakeholder meetings with CRWA, TxDOT, etc.
- D. Deliverables
  - 1) Monthly 1-Page Reports in PDF
  - 2) H&H Impact Study Technical Memorandum
  - 3) Floodplain Development Permit Application
  - 4) Watershed Protection Plan Application
  - 5) Parcel/easement documents, as required
  - 6) Submittal will be in accordance with Attachment A Engineering Scope of Services Checklist and Attachment B Engineering/CIP Plan Review Checklist.
- 5. 90% DESIGN PHASE: FNI shall provide professional services in this phase as follows:
  - A. Project plans for this phase shall be substantially completed drawings, all sheets: general site drawings, civil drawings, structural drawings with reinforcement details, mechanical and electrical drawings. Contract documents and project specifications will be provided during this phase.

- B. After City review of 90% complete submittal, FNI will issue complete signed and sealed drawings, issued for bid and agency review. FNI will provide engineering reports, plans, and required documentation required for applicable agency review, including the TCEQ, TxDOT and other agencies.
- C. Meetings/Site Visits
  - 1) Attend 90% design review meeting with the City
  - 2) Miscellaneous stakeholder meetings with CRWA, TxDOT, etc.
- D. Deliverables

Deliverables will be in accordance with Attachment A – Engineering Scope of Services Checklist Plans. Project plans will be in accordance with Attachment B – Engineering/CIP Plan Review Checklist.

6. 100% DESIGN PHASE: FNI shall provide professional services in this phase as follows:

Project effort and deliverables will be in accordance with Attachment A – Engineering Scope of Services Checklist Plans. Project plans will be in accordance with Attachment B – Engineering/CIP Plan Review Checklist.

- 7. <u>BID PHASE</u>: Upon completion of the design services and approval of 100% drawings and specifications by City, FNI shall provide professional services in this phase as follows:
  - A. Assist City by responding to questions and interpreting bid documents. Prepare and issue addenda to the bid documents to plan holders if necessary.
  - B. At City request, FNI will assist City in opening, tabulating, and analyzing the bids received. Review the qualification information provided by the apparent low bidder to determine if, based on the information available, they appear to be qualified to construct the project. Recommend award of contracts or other actions as appropriate to be taken by City. Pre-qualification of all prospective bidders and issuing a list of eligible bidders prior to the bid opening is an additional service.
  - C. Assist the City in conducting a pre-bid conference for the construction projects and coordinate responses with City. Response to the pre-bid conference will be in the form of addenda issued after the conference. Attend the tour of the project site after the pre-bid conference.
  - D. Assist City in the preparation of Construction Contract Documents for construction contracts. Provide one (1) set of Construction Contract Documents to the City which include information from the apparent low bidders bid documents, legal documents, and addenda bound in the documents for execution by the City and construction contractor.
  - E. No hard copies of the plans and specifications will be provided to the contractor.
  - F. Deliverables
    - 1) Addendum(s), as required.
    - 2) Contractor reference verification documentation
    - 3) Recommendation of Award Letter
    - 4) Documentation in accordance with Attachment C GIS Submittal Checklist

- 5) Conformed Construction Plans in accordance with Attachment A Engineering Scope of Services Checklist.
- 8. <u>CONSTRUCTION PHASE GENERAL REPRESENTATION:</u> Upon completion of the bid or negotiation phase services, FNI will proceed with the performance of construction phase general representation services as described below.

In performing these services, it is understood that FNI does not guarantee the Contractor's performance, nor is FNI responsible for the supervision of the Contractor's operation and employees. FNI shall not be responsible for the means, methods, techniques, sequences or procedures of construction selected by the Contractor, or any safety precautions and programs relating in any way to the condition of the premises, the work of the Contractor or any Subcontractor. FNI shall not be responsible for the acts or omissions of any person (except its own employees or agents) at the Project site or otherwise performing any of the work of the Project.

The City agrees to include provisions in the General Conditions that require Contractor to include FNI: (1) as an additional insured and in any waiver of subrogation rights with respect to such liability insurance purchased and maintained by Contractor for the Project (except workers' compensation and professional liability policies); and (2) as an indemnified party in the Contractor's indemnification provisions where the City is named as an indemnified party.

- A. Assist City in conducting preconstruction conference with the Contractor, review construction schedules prepared by the Contractor pursuant to the requirements of the construction contract and prepare a proposed estimate of monthly cash requirements of the Project from information provided by the Construction Contractor.
- B. Establish communication procedures with the City and contractor. Submit monthly reports of construction progress. Reports will describe construction progress in general terms and summarize project costs, construction schedule and pending and approved contract modifications.
- C. Establish and maintain a project documentation system consistent with the requirements of the construction contract documents. Monitor the processing of contractor's submittals and provide for filing and retrieval of project documentation. Produce monthly reports indicating the status of all submittals in the review process. Review contractor's submittals, including, requests for information, modification requests, shop drawings, schedules, and other submittals in accordance with the requirements of the construction contract documents for the projects. Monitor the progress of the contractor in sending and processing submittals to see that documentation is being processed in accordance with schedules.
- D. Based on FNI's observations as an experienced and qualified design professional and review of the Payment Requests and supporting documentation submitted by Contractor, determine the amount that FNI recommends Contractor be paid on monthly and final estimates, pursuant to the General Conditions of the Construction Contract.
- E. Construction Site Visits
  - 1) Attend up to thirty (30) biweekly construction progress meetings via Microsoft Teams.
  - 2) Attend up to fifteen (15) visits to the project site to coordinate with the Contractor and City as required to discuss challenges during construction.
  - 3) Attend up to ten (10) miscellaneous project review and coordination meetings.

- 4) Attend up to three (3) site visits to the project site prior to coating the wet well and provide coating quality assurance inspection of the wet well during construction.
- 5) Attend up to two (2) site visits to inspect project for substantial completion and prepare a list of deficiencies to be corrected by the contractor before accepting the project as substantially complete.
- 6) Conduct, in company with City's representative, a final review of the Project for conformance with the design concept of the Project and general compliance with the Construction Contract Documents. Prepare a list of deficiencies to be corrected by the contractor before recommendation of final payment. Assist the City in obtaining legal releases, permits, warranties, spare parts, and keys from the contractor. Review and comment on the certificate of completion and the recommendation for final payment to the Contractor(s). Visiting the site to review completed work in excess of two (2) trips are an Additional Service.
- 7) Attend up to two (2) site visits prior to the expiration of the project warranty period and prepare a list of deficiencies to be corrected by the contractor.
- F. Notify the City of non-conforming work observed on site visits. Review quality related documents provided by the contractor such as test reports, equipment installation reports or other documentation required by the Construction contract documents.
- G. Work with Contractor to coordinate the work of testing laboratories and inspection bureaus required for the testing or inspection of materials, witnessed tests, factory testing, etc. for quality control of the Project. The cost of such quality control shall be paid by City and is not included in the services to be performed by FNI.
- H. Interpret the drawings and specifications for City and Contractor(s). Investigations, analyses, and studies requested by the Contractor(s) and approved by City, for substitutions of equipment and/or materials or deviations from the drawings and specifications is an additional service.
- I. Establish procedures for administering constructive changes to the construction contracts. Process contract modifications and negotiate with the contractor on behalf of the City to determine the cost and time impacts of these changes. Prepare change order documentation for approved changes for execution by the City. Documentation of field orders, where cost to City is not impacted, will also be prepared. Investigations, analyses, studies, or design for substitutions of equipment or materials, corrections of defective or deficient work of the contractor or other deviations from the construction contract documents requested by the contractor and approved by the City are an additional service. Substitutions of materials or equipment or design modifications requested by the City are an additional service.
- J. Prepare documentation for contract modifications required to implement modifications in the design of the project. Receive and evaluate notices of contractor claims and make recommendations to the City on the merit and value of the claim on the basis of information submitted by the contractor or available in project documentation. Endeavor to negotiate a settlement value with the Contractor on behalf of the City if appropriate. Providing these services to review or evaluate construction contractor(s) claim(s), supported by causes not within the control of FNI are an additional service.
- 9. <u>RECORD DRAWING PHASE</u>: Upon completion of the construction phase services, FNI will proceed with the performance of record phase services as described below:

- A. Record drawing survey will be performed in accordance with Special Services Item No. 2.
- B. Project plans will be updated with survey data from post-construction survey and as-built drawings provided by the Contractor documenting changes during construction.

#### C. Deliverables

Deliverables for this phase will be in accordance with Attachment A – Engineering Scope of Services Checklist and Attachment C – GIS Submittal Checklist.

#### ARTICLE II

SPECIAL SERVICES: FNI shall render the following professional services, which are not included in the Basic Services described above, in connection with the development of the Project:

#### 1. GEOTECHNICAL ENGINEERING

FNI will prepare a scope of work and provide an exhibit indicating the proposed geotechnical bores required for the design of the project. The City will contract with a qualified geotechnical engineer to perform the bores, testing and recommendations for construction of the project. FNI will review the geotechnical engineer's work and identify if any additional documentation is required to complete the project.

#### 2. SURVEY AND EASEMENT PREPARATION

The proposed survey scope of work will consist of topographical survey. This work will be performed by a subconsultant under the direction of FNI.

- A. Provide topographical survey and survey of existing features and structures within the project limits as indicated in the PER.
- B. Provide survey of geotechnical borings locations.
- C. Research utilities and easements within the project boundaries. Obtain drawings of existing agency and municipal owned utilities and include locations of these utilities in the survey.
- D. Coordinate utility marking with Dig Tess (level B), conduct survey and locate utilities within the project boundary. Obtain the services of a utility locator service (such as DIGTESS) and coordinate flagging of existing franchise utilities. Tie in the locations of the existing utilities on the survey.
- E. Subsurface utility exploration (SUE) may be provided by the City as directed by the Engineer. Surveyor shall coordinate and survey uncovered utilities.
- F. Provide control staking for the project. Construction staking shall be provided by the Contractor.

#### G. Parcels and Field Notes:

- Perform deed, plat and courthouse record research and prepare metes and bounds descriptions, survey parcels and field notes for up to 16 possible impacted parcels of land for permanent and temporary easement acquisition. The descriptions shall each contain drawing Attachment A and verbal description Attachment B, in accordance with State surveying standards.
- 2) Obtain copies of deeds and easement documents.

- 3) Survey existing property corners, fences and appurtenant property evidence along the alignment route.
- 4) Stake Final easement corridor from alignment data.
- 5) Show ownership and adjoiner ownership data for properties along the route.
- 6) Revise parcel descriptions and field notes per comments and final title report.
- 7) Stake all parcels.
- H. Perform record drawing survey after construction is complete in accordance with the City's GIS submittal checklist.

#### 3. TRANSIENT ANALYSIS

A transient model and analysis will be conducted for steady state conditions and for a pump failure at the lift station to locate and size air release and vacuum valves for surge mitigation and for providing proper hydraulics for flow. A brief technical memorandum will be provided documenting the model and recommendations.

### 4. STORMWATER POLLUTION PREVENTION PLAN (SWPPP)

A Texas Pollutant Discharge Elimination System (TPDES) General Permit for Construction Activity (Permit No. TXR150000) is required for projects or activities that disturb equal to or greater than one acre. FNI shall prepare a SWP3 that describes BMPs that will be used to minimize the discharge of pollutants in stormwater from construction activity and non-stormwater discharges. The SWP3 will also identify any potential sources of pollution to surface waters in the state from stormwater discharges associated with construction activities and construction support activities. Where potential sources of these pollutants are present at a construction site, the SWP3 must also include a description of the management practices that will be used to prevent these pollutants from entering into surface water in the state or WOTUS.

#### 5. ENVIRONMENTAL DOCUMENTATION AND SUPPORT FOR GRANT APPLICATION OR FUNDING

FNI understands that City of San Marcos will apply for grant funding from either the Economic Development Administration (EDA) or the Texas Water Development Board (TWDB). For either funding source, environmental documentation will be required. Specifically, this scope of services addresses the effort required to produce and submit an EDA Environmental Narrative or TWDB Environmental Information Document. Each document has some similar components as they are both intended to address National Environmental Policy Act (NEPA) compliance of the project to release funds. To prepare either document, FNI proposes to perform the following tasks where applicable:

- A. Gather and Review Existing Information For the EDA Environmental Narrative or TWDB EID, FNI will assemble and review data such as aerial photographs, USGS topographic maps, National Wetlands Inventory (NWI) maps, the USGS National Hydrography Dataset (NHD), preliminary engineering reports, and soils data within the area of the proposed project.
- B. Conduct Site Visit For the EDA Environmental Narrative or TWDB EID, FNI will conduct one site visit to make observations within the proposed project area to document existing environmental conditions and assess potential project impacts for EID preparation purposes.
- C. Cultural Resource Desktop Review and Texas Historical Commission (THC) Coordination For the EDA Environmental Narrative or TWDB EID, desktop file review and submission of a

- coordination letter to THC to determine if no survey is necessary or if further investigation would be needed.
- D. Tribal Consultations For the EDA Environmental Narrative, FNI would submit tribal coordination letter to interested tribes for the area to obtain their feedback within 30 days.
- E. Phase I Environmental Site Assessment (ESA) For the EDA Environmental Narrative or TWDB EID, FNI will prepare a Phase I ESA based on standards published by the Environmental Protection Agency All Appropriate Inquiries (AAI) Final Rule and ASTM International (ASTM) under Standard Guideline E1527-21, "Standard Practice for Environmental Site Assessments: Phase I Environmental Site Assessment Process." The Phase I ESA will include a Historical Land Use Review, Regulatory Agency Records Review, and Site Reconnaissance Visit. The report will contain a narrative of our findings, recommendations for additional environmental investigations, as needed, and copies of all data obtained relevant to each subject property. FNI shall incorporate a summary of the Phase I ESA into the final EID.
- F. Agency Coordination For the TWDB EID, FNI shall submit coordination/notification letters to appropriate agencies, as required, potentially including U.S. Army Corps of Engineers, U.S. Fish and Wildlife Service, Texas Commission on Environmental Quality, Texas Parks and Wildlife Department, Bureau of Land Management, Bureau of Reclamation, local managers of the Federal Flood Insurance Program, the local council of government, and other regional agencies or local governments that may have jurisdiction. Comments received from the agencies shall be incorporated into the final EID. If necessary, FNI shall work with the City of San Marcos to prepare and submit written responses to address state and/or federal resource agency comments. We assume that this project shall be non-controversial and that agency comments shall be minimal. If an unusual level of agency comments may cause FNI's budget to be exceeded, FNI will notify the City of San Marcos for written authorization before proceeding.
- G. Preparation of Draft and Final EID or Preparation of the EDA Environmental Narrative FNI shall prepare a draft EID following appropriate TWDB guidelines (form TWDB-0801), or would prepare an EDA Environmental Narrative based on the June 2021 Environmental Narrative Template and Application Certification Clause. The draft EID or Environmental Narrative shall be submitted to the City of San Marcos for review and comment. For the EID, the draft will be made available for public review prior to the TWDB required public meeting. After the public meeting and agency coordination, the EID shall be finalized by incorporating required changes or comments received into the final document. The Final EID shall be submitted to the TWDB for approval.
- H. Public Meeting For the EID, FNI shall assist City of San Marcos with holding one (1) Public Meeting, held at a physical location determined by City of San Marcos, by preparing a public notice for City of San Marcos to submit to local newspaper(s), participating in the public meeting, and summarizing the results of the meeting into the EID. The City of San Marcos shall be responsible for having the public notice published and all costs associated with the publication and for providing verbatim transcript services, if required.
- I. Public Notice For an EDA Environmental Narrative, FNI shall assist City of San Marcos with developing a public notice to demonstrate that City of San Marcos has considered the public's interest and concern early in the process. This task would include preparation of a public notice to be published in the local newspaper by the City of San Marcos or their grant administrator. The public notice would describe the proposed project, potential impacts, intent to apply for funding from EDA, and solicit public comment.

#### ARTICLE III

SUPPLEMENTAL SERVICES: Supplemental services are any services performed by FNI that are not included in basic services, but may be completed upon written authorization from the City, and described as follows:

- 1. Create Two Bid Packages Upon written direction by the City, FNI will provide two separate bid packages including the following work:
  - A. Bid Package No. 1 Water Line and Force Main Approximately 6,000 LF of water line from CRWA plant to Old Bastrop Road, including parallel force main along that alignment.
  - B. Bid Package No. 2 Lift Station and Force Main Lift station and appurtenant work, and force main from the corner of SH-100 and Old Bastrop Road to the City's wastewater treatment plant.

Supplemental services include effort to create two separate plan sets and contract documents and provide Bid Package No. 1 bid, construction and record drawing phase services. Bid and construction phase services for Bid Package No. 2 are included in Basic Services.

#### **ARTICLE IV**

ADDITIONAL SERVICES: Any services performed by FNI that are not included in the Basic Services or Special Services described above are Additional Services. Additional Services to be performed by FNI, if authorized by City, are described as follows:

- 1. Scope of services is based on the recommended lift station site, and force main and water line alignments as indicated in the Preliminary Engineering Report indicated herein. Any modifications to the site location and/or utility alignments may result in additional services as determined by FNI.
- 2. Geotechnical Engineering and Subsurface Utility Engineering (SUE).
- 3. Evaluation of different types of odor control systems, operating costs, etc.
- 4. An analysis for a portable generator or analysis of different options to provide back-up power for the site (diesel vs. natural gas, or permanent vs portable generator).
- 5. Radio path study or analysis of different communication options (ex: radio vs fiber optic cable).
- 6. Procurement by other means such as Competitive Sealed Proposal or CMAR.
- 7. Preparation of construction traffic control plan(s).
- 8. Furnishing full time on-site construction Resident Representation services.
- 9. Submitting and coordinating project through City's development review process.
- 10. Furnishing Special Inspections required under chapter 17 of the International Building Code. These Special Inspections are often continuous, requiring an inspector dedicated to inspection of the individual work item, and they are in additional to General Representation and Resident Representation services noted elsewhere in the contract.
- 11. Investigations involving consideration of operation, maintenance and overhead expenses, and the preparation of rate schedules, earnings and expense statements, feasibility studies, appraisals, evaluations, assessment schedules, and material audits or inventories required for certification of force account construction performed by the City.
- 12. Providing shop, mill, field or laboratory inspection of materials and equipment.

- 13. Preparing Operation and Maintenance Manuals or conducting operator training.
- 14. Preparing data and reports for assistance to the City in preparation for hearings before regulatory agencies, courts, arbitration panels or any mediator, giving testimony, personally or by deposition, and preparations therefore before any regulatory agency, court, arbitration panel or mediator.
- 15. Assisting City in official claims or disputes with Contractor(s).
- 16. Performing investigations, studies and analyses of substitutions of equipment and/or materials or deviations from the plans and specifications.
- 17. Assisting City in the defense or prosecution of litigation in connection with or in addition to those services contemplated by this proposal. Such services, if any, shall be furnished by FNI on a fee basis negotiated by the respective parties outside of and in addition to this proposal.
- 18. Construction Staking.
- 19. Environmental and Archeological
  - A. Preparation of a Pre-Construction Notification or Individual Section 404 permit application for submittal to the USACE;
  - B. Preparation of a Jurisdictional Determination (JD) Evaluation Report;
  - Presence/absence surveys or a Biological Assessment (BA) for federally listed threatened/endangered species;
  - D. Applications for State or Federal permits or easements;
  - E. Phase II Environmental Site Assessment:
  - F. Cultural Resource field surveys or monitoring, as requested by Texas Historical Commission;
  - G. Texas Parks and Wildlife Department (TPWD) Aquatic Resource Recovery Plan;
  - H. Identification of tree species and/or preparation of a tree mitigation plan required due to tree ordinance compliance;
  - I. SWP3 monitoring and inspections;
  - J. Other environmental services not specifically defined in this scope of services.
- 20. It is assumed that no detention will be required due to the location of the site within the watershed and given that the site is located within the floodplain. If required, developing flood mitigation needs will be an additional service.

## City of San Marcos

## **Engineering Scope of Services Checklist**

## Project: Highway 80 Utility Project - Amendment No. 1



Subcontractors to the Engineer:

1) <u>Urban Civil</u>

2) <u>Grubb Engineering, Inc.</u>

| C  | Add'l    | NIC   | I Canaral  |  |  |
|--|----------|---|--|--|--|
| Scope  | Services | NIC   | I. General   |  |  |
|  |          |   | A. Federal Funding? If yes, add additional task to meet federal funding requirements.  |  |  |
| X  |          |   | 1) Task I: Environmental Services for Federal Grant and TWDB SRF Loan  |  |  |
|  |          |   | 2) Task II: General services during design, bid and construction phases to support TWDB SRF Loan requirements, i.e. Engineering Feasibility Report, AIS requirements, bidding and advertising requirements, etc. |  |  |
| X  |          |   | Report, AIS requirements, bidding and advertising requirements, etc.   |  |  |
|  |          | X   | 3) Task III:  B. Data Collection/Review  |  |  |
| v  |          |   | 1) Review Reports/Studies/Drawings   |  |  |
| X<br>X   |          |   | ) Site Visit(s)  |  |  |
| X  |          |   | aff Meeting(s)   |  |  |
|  |          |   | C. Survey - See General Requirements in the GIS Checklist for Survey Requirements  |  |  |
| X  |          |   | 1) Acquire Temporary Right of Entry -How Many? (16) Typically handled in-house   |  |  |
| X  |          |   | lish Project Control ~ set 3 monuments minimum (typically every project)   |  |  |
| X  |          |   | ROW Survey ~ How detailed the ROW research needs to be? {Specify One}  |  |  |
|  |          | X   | a) Route Survey per TSPS Manual of Practice Requirements for Category 2 – Route Survey ~ typically used for most project   |  |  |
|  |          |   | b) Boundary Survey ~ typically for full depth reconstruction with drainage. Signed and sealed boundary survey shall be submitted per   |  |  |
|  |          |   | TSPS Manual of Practice Requirements for Category 1A - Land Title Survey Boundary survey will be provided in areas where easements are   |  |  |
| x  |          |   | required.  |  |  |
|  |          |   | 4) Existing Conditions Survey—Survey all utilities & surface features within the project limits.   |  |  |
| x  |          |   | Elevations for all inverts and top of lids. Width of Survey of ROW and Proposed Easements Varies.  |  |  |
| X  |          |   | 5) Topographic Survey {Specify One}  |  |  |
|  |          | X   |  |  |  |
| X  |          |   | b) Full topographic survey with enough detail to prepare 1' contours   |  |  |
| X  |          |   | 6) Tree Survey - Specify which level of details is needed. Project limits exhibit agreed on in advance. {Specify One}  |  |  |
| X  |          |   | a) All trees 9" and above should be surveyed and tagged ~ Typical Option   |  |  |
|  |          | X   | b) All trees & shrubs should be tagged within project limits ~ Rarely used   |  |  |
|  |          |   | c) Condition Assessment by Consultants/City Arborist after trees are tagged and surveyed by surveyor.  |  |  |
|  |          |   | Occurs after 6.a. and tree mitigation table and after 60% submittal. May be added by CIS if needed. It is our understanding that tree mitigation   |  |  |
| x will not be required since we are outside of the City limits. A tree mitigation plan has been indicated as an additional service |          | will not be required since we are outside of the City limits. A tree mitigation plan has been indicated as an additional service.   |  |  |  |
| D. Field Investigations  |          |   |  |  |  |
| Subsurface Utility Locate – How Many? (TBD) SUE will be provided through City IDIQ contract and recomm                             |          | Subsurface Utility Locate - How Many? (TBD) SUE will be provided through City IDIQ contract and recommended by Engineer and approve |  |  |  |
|  | X        |   | 1) by City.  |  |  |
|  |          |   | Geotechnical How Many? (TBD) Engineer will provide scope for geotechnical work, and City will procure services of geotechnical engineer  |  |  |
|  | X        |   | through IDIQ contract.   |  |  |
| X  |          |   | 3) Geological Assessment - Typically Recharge Zone Only Geological/geomorphology assessments have been included at river crossing.   |  |  |
|  |          |   | E. Determine Easement/Land Acquisition Requirements  Prepare Aerial Exhibits showing Temporary Workspace Limits as well as proposed easement/ROW takings – 16 easements aerial exhibits have                     |  |  |
| X  |          |   | 1) been included in the scope.   |  |  |
| х  |          |   | 2) Field Notes – 16 easements have been included in the scope.   |  |  |
| A  |          | X   | 3) Appraisal ~ Typically completed with on-calls   |  |  |
|  |          | X   | 4) Title Work ~ Typically completed with on-calls  |  |  |
|  |          | X   | 5) Negotiations of Easements ~ Typically completed in-house  |  |  |
|  | Add'l    |   |  |  |  |
| Scope  | Services | NIC   | II. Preliminary Phase (PER)  |  |  |
|  |          |   | A. Meetings  |  |  |
|  |          | X   | 1) Project Meetings ~ Enter Weekly, Monthly, or Specify: Assume 4?   |  |  |
|  |          | X   | 2) Public Meeting(s)   |  |  |
|  |          | X   | 3) Prepare Exhibits For Public Meetings  |  |  |
|  |          | X   | 4) Utility Coordination Meeting(s) ~ Enter Weekly, Monthly, or Specify:  |  |  |
|  |          |   | B. Pipelines – Wastewater (gravity main)   |  |  |
|  |          | X   | 1) Determine Alignment(s) – How Many? ( 2 for CIP 568 )  |  |  |
|  |          |   | 2) Preliminary Hydraulics/Modeling ~ Typically not required; refer to Master Plans   |  |  |
|  |          | X   | 3) Other( CIP #575 & 564 Tasks)  |  |  |
|  | 1        |   | C. Pipelines – Wastewater (force main)   |  |  |
|  |          | X   | 1) Determine Alignment(s) – How Many? (3   |  |  |
|  |          | X   | 2) Preliminary Hydraulics/Modeling ~ Typically not required; refer to Master Plans   |  |  |
|  |          | X   | 3) Other()   |  |  |
|  |          |   | D. Pipelines – Water   |  |  |
|  |          | X   | 1) Determine Alignment(s)— How Many? (_3) 2) Participate Hadardia (Maddian Train Based a spiral and a fact a Matter Plant  |  |  |
|  |          | X   | 2) Preliminary Hydraulics/Modeling ~ Typically not required; refer to Master Plans   |  |  |
|  |          | X   | 3) Other() E. Plants/Facilities  |  |  |
|  |          | v   |  |  |  |
|  |          | X   | 1) Develop Design Parameters   |  |  |

01/19/2021 1of5

|  |   | X      | 2) Other(Lift Station Design Manual)  |  |  |  |  |
|--|---|--------|---|--|--|--|--|
|  |   | Λ      | F. Streets  |  |  |  |  |
|  |   | X      | 1) Traffic Counts   |  |  |  |  |
|  |   | X      | 2) Cross-Section Alternatives   |  |  |  |  |
|  |   | X      | 3) Complete Street Assessment   |  |  |  |  |
|  |   | X      | 4) Traffic Signals  |  |  |  |  |
| X  |   |        | 5) Sidewalks  |  |  |  |  |
|  |   | X      | 6) Other( )   |  |  |  |  |
|  |   |        | G. San Marcos Electric (SMEU)   |  |  |  |  |
|  |   | х      | 1) Underground Conduit  |  |  |  |  |
|  |   | X      | Photometric for Street Lighting (check with SMEU, they have in-house as well)   |  |  |  |  |
|  |   | X      | 3) If effected by project, coordination required  |  |  |  |  |
|  |   | Α      | H. Drainage   |  |  |  |  |
|  |   | X      | 1) Watershed Analysis   |  |  |  |  |
|  |   | X      | Determine Alignments  |  |  |  |  |
|  |   | X      | 3) Preliminary Hydraulics/Modeling  |  |  |  |  |
|  |   |        | 4) LID/Water Quality  |  |  |  |  |
| X<br>X   |   |        | 5) Other( )   |  |  |  |  |
|  |   | Λ      | I. Project Sustainability   |  |  |  |  |
|  |   | v      | Alternative Methods For Construction- Alternatives City should consider to improve the project, include associated tradeoffs  |  |  |  |  |
| <del>                                     </del> |   | X<br>X | Alternative Methods For Construction- Alternatives City should consider to improve the project, include associated tradeons     Alternative Green Solutions         |  |  |  |  |
|  |   | X      | Neview Engineering Sustainability Checklist   |  |  |  |  |
|  |   |        | J. Texas Historic Commission  |  |  |  |  |
| x  | ı |        | 1) Letter Only to THC - typically projects that occurs within limits of an existing road  |  |  |  |  |
|  | - |        | Desktop Review and short report to THC (Typically undisturbed areas)  |  |  |  |  |
| X  |   | v      | 2) Archeological - Desktop Review and short report to THC (Typically undisturbed areas)  3) Archeological - Full Review with Shovel Test and detailed report to THC |  |  |  |  |
|  |   | X      | 7 &   |  |  |  |  |
| ı  | 1 | v      | K. Determine Project Permitting/Design Requirements   |  |  |  |  |
|  |   | X      | Review Project to determine if any additional permits are needed (Typical Permits listed below)   |  |  |  |  |
|  |   |        | 1) TxDOT ROW  |  |  |  |  |
|  |   |        | 2) County ROW   |  |  |  |  |
|  |   |        | 3) Floodplain Zone  |  |  |  |  |
|  |   |        | 4) TCEQ   |  |  |  |  |
|  |   |        | a. Edwards Contributing   |  |  |  |  |
|  |   |        | b. Recharge Zone  |  |  |  |  |
|  |   |        | c. WPAP   |  |  |  |  |
|  |   |        | d. SCS  |  |  |  |  |
|  |   |        | 5) TPWD - Parks   |  |  |  |  |
|  |   |        | 6) UPRR - Railroad  |  |  |  |  |
|  |   |        | 7) FAA Jurisdiction   |  |  |  |  |
|  |   |        | 8) Army Corps   |  |  |  |  |
|  |   |        | 9) US Fish and Wildlife   |  |  |  |  |
|  |   |        | 10) Other()   |  |  |  |  |
|  |   |        | L. Utility Coordination   |  |  |  |  |
|  |   | X      | 1) Review Project to determine which utilities are within the project limits  |  |  |  |  |
| x  |   |        | 2) Identify Utility Conflicts - Prepare an overall exhibit and utility conflict matrix  |  |  |  |  |
|  |   | X      | 3) Coordinate with Utility Companies to resolve conflicts ~ Typically handled by City Staff   |  |  |  |  |
|  |   |        | 811   |  |  |  |  |
|  |   |        | Pedernales Electric   |  |  |  |  |
|  |   |        | Bluebonnet Electric   |  |  |  |  |
|  |   |        | Century Link  |  |  |  |  |
|  |   |        | CenterPoint Gas   |  |  |  |  |
|  |   |        | Enterprise Gas  |  |  |  |  |
|  |   |        | American Tower  |  |  |  |  |
|  |   |        | LCRA  |  |  |  |  |
|  |   |        | Maxwell   |  |  |  |  |
|  |   |        | Time Warner   |  |  |  |  |
|  |   |        | Zayo  |  |  |  |  |
|  |   |        | AT&T  |  |  |  |  |
|  |   |        | Grande  |  |  |  |  |
|  |   |        | Texas State University  |  |  |  |  |
|  |   |        | Crystal Clear   |  |  |  |  |
|  |   |        | GBRA  |  |  |  |  |
|  |   |        | M. Cost Estimate  |  |  |  |  |
|  |   | х      | Develop Construction Cost Estimates   |  |  |  |  |
|  |   |        | N. Deliverables   |  |  |  |  |
|  | 1 | X      | 1) Monthly Status Report (PDF)  |  |  |  |  |
|  |   | X      | 2) Preliminary Engineering Report Draft (1 PDF)   |  |  |  |  |
| X  |   |        | 3) Preliminary Engineering Report Final (1 PDF, 1 DWG)  |  |  |  |  |
| X  |   |        | 4) GIS Submittal Checklist & Additional Required Submittals.  |  |  |  |  |
|  |   | X      | 5) Plan Sheets - Specify Size   |  |  |  |  |
|  |   | X      | a) Roll Plot - size & scale as determined by Consultant   |  |  |  |  |
|  |   | X      | b) 11" x 17" after PER is approved of final scope   |  |  |  |  |
|  |   | Α      | 6) Notes:   |  |  |  |  |
|  |   |        | 0) 1100.  |  |  |  |  |
|  |   |        |   |  |  |  |  |
|  |   |        |   |  |  |  |  |

01/19/2021 2of5

| Scope  | Add'l<br>Services | NIC    | III. Design Phase (30/60/90/100%) ~ See Engineering/CIP Plan Review Checklist For Additional Details  |
|--------|-------------------|--------|---|
|        | Services          |        | A. Meetings   |
| X      |                   |        | 1) Project Meetings   |
| X<br>X |                   |        | Enter Weekly, Monthly, or Specify: 12  2) Public Meeting(s) Maximum of Two  |
| X      |                   |        | 3) Prepare Exhibits For Public Meetings Maximum of Two  |
| X      |                   |        | 4) Utility Coordination Meeting(s)  |
|        | I I               |        | B. Design Sheet Categories  1) Cover Page   |
| X<br>X |                   |        | 2) Index  |
| X      |                   |        | 3) General Notes  |
| X      |                   |        | 4) Quantity Table – By Sheet (Required by 90% submittal)  |
| X      |                   |        | 5) Project Layout & Survey 6) Typical Sections  |
| X      |                   |        | 7) Tree Mitigation - Table Of All Trees & Plan of Replacement Trees. If number of trees are small, show on Erosion Control Sheets                                   |
| X      |                   |        | 8) Erosion Control - {Specify}  |
| X      |                   |        | a. SWPPP - TXDOT Template (Required on all projects) b. EPIC - TXDOT Template (Required on all projects)  |
| X<br>X |                   |        | c. Permanent & Temporary - combined as one plan set   |
|        |                   | Х      | d. Permanent & Temporary - prepared as 2 separate plan sets   |
| X      |                   |        | 9) Sequence of Construction/Phase (can be combined with Traffic Control Narrative if needed)  |
| X<br>X |                   |        | 10) Traffic Control Plan {Specify One} a. Minimum Requirements - simple write up and standard details   |
| A      |                   | x      | b. Detailed Phasing - Typical Section & Plan Sheet for every phase  |
|        |                   | X      | 11) Removal   |
|        |                   | X      | 12) Roadway - Plan & Profile  13) Grading Plan For Intersections - show limits of accessible path   |
| -      |                   | X<br>X | 14) Driveways {Specify One}   |
|        |                   | X      | a. Plan & Profile for Each Driveway   |
|        |                   | X      | b. Driveway Table   |
| X<br>X |                   |        | 15) Drainage - For Lift Station Site Only a. Hydrologic Calculations  |
| X      |                   |        | b. Drainage Area Map  |
|        |                   | X      | c. Detention Basin, if Required   |
|        |                   | X<br>X | d. Plan and Profile e. Laterals Profiles  |
|        |                   | X      | f. Water Quality  |
|        |                   | х      | 16) Structural  |
|        |                   | X      | 17) Retaining Walls {Specify One}   |
|        |                   | X<br>X | a. Plan only - Typically 24" and smaller b. Plan & Profile - Typically 24" and larger   |
| х      |                   |        | 18) Water Line {Specify One}  |
|        |                   | X      | a. Plan only - Typically 8" Utility Project Only  |
| X<br>X |                   |        | b. Plan & Profile - Required for 12" and Larger. May want it for Full Depth Reconstruction or Drainage Projects  19) Wastewater Plan & Profile                      |
| X      |                   |        | 20) Force Main Plan & Profile   |
|        |                   | Х      | 21) Reclaimed Water {Specify One}   |
| v      |                   | X      | a. Plan only - Typically 8" Utility Project Only<br>b. Plan & Profile - Required for 12" and Larger. May want it for Full Depth Reconstruction or Drainage Projects |
| X<br>X |                   |        | b. Plan & Profile - Required for 12" and Larger. May want it for Full Depth Reconstruction or Drainage Projects  22) Lift Station                                   |
| X      |                   |        | a. Site Plan  |
| X      |                   |        | b. Mechanical Plan  |
| X<br>X |                   |        | c. Structural Plan e. Electrical Plan   |
| X      |                   |        | f. Control Panel Schematic Diagram  |
| X      |                   |        | g. RTU Schematic Diagram  |
| X      |                   | X      | 23) Electrical – Underground {Specify One} a. Plan only   |
| Λ      |                   | Х      | b. Plan & Profile   |
| X      |                   |        | 24) Electrical – Lighting   |
|        |                   | X      | 25) Traffic Signals   |
|        |                   | X<br>X | a. Existing Layout b. Temporary Signal Design   |
|        |                   | X      | c. Proposed Signal Design   |
|        |                   | X      | d. Phasing & Timing Plan  |
|        |                   | X      | e. Signal Wiring f. Elevations  |
|        |                   | X<br>X | g. Quantities & Notes   |
|        |                   | X      | 26) Signing & Pavement Markings   |
|        |                   | X      | 27) Utility Layout – (Color Coded)  |

01/19/2021 3of5

|   | 1            | **  | 20) Landsoning  |  |  |  |  |
|---|--------------|-----|---|--|--|--|--|
|   |              | X   | 28) Landscaping   |  |  |  |  |
|   |              | X   | 29) Irrigation 30) Cross-Sections (Every 50')   |  |  |  |  |
|   |              | X   | C. Permits  |  |  |  |  |
|   | П            | х   | 1) TDLR Review  |  |  |  |  |
| X   |              |     | 2) COSM Floodplain Permit   |  |  |  |  |
| x 3) TXDOT Permit ~ Typically submitted by COSM Staff |              |     |   |  |  |  |  |
| Х   |              |     | 4) Hays County Permit   |  |  |  |  |
|   |              | X   | 5) Others:  |  |  |  |  |
| x 6) Others: D. Utility Coordination                  |              |     |   |  |  |  |  |
|   |              |     | D. Utility Coordination   |  |  |  |  |
|   |              | X   | Update Utility Conflicts - Prepare an overall exhibit and utility conflict matrix           |  |  |  |  |
|   |              | X   | 2) Coordinate with Utility Companies to resolve conflicts ~ Typically handled by City Staff |  |  |  |  |
|   | т т          |     | E. Deliverables – (Must follow COSM CADD standards)   |  |  |  |  |
| X   |              |     | 1) Monthly Status Report 2) 30% Submittal (1 PDF, DWG) (1"=40"H & 1"=10"V)                  |  |  |  |  |
| X   |              |     | 2) 30% Submittal (1 PDF, DWG) (1"=40"H & 1"=10"V)  a. Plan Set                              |  |  |  |  |
|   |              |     | i. Plan Sheets (see items under III. b. Design Phase)                                       |  |  |  |  |
|   |              |     | i. Submittals may be delayed as indicated on the Engineering/CIP Plan Review Checklist      |  |  |  |  |
|   |              |     | b. Opinion of Probable Construction Cost  |  |  |  |  |
|   |              |     | c. Construction Schedule - Duration by Tasks  |  |  |  |  |
|   |              |     | e. GIS Submittal Checklist  |  |  |  |  |
|   |              |     | f. Engineering/CIP Plan Review Checklist  |  |  |  |  |
| х   |              |     | 3) 60% Submittal (1 PDF) (1"=40'H & 1"=10'V)  |  |  |  |  |
|   |              |     | a. Plan Set   |  |  |  |  |
|   |              |     | i. Plan Sheets (see items under III. b. Design Phase)                                       |  |  |  |  |
|   |              |     | ii. Submittals may be delayed as indicated on the Engineering/CIP Plan Review Checklist     |  |  |  |  |
|   |              |     | iii. Profile of all utilities specified except Water & Force Main                           |  |  |  |  |
|   |              |     | iv. List of Standard Details – COSM and COA   |  |  |  |  |
|   |              |     | v. List of Standard Specifications – COSM Div 1 and CO                                      |  |  |  |  |
|   |              |     | vi. Project Specific/Special Details  |  |  |  |  |
|   |              |     | b. Opinion of Probable Construction Cost  |  |  |  |  |
|   |              |     | c. Construction Schedule - Duration by Tasks e. Response Comments to 30% Design             |  |  |  |  |
|   |              |     | f. Engineering/CIP Plan Review Checklist  |  |  |  |  |
| x   | Π Ι          |     | 4) 90% Submittal (1 PDF)  |  |  |  |  |
|   |              |     | a. Plan Set   |  |  |  |  |
|   |              |     | i. Plan Sheets (Include items from 60% submittal)   |  |  |  |  |
|   |              |     | ii. Quantities – Broken down by page  |  |  |  |  |
|   |              |     | iii. Profile of All Utilities Specified Above   |  |  |  |  |
|   |              |     | iv. Project Specific/Special Details  |  |  |  |  |
|   |              |     | b. Opinion of Probable Construction Cost  |  |  |  |  |
|   |              |     | c. Construction Schedule  |  |  |  |  |
|   |              |     | d. Specifications - Submitted as a single PDF   |  |  |  |  |
|   |              |     | i. Index of Specs   |  |  |  |  |
|   |              |     | ii. Modifications to Austin Specs   |  |  |  |  |
|   |              |     | iii. COSM Adopted Specs - Project Specific  |  |  |  |  |
|   |              |     | iv. Special Provisions  |  |  |  |  |
|   |              |     | v. Special Specifications   |  |  |  |  |
|   |              |     | e. Bid Form (Excel File)  |  |  |  |  |
|   |              |     | f. Response Comments to 60% Design h. Engineering/CIP Plan Review Checklist                 |  |  |  |  |
| x   | 1            |     | 5) 100% Submittal (1 PDF, 1 DWG)  |  |  |  |  |
|   | -            |     | a. Sealed Plan Set (include all items from 30% 60%, & 90% submittal)                        |  |  |  |  |
|   |              |     | b. Opinion of Probable Construction Cost  |  |  |  |  |
|   |              |     | c. Construction Schedule  |  |  |  |  |
|   |              |     | d. Specifications - Submitted as a single PDF   |  |  |  |  |
|   |              |     | i. Index of Specs   |  |  |  |  |
|   |              |     | ii. Modifications to Austin Specs   |  |  |  |  |
|   |              |     | iii. COSM Adopted Specs - Project Specific  |  |  |  |  |
|   |              |     | iv. Special Provisions  |  |  |  |  |
|   |              |     | v. Special Specifications   |  |  |  |  |
|   |              |     | e. Bid Form (Excel File)  |  |  |  |  |
|   |              |     | f. Response Comments to 90% Design  |  |  |  |  |
|   |              |     | g. Engineering/CIP Plan Review Checklist h. GIS Submittal Checklist                         |  |  |  |  |
|   |              |     | i. Construction Checklist   |  |  |  |  |
| ~   | Add'l        |     |   |  |  |  |  |
| Scope   | Services     | NIC | IV. Bid Phase   |  |  |  |  |
|   |              |     | A. Meetings   |  |  |  |  |
| X   | $oxed{\Box}$ |     | 1) Attend Pre Bid Meeting ~ Agenda prepared by COSM Staff                                   |  |  |  |  |
| X   |              |     | 2) Answer Questions   |  |  |  |  |
| X   |              |     | 3) Issues Addenda to Purchasing   |  |  |  |  |
|   |              |     | B. Bid Review   |  |  |  |  |

01/19/2021 4of5

| х      |  |   | 1) Bid Tabulation of Submitted Bids   |  |  |  |  |  |
|--------|--|---|---|--|--|--|--|--|
| Х      |  |   | 2) Reference check for bid qualification & Recommendation of Award  |  |  |  |  |  |
|        |  | X   | a. Check for Debarment and perform a background check (only required for Federal Funded Jobs)   |  |  |  |  |  |
| X      | x a. Check for Debarment and perform a background check (only required for Federal Funded Jobs)  b. Verify References of top 3 bidders  C. Deliverables  x 1) Letter of recommendation (add statement that debarment has been checked) |   |   |  |  |  |  |  |
| X      |  |   |   |  |  |  |  |  |
| X      |  | 2) After Bid Opening - Conformed Plans (1 PDF, 1 DWG, 2-22"x34" Sets, 4-11"x17" Sets) |   |  |  |  |  |  |
| Scope  | Add'l<br>Services  | NIC   | V. Construction Phase   |  |  |  |  |  |
| **     | 1  |   | A. Assist with Construction Tasks   |  |  |  |  |  |
| X<br>X |  |   | 1) Project Meetings (Bi-weekly) 2) Attend Pre-Construction Meeting ~ Agenda prepared by COSM Staff  |  |  |  |  |  |
| X      |  |   | 3) Submittal Review   |  |  |  |  |  |
| X      |  |   | 4) Respond to Requests for Information/Modifications  |  |  |  |  |  |
| X      |  |   | 5) Construction Observation (Assume 15 Site Visits)   |  |  |  |  |  |
| X      |  |   | 6) Construction Inspection ~ Assume 13 Inspections  Electrical Subcontractor has included two site visits, as required.   |  |  |  |  |  |
|        |  |   | FNI has 10 misc, project review and coordination meetings + 3 special inspections during wet well coating operations.   |  |  |  |  |  |
|        |  |   | FNI included two site visits to identify any warranty items and prepare a list of deficiencies.   |  |  |  |  |  |
|        |  |   |   |  |  |  |  |  |
|        |  |   |   |  |  |  |  |  |
|        |  | х   | 7) Construction Monitoring As Required By THC or Others ~ Typically Not Required  |  |  |  |  |  |
|        |  |   | Notes:  |  |  |  |  |  |
|        |  |   |   |  |  |  |  |  |
|        |  |   |   |  |  |  |  |  |
|        |  |   |   |  |  |  |  |  |
|        |  |   |   |  |  |  |  |  |
| х      |  |   | 8) Pay Estimate Review  |  |  |  |  |  |
| X      |  |   | 9) Review Change Orders   |  |  |  |  |  |
|        |  | X   | 10) TDLR Inspection & Approval  |  |  |  |  |  |
| X      |  |   | 11) Project Startup - Typically Lift Station Projects Only  Notice PNI has included true substantial completion visits and electrical substantial consists visits.  |  |  |  |  |  |
|        |  |   | <b>Notes:</b> FNI has included two substantial completion visits and electrical sub. has included one site visit.   |  |  |  |  |  |
|        |  |   |   |  |  |  |  |  |
|        |  |   |   |  |  |  |  |  |
|        |  |   |   |  |  |  |  |  |
|        | 1  |   | 12) Attack Final Walls Thomas FMI and also skilled with home Condition as the sixty   |  |  |  |  |  |
| X      |  |   | 12) Attend Final Walk Through FNI and electrical sub. have final inspection site visit.  B. Survey  |  |  |  |  |  |
|        | х  |   | 1) Reset Monuments ~ Typically not required unless the design duration is long  |  |  |  |  |  |
|        |  | х   | 2) Construction Layout For SMEU - Typically only enough detail for SMEU to move overhead in advance of CIP project. {Specify One}   |  |  |  |  |  |
|        |  | Х   | a) Stake proposed poles and proposed features within 5' of poles  |  |  |  |  |  |
|        |  | X   | b) Stake proposed & existing ROW within project limits  C. Deliverables   |  |  |  |  |  |
| х      |  |   | 1) Site Visit Reports   |  |  |  |  |  |
| х      |  |   | 2) Submittal Response & Log   |  |  |  |  |  |
| X      |  |   | 3) RFI Response & Log   |  |  |  |  |  |
| Scope  | Add'l<br>Services  | NIC   | VI. Record Drawing Phase  |  |  |  |  |  |
|        |  |   | A. Survey ~ See GIS Submittal Checklist For Items To Be Surveyed  |  |  |  |  |  |
| X      |  |   | Record Drawing Survey - After construction is completed, survey installed appurtenances and invert elevations  Output  Description:  Output  Descript |  |  |  |  |  |
| X      |  |   | B. Plan Revisions  1) Update alignment on plans to reflects GPS data.   |  |  |  |  |  |
| X      |  |   | Update anginient on pians to reflect Gr'S data.     Update text on Profiles Inverts to reflect Record Drawing Survey.   |  |  |  |  |  |
|        |  |   | C. Deliverables   |  |  |  |  |  |
| X      |  |   | 1) Draft Drawings (1-22"x34" Set, 1-11"x17" Set)  |  |  |  |  |  |
| X      |  |   | 2) Final Drawings Per GIS Checklist   |  |  |  |  |  |
| X      |  |   | 3) GIS Submittal Checklist & Additional Required Submittals  EIEEC DAYMENIUS AND INVOICING  |  |  |  |  |  |
|        |  |   | FEES, PAYMENTS, AND INVOICING   |  |  |  |  |  |
|        |  |   | Fill out Exhibit 3 or Provide Own Template (If using own template, copy text on bottom of spreadsheet) Hourly rates must be included as an attachment with statement about rates applying through contract duration   |  |  |  |  |  |
|        |  |   | PROJECT SCHEDULE  |  |  |  |  |  |
|        |  |   | Include Each Phase as Scoped with Associated Schedule. Attach PDF of Microsoft Project Schedule and submit the electronic version.  |  |  |  |  |  |
|        |  |   | Note that the time between Design and Construction is set by the City.  |  |  |  |  |  |
|        |  |   | XX Days to completed Draft PER submittal  |  |  |  |  |  |
|        |  |   | XX Days to completed Final PER submittal XX Days to completed 20% submittal   |  |  |  |  |  |
|        |  |   | 90 Days to completed 20% submittal  |  |  |  |  |  |
|        |  |   | 60 Days to completed 60% submittal  |  |  |  |  |  |
|        |  |   | 60 Days to completed 90% submittal  |  |  |  |  |  |
|        |  |   | 10 Days to completed 100% submittal   |  |  |  |  |  |
|        |  |   | 540 Days anticipated for construction   |  |  |  |  |  |

01/19/2021 5of5

Engineering/CIP Plan Review Checklist PROJECT NAME · DATE REVIEWED : 30% -60%-90%-100% INSTRUCTIONS: X = TASK COMPLETE ? = NEED MORE DETAILS N/A = NOT APPLICABLE F = TO BE COMPLETED WITH FUTURE PHASE 30% 60% 90% 99% 100% **DESCRIPTIONS** Comments 30% 60% 90% 99% 100% INTERNAL COORDINATION - TO BE COMPLETED BY CITY PM Check City's 5-Yr Transit Plan for bus stops and include improvements, if within project limits Check with IT for fiber conduit needs Check the 5 Year Sidewalk Plan for conflict Check Wastewater Master Plan for conflict Check Transportation Master Plan for conflict Check Water Master Plan for conflict Check Drainage Master Plan for conflict Check 5 Year Mill & Overlay Plan for conflict Check CIP Plan for conflict Check Electric Master Plan for conflicts Check with SMEU for conflicts on maintenance projects 30% 60% 90% 99% 100% EXTERNAL COORDINATION - TO BE COMPLETED BY DESIGN ENGINEER Map Request Submitted to Charter Map Request Submitted to Bluebonnet Map Request Submitted to Grande Map Request Submitted to CenturyLink Map Request Submitted to American Tower Map Request Submitted to Texas State Map Request Submitted to ATT Map Request Submitted to PEC Map Request Submitted to Crystal Clear Map Request Submitted to CenterPoint Energy Map Request Submitted to other utilities in the project limits 30% 60% 90% 99% 100% GIS QUALITY CONTROL CHECK Submit Plans to COSM GIS Technician to perform QA/QC - See GIS Submittal Checklist 30% 60% 90% 99% 100% COSM DESIGN MANUAL - MUST BE USED WHILE PREPARING DESIGNS Water Distrubition System Design Criteria Manual - 1/13/2020 Wastewater Collection System Design Criteria Technical Manual - Most Current Version Lift Station - Preferred Products Manual Stormwater Technical Manual - 6/1/2020 Transportation Design Criteria Manual - 12/18/2018 GENERAL - CONSTRUCTION PLANS Sheet shall be designed on 11"x 17" Scale shall be 1"=40' (Horizontal) and 1"=10' (Vertical) on 11"x17" North Arrow Scale (graphic scale with descriptive text of scale) Street names, if any part of a street is shown Property Address, Owner Name & R-value shown for all parcels Legend shown and includes all symbols Design follows COSM design criteria Engineer's opinion of probable construction cost Proposed easements shown (temporary and permanent) 100-Year Floodplain Boundary For aerial installations the plans clearly show and differentiate between existing poles and new poles Location of the highway crossing clearly shown (if applicable) Label all Abandoned Water, Wastewater, and Stormwater Utilities (Show Limits) Match Marks - All Match Marks need to be match Roadway Match Mark location. On Utility Plans, show both Roadway Match Mark and Utility Match Mark Right of Way Line Limits of Construction Construction specifications signed and sealed by a PE licensed in Texas Construction plans signed and sealed by a PE licensed in Texas Existing utilities shown: Water Wastewater Stormwater Electric (overhead and buried) Communications (overhead and buried) Location and information of all SUE work (Show marker on plans) Easements - Show and label all existing, proposed, and temporary easements shown and labeled: Minimum easement width is 20'. Needs to be wider for deeper mains Verify if you need any Temporary Workspace License Agreement (TWLA) All construction within LOC or in the ROW or within an easement - verify easements with Acquisition Specialist TCEQ (If in recharge zone) Edwards Aquifer Recharge, Transition, and/or Contributing Zone Boundaries (if applicable) Edwards Aquifer Recharge features (if applicable) Sensitive feature Protection Zone Boundaries (if applicable) Water Quality and Buffer Zones per Ch.5 (will be Ch. 6 of Codes SMTX) (if applicable) TCEQ Construction Notes (if applicable) WPAP Permit SCS Permit 99% 100% COVER PAGE

| 2221        | 600/     | 000/        | 000/ | 1000/ | PERCENTIANA   |              |
|-------------|----------|-------------|------|-------|---|--------------|
| 30%         | 60%      | 90%         | 99%  | 100%  | DESCRIPTIONS City of Can Manage Lange   | Comments     |
| <u> </u>    |          |             |      |       | City of San Marcos Logo   |              |
|             |          |             |      |       | Project Name, limits, length and description  |              |
|             |          |             |      |       | Location map with the limits of the project clearly defined with major street or highway names/designations   |              |
|             |          |             |      |       | Signature blocks for all relevant personnel   |              |
| -           |          |             |      |       | Names/Logos of each design firm responsible for plans   |              |
|             |          |             |      |       | Design Engineers Seal TDLR number (if required)   |              |
|             |          |             |      |       | Index of all sheets (or separate index sheet)   |              |
| 30%         | 60%      | 90%         | 99%  | 100%  | GENERAL NOTES   |              |
| 3070        | 0070     | 3070        | 3370 |       | CIP general Construction Notes. Most current from webpage.  |              |
|             |          |             |      |       | Provide a sequence of Construction List (if there is no separate Phase Plan)  |              |
| 30%         | 60%      | 90%         | 99%  | 100%  | QUANTITY TABLE  |              |
|             |          |             |      |       | Overall quantity sheet with breakdown by sheet (or bid quantities shown on each sheet)  |              |
|             |          |             |      |       | Spec reference shown?   |              |
| 30%         | 60%      | 90%         | 99%  | 100%  | PROJECT LAYOUT & SURVEY   |              |
|             |          |             |      |       | Survey control points shown in plan view?   |              |
|             |          |             |      |       | COSM monuments shown?   |              |
|             |          |             |      |       | Geotechnical Bores shown, if any where obtained?  |              |
| 200/        | C00/     | 000/        | 000/ | 1000/ | Table of Northing, Easting and Elevation listed for each control point  |              |
| 30%         | 60%      | 90%         | 99%  | 100%  | TYPICAL SECTION  Dimensions shown from face of curb to face of curb to match transportation design manual   |              |
| $\vdash$    | H        |             |      |       | Existing and Proposed ROW/Easements shown?  |              |
|             |          |             |      |       | Paving thickness ≥ geotechnical recommendation.   | <del> </del> |
|             |          |             |      |       | Paving base shown extending 3' from back of curb to match detail?   |              |
|             |          |             |      |       | Paving thickness at lip of gutter should match curb thickness. 6" typical.  |              |
| 30%         | 60%      | 90%         | 99%  | 100%  | TREE MITIGATION (IF REQUIRED OR SHOW ON E&S PLANS)  |              |
|             |          |             |      |       | Existing Tree List. Indicate if saved or removed list. Show size and species.   |              |
|             |          |             |      |       | Tree Table shall list: Tag Number, Species, Diameter, Removal/Protection/ within limits of contruction.   |              |
|             |          |             |      |       | Tree Mitigation List (trees proposed in landscape plans or E&S plans)   |              |
| 30%         | 60%      | 90%         | 99%  | 100%  | EROSION & SEDIMENTATION CONTROLS  |              |
| -           |          |             |      |       | Show tree protection/removal with details  Tree Removal List. Show size and species. (if no tree mitigation section)  | <del> </del> |
|             |          |             |      |       | Tree Removal List. Show size and species. (if no tree mitigation section)  Temporary fencing necessary to turn cattle if applicable called out along entire LOC |              |
|             |          |             |      |       | Temporary Sedimentation Ponds (per TCEQ permit) for disturbed drainage areas greater than 5 acres. See permit for exceptions.                                   |              |
|             |          |             |      |       | Show existing and proposed storm structures   |              |
|             |          |             |      |       | Existing contours and proposed flow arrows (1' Typical, 2' max)   |              |
|             |          |             |      |       | TPDES Stormwater Pollution Prevention & EPIC Sheet - Use TXDOT template   |              |
|             |          |             |      |       | Seeding with soil retention blankets or sod. Match existing where required (verify seeding with any easement agreement).  |              |
|             |          |             |      |       | Sod is preferred for repairs in front of existing residential neighborhoods   |              |
|             |          |             |      |       | Irrigation requirements specified for establishing grass  |              |
| 30%         | 60%      | 90%         | 99%  | 100%  | CONSTRUCTION PHASING (TRAFFIC CONTROL NARRATIVE)  |              |
|             |          |             |      |       | Simple Plan - no section needed; shown with General Notes   |              |
| 200/        | 60%      | 00%         | 00%  | 1000/ | Detailed Phasing needed - must coordinate with TCP  TRAFFIC CONTROL PLAN - DETAILED VERSION   |              |
| 30%         | 00%      | 90%         | 99%  | 100%  | Show typical section for each phase   |              |
|             |          |             |      |       | Verify 10.5' minimum (11' preferred) width for all lanes  |              |
|             |          |             |      |       | 4' Pedestrian route accounted for?  |              |
|             |          |             |      |       | If low profile concrete barriers (LPC) are used, need to include 1' contingency from LPC to edge of travel lane   |              |
|             |          |             |      |       | Did you drive all detours to confirm they are acceptable? No one ways or road too narrow?   |              |
|             |          |             |      |       | Overall key map required for each phase?  |              |
|             |          |             |      |       | Detailed layout required for each phase?  |              |
|             |          |             |      |       | Include COA or TxDOT details; as referred to in the TCP.  |              |
| 30%         | 60%      | 90%         | 99%  |       | REMOVAL   |              |
| 200/        | 60%      | 90%         | 000/ |       | Removal plan required?  ROADWAY   |              |
| 30%         | 00%      | <b>5</b> 0% | 33%  | 100%  | Call out non-standard curb limits on plans (Catch is standard)  |              |
|             |          |             |      |       | If Mill and Overlay, must construct ADA compliant ramps   | <del> </del> |
|             |          |             |      |       | Location and Identification number clearly identified for all TXDOT highways  |              |
|             |          |             |      |       | Horizontal layout points, bearings and distances, curve data  |              |
|             |          |             |      |       | Roadway base shall be 3' behind back of curb. Verify quantities are correct.  |              |
|             |          |             |      |       | Sidewalk and/or hike and bike trail locations and dimensions for proposed and existing curb, etc.   |              |
| L           | L 1      |             |      | _ ]   | Verify intersections sight distance (horizontal and vertical) are compliant. Reference section 1.4 of TDM.  |              |
|             |          |             |      |       | Bus stop shelters, if any, designed per Table 7-3 of TDM  |              |
|             |          |             |      |       | Street design is compliant with Tables 1-1 to 1-5 of the TDM  |              |
| <u> </u>    |          |             |      |       | Cross-slope shown as minimum of 1.5% or maximum of 3%. (2% Preferred)   |              |
|             | لِيا     |             |      |       | Minimum curb return radius per Table 1-12 of TDM  |              |
|             | ,        |             |      |       | PROFILE:  |              |
| <del></del> | $\vdash$ |             |      |       | Existing & proposed centerline elevations  Existing right-of-way elevations and 10' - 30' past right-of-way, as required  |              |
| $\vdash$    |          |             |      |       | Existing right-or-way elevations and 10° - 30° past right-or-way, as required  All crosswalks cross slopes should be designed at 1.5%                           | +            |
| $\vdash$    |          |             |      |       | Check placement of crown in road also catch or spill curbs and drainage area  |              |
|             |          |             |      |       | Vertical curve data with appropriate K value per speed limit. Reference section 1.5.3 of TDM  |              |
| 30%         | 60%      | 90%         | 99%  | 100%  | GRADING PLANS FOR INTERSECTIONS   |              |
|             |          |             |      |       | Intermediate top of curb elevations along street  |              |
|             |          |             |      |       | Directional flow arrows - interior of lots  |              |
|             |          |             |      |       | For valley gutters, identify the ADA path on the typical section if if the path crosses the valley gutters  |              |
|             |          |             |      |       | Show 1.5% ADA path along the cross-walk   |              |
| 200         | COST     | 0001        | 0000 |       | Corner of lot elevations  |              |
| 30%         | 60%      | 90%         | 99%  | 100%  | Driveway table or P&P for all driveways on reconstruction projects. (P&P prefered for full depth reconstruction)  |              |
|             |          |             |      |       | Minimum curb return radius per Table 5-1 & 5-2 of TDM   |              |
|             |          |             |      |       | Spacing per Table 5-1 & 5-2 of TDM  |              |
|             |          |             |      |       |   |              |

2 of5

| 200/ | C00/ | 000/ | 000/ | 1000/ | DESCRIPTIONS  | Comments     |
|------|------|------|------|-------|---|--------------|
| 3U%  | 00%  | 90%  | 33%  | 100%  | DESCRIPTIONS Show retaining walls that intersect driveways. Does retaining wall need to extend up driveway?   | Comments     |
|      |      |      |      |       | Show retaining walls that intersect driveways. Does retaining wall need to extend up driveway?  Verify slope in profile meets requirements shown in standard details (433S-A-SM)  |              |
| -    |      |      |      |       | A copy of a TxDOT permit is provided for each proposed driveway on TxDOT roadway(s)   |              |
| 200/ | 600/ | 00%  | 000/ | 1000/ | DRAINAGE  |              |
| 30%  | 0076 | 30%  | 33/0 | 100%  | Hydrologic Calculations   |              |
|      |      |      |      |       | Detailed calculations such as routing program computations should be documented in a drainage report  |              |
|      |      |      |      |       | ~ Show both 25 & 100-year storm events using Atlas 14 rainfall data Per Storm Water Technical Manual (STM) 3.2.1.6.3  |              |
|      |      |      |      |       | ~Both "on-site" and "overall"/"downstream" calculations provided  |              |
|      |      |      |      |       | Rational Method calcs shown on plan sheets  ~Drainage Area, Runoff Coefficients, Impervious Cover, Time of Concentration, Rainfall Intensity, and Peak Runoff (flow) for each subbasin  |              |
|      |      |      |      |       | "Dialitage Alea, Nutroli Coefficients, impervious Cover, Time of Concentration, National Intensity, and Feat Nutroli (flow) for each subbasin   |              |
|      |      |      |      |       | SCS Method supporting calcs shown on plan sheets  |              |
|      |      |      |      |       | ~Drainage area, Weighted Curve Number computation, Impervious Cover, Time of Concentration, Flow Path, and Peak Runoff (flow) for each subbasin   |              |
|      |      |      |      |       |   |              |
|      |      |      |      |       | <u>Drainage Area Map</u>  |              |
|      |      |      |      |       | "Existing" Overall Drainage Area Map with existing drainage areas and topography shown with minimum 1' contours   |              |
|      |      |      |      |       | "Proposed" Overall Drainage Area Map with proposed drainage areas and topography shown with minimum 1' contours   |              |
|      |      |      |      |       | On-site Proposed Drainage Area Map for smaller drainage areas captured such as sub-areas to each inlet  |              |
|      |      |      |      |       | Flow direction arrows, Time of Concentration lines and type segments, & flowplaths shown  |              |
|      |      |      |      |       | Indicate points of analysis on Drainage Plans where flow leaves the site that include flow comparison tables, existing versus proposed  |              |
|      |      |      |      |       | Show FEMA Floodway and Floodplain Boundaries (ref. FIRM panel No. and date and pending CLOMR or LOMR case numbers)  |              |
|      |      |      |      |       | Show Water Quality and Buffer Zones per CoSM Land Development Code (LDC) Section 6.2.2  Show Ordinary High Water Mark in Waters of the US   |              |
|      |      |      |      |       | Show Ordinary High Water Mark in Waters of the US  Detention Basin, if required   |              |
|      |      |      |      |       | Detention Basin, ir required  Detention Basin Outlet Structure showing stage outflow elevations for 2, 10, 25, and 100-year storm events. Required internal rock baffle per section   |              |
|      |      |      |      |       | STM 3.3.5.6.  |              |
|      |      |      |      |       | Detention Basin Inlet Structure (headwall/energy dissipaters)   |              |
|      |      |      | Щ    |       | Stage-storage-discharge relationships for detention facilities shown on table   |              |
|      |      |      |      |       | <u>Design Sheets</u>  |              |
|      |      |      |      |       | All structures and pipes labeled  |              |
|      |      |      |      |       | For open channels ~ Show cross-section and label 100-year HGL & Freeboard   |              |
|      |      |      |      |       | Curb/Grate Inlet sizing calculations per STM 3.3.3  Max. 500' between Junction boxes per STM 3.3.4.3  |              |
|      |      |      |      |       | Max. 300 between unusual boxes per 31W 3.3.4.3 Area inlet preferred - do not use grate; need to specify raised 4-sided inlet. PS approval required for using grate inlet  |              |
|      |      |      |      |       | Plan sheets showing proposed topography with 1' contour intervals tying to existing   |              |
|      |      |      |      |       | Profile shown for all Storm Pipe:   |              |
|      |      |      |      |       | Show Pipe size, Length and Slope  |              |
|      |      |      |      |       | Show Material and specify including Class III or Class IV RCP   |              |
|      |      |      |      |       | Manhole stations & top of rim elevation called out  |              |
|      |      |      |      |       | Invert elevation called out; include direction and in/out at each callout.  |              |
|      |      |      |      |       | Top of existing and proposed ground shown   |              |
|      |      |      |      |       | Elevations shown on all grade breaks  |              |
|      |      |      |      |       | Show 25 and 100-year HGL, flows, and velocities on storm sewer profile and tail water if applicable.  |              |
|      |      |      |      |       | Open Channel ~ Show 100 year flows, velocity & hydraulic grade line  Are you trapping water on private property? Refer to cross-sections. Need open back inlets?  |              |
|      |      |      |      |       | Need was an energy dissipaters showing outflow velocity   |              |
| 30%  | 60%  | 90%  | 99%  | 100%  | STRUCTURAL  |              |
|      |      |      |      |       | Structural plan required?   |              |
| 30%  | 60%  | 90%  | 99%  | 100%  | RETAINING WALLS   |              |
|      |      |      |      |       | Retaining walls with top of wall and bottom of wall elevations  |              |
|      |      |      |      |       | Verify footing does on conflict with utility crossing   |              |
|      |      |      |      |       | Any special finishes on the wall; if so, special provision included?  |              |
|      |      |      |      |       | Details for each retaining wall design included?  |              |
| -    |      |      |      |       | Control point for off-set indicated on the detail?  Pay limits indicated on detail?   |              |
|      |      |      |      |       | If footing is used as sidewalk; did you clarify how payment will measured?  |              |
| 30%  | 60%  | 90%  | 99%  | 100%  | WATER MAIN  |              |
|      |      |      |      |       | Existing utilities, all connections to, and crossings of existing utilities shown   |              |
|      |      |      |      |       | Meter size, type, and location listed on the plans  |              |
|      |      |      |      |       | If you are "relocating" meters & meter box, verify you have proper pay items. See Mods 504S.  |              |
|      | ]    |      |      |       | Verify no existing meters are installed in the sidewalk; if so, add note requiring meter to relocated outside sidewalk.   |              |
|      |      |      |      |       | Existing meter sizes labeled with irrigation or residential use (Irrigation meters require Backflow Preventer)  |              |
|      |      |      |      |       | Lines shall be looped or an Automatic Flush Valve will be installed   |              |
| -    |      |      |      |       | Stations called out for Hydrants, Tee's, Valves, Crosses, Bends, etc. (angle of bends included)  Rold and label all proposed lines.   |              |
|      |      |      |      |       | Bold and label all proposed lines  Label all that are to be abandoned   |              |
|      |      |      |      |       | Station equation given from street centerline with offset at Match Marks  |              |
|      |      |      |      |       | If bores included, show stationing at each end and size of encasement   |              |
|      |      |      |      |       | Air Release Valve on 16" or larger lines at all high points   | <del> </del> |
|      |      |      |      |       | Are drain valves needed on 12" or larger lines at all low points?   |              |
|      |      | i    |      |       | Field verify service size and type.   |              |
|      |      |      |      |       | Water department to verify all valves are working. City PM to coordinate  |              |
|      |      |      |      |       | Restrained Lengths - Call out all pipe mechanical restraints and provide calculations - required on water lines at all bends and intersections points in accordance with manufacturer recommendation (Ford Uniflange and EBBA Iron Megalugs). May show in profile or plan view. |              |
|      |      |      |      |       |   |              |
|      |      |      |      |       | Valves located in an open field need Valve Location Markers (detail included?)  |              |
|      |      |      |      |       | All legs of the main at a tee or cross shall have a valve (excludes FH)   |              |
|      |      |      |      |       | MUST use cut-in tee if connecting to line of equal size   | <u> </u>     |
|      |      |      |      |       | Transmission lines needs a temporary sample port at least every 1000 ft.  Fire hydrants located on property line (between properties)   |              |
|      |      |      |      |       | Fire Hydrant Spacing Verified: See Table 3 of Water Design Manual   |              |
|      |      |      |      |       | The TryGain Spacing Vernied. See Table 3 of Water Design manual 300 feet for commercial   |              |
|      |      | t    |      |       | 500 feet for residential  |              |
|      |      |      |      |       |   | •            |

| 30%      | 60%        | 90%      | 99%  | 100%  | DESCRIPTIONS  | Comments  |
|----------|------------|----------|------|-------|---|-----------|
| 3070     | 0070       | 3070     | 3370 | 10070 | Profile shown for all lines 12" and larger:   | Johnnerks |
|          |            |          |      |       | Top of existing and proposed ground shown   |           |
|          |            | -        | 1    |       | Crossing shown of existing and proposed utilities   |           |
|          |            |          |      |       | Size, slope, and class of pipe labeled and shown on profile   |           |
|          |            |          |      |       | Elevations shown on all grade breaks  |           |
| 30%      | 60%        | 90%      | 99%  | 100%  | WASTEWATER MAIN   |           |
| 3070     | 0070       | 3070     | 3370 | 100/0 | Wastewater Main (8"-12") to be SDR 26, minimum 8" diameter, 150 PSI Pressure Rating (Do Not Specify ASTM 3034; only ASTM 2241) See SPL  |           |
|          |            |          |      |       | WW-227E   |           |
|          |            |          |      |       | Wastewater Main 15" to be SDR 26, 115 PSI Pressure Rating (ASTM 3034) See SPL WW-227  |           |
|          |            |          |      |       | Wastewater Main 18" & Larger to be 115 PSI Pressure Rating (ASTM F 679) See SPL WW-227A   |           |
|          |            |          |      |       | Wastewater Lateral (Service) to be replaced to property line with new cleanout per detail   |           |
|          |            |          |      |       | Check location of cleanout boxes (Not in sidewalk or driveway)  |           |
|          |            |          |      |       | Service laterals are not permitted on lines 15" or larger. MH required for laterals on 15" and larger.  |           |
|          |            |          |      |       | Show existing utilities, all connections, and crossings   |           |
|          |            |          |      |       | Station equation given from street centerline with offset at Match Marks  |           |
|          |            |          |      |       | Manhole Ring and Cover; do you need to specify bolt down if needed - Detail included  |           |
|          |            |          |      |       | Any existing wastewater sample ports within project limits? Check with PM if needed.  |           |
|          |            |          |      |       | Stub-out past paving from last manhole if future project planned  |           |
|          |            |          |      |       | If tying into existing manhole, include pay item  |           |
|          |            |          |      |       | Flow arrows in plan view  |           |
|          |            |          |      |       | Bold and label all proposed lines   |           |
|          |            |          |      |       | Label all lines that are to be abandoned  |           |
|          |            |          |      |       | Manholes located in an open field need location markers (detail included?)  |           |
|          |            |          |      |       | Maximum Manhole spacing of 500'   |           |
|          |            |          |      |       | Manhole Vent Detail - only for manholes outside of pavement and when several watertight MH are installed; if vent needed for manhole in pavement,   |           |
|          |            |          |      |       | need to revise detail with bollards, possible easement area for vent, etc. Max unvented length of main is 1500 feet.  |           |
|          |            |          |      |       | By-pass pumping required? If yes, include pay item.   |           |
|          |            |          |      |       | Profile shown for all lines:  |           |
|          |            |          |      |       | Profile - Show Pipe size, material, Length and slope  |           |
|          | <u> </u>   | <u> </u> |      |       | Manhole stations & top of rim elevation called out  |           |
|          |            | <u> </u> | -    |       | Invert elevation called out; include Direction and In/Out at each callout.  |           |
|          |            | <u> </u> | -    |       | Top of existing and proposed ground shown   |           |
|          |            |          |      |       | Elevations shown on all grade breaks  |           |
|          |            |          |      |       | If bores, show stationing and size of encasement at each end  |           |
|          |            |          |      |       | Capacity and velocity shown for peak wet weather flow shown in profile per section 1.5 Determination of Pipe Size and Slope of the wastewater design manual.  |           |
|          |            |          |      |       | Vesual manual.  Flow rate and velocity for peak dry weather flow in pipes less than 18" shown in profile  |           |
|          |            |          |      |       | Line sizing calculations submitted and approved. Use Flows from Master Plan.  |           |
|          |            |          |      |       | Drop manhole required where incoming pipe invert is more than 24" higher than outgoing pipe invert (Verify large diameter drops will fit). External drop  |           |
|          |            |          |      |       | manhole is standard   |           |
|          |            |          |      |       | If requesting internal drop MH; have you received COSM approval?  |           |
| 30%      | 60%        | 90%      | 99%  | 100%  | FORCE MAIN  |           |
|          |            |          |      |       | Existing utilities, all connections to, and crossings of existing utilities shown   |           |
|          |            |          |      |       | Bold and label all proposed lines   |           |
|          |            |          |      |       | Label all that are to be abandoned  |           |
|          |            |          |      |       | Station equation given from street centerline with offset   |           |
|          |            |          |      |       | If bores included, show stationing at each end and size of encasement   |           |
|          |            |          |      |       | Air Release/Vacuum Valve locations required per AWWA M51, most current edition  |           |
|          |            |          |      |       | Restrained Lengths - Call out all pipe mechanical restraints and provide calculations - required on water lines at all bends and intersections points in  |           |
|          |            |          |      |       | accordance with manufacturer recommendation (Ford Uniflange and EBBA Iron Megalugs). May show in profile or plan view   |           |
|          |            |          |      |       | Valves located in an open field need Valve Location Markers (detail included?)  |           |
|          | _          |          |      |       | Force Main Valve required by TCEQ?  |           |
|          |            |          |      |       | Profile shown for all lines:  |           |
|          |            | <u> </u> |      |       | Top of existing and proposed ground shown   |           |
|          |            |          |      |       | Crossing shown of existing and proposed utilities   |           |
|          |            |          |      |       | Size, slope, and class of pipe labeled and shown on profile   |           |
| 2004     | 600/       | 000/     | 0004 | 10004 | Elevations shown on all grade breaks  |           |
| 30%      | <b>6U%</b> | 90%      | 99%  | 100%  | RECLAIMED WATER  Existing utilities, all connections to, and crossings of existing utilities shown  |           |
| $\vdash$ |            | <b>-</b> | -    |       | Existing utilities, all connections to, and crossings of existing utilities shown  Bold and label all proposed lines  |           |
| $\vdash$ |            |          |      |       | Label all that are to be abandoned  |           |
| $\vdash$ |            | <b>-</b> | -    |       | Station equation given from street centerline with offset   |           |
| $\vdash$ |            |          | -    |       |   |           |
| $\vdash$ |            |          | -    |       | If bores included, show stationing at each end and size of encasement  Air Release (Very user Very large)   |           |
|          |            | <b>-</b> | -    |       | Air Release/Vacuum Valve required?  Restrained Lengths - Call out all pipe mechanical restraints and provide calculations - required on water lines at all bends and intersections points in  |           |
|          |            | l        |      |       | accordance with manufacturer recommendation (Ford Uniflange and EBBA Iron Megalugs). May show in profile or plan view   |           |
|          |            |          |      |       | Accordance with manufactured recommendation in our orininates and Ebbs from inequalities, liver show in profile or plant view  Valves located in an open field need Valve Location Markers (detail included?)  Valves located in an open field need Valve Location Markers (detail included?) |           |
|          |            |          |      |       | Valves spaced per Water Design Manual?  |           |
|          |            |          |      |       | Profile shown for all lines 12" and larger:   |           |
|          |            |          |      |       | Top of existing and proposed ground shown   |           |
|          |            |          |      |       | Crossing shown of existing and proposed utilities   |           |
|          |            |          |      |       | Size, slope, and class of pipe labeled and shown on profile   |           |
|          |            |          |      |       | Elevations shown on all grade breaks  |           |
| 30%      | 60%        | 90%      | 99%  | 100%  | LIFT STATIONS   |           |
|          |            |          |      |       | Follows COSM Design Criteria Manual on COSM website   |           |
|          |            |          |      |       | Pump specification Pump specification   |           |
|          |            |          |      |       | Pump & Guiderail Installation Details   |           |
|          |            |          |      |       | Site Plan   |           |
|          |            |          |      |       | Erosion Control Plan account for work in Lift Station?  |           |
|          |            |          |      |       | Odor Control Analysis   |           |
|          |            |          |      |       | Power Supply Analysis   |           |
|          |            |          |      |       | Wet & Dry Flow Analysis   |           |
|          |            |          |      |       | Bid item for SCADA equipment from COSM supplier (coordinate with Bruce Noel)  |           |
|          |            |          |      |       | Comments received from PS Lift Station Maintenance Team (coordinate with Bruce Noel)  |           |
|          | _          | _        | _    |       |   |           |

| 30%      | 60%  | 90%  | 99%  | 100% | DESCRIPTIONS   | Comments |
|----------|------|------|------|------|--|----------|
|          |      |      |      |      | Electrical line drawings   |          |
|          |      |      |      |      | Instrumentation & Control drawings   |          |
| 30%      | 60%  | 90%  | 99%  | 100% | ELECTRIC - UNDERGROUND   |          |
|          |      |      |      |      | Show existing and proposed pole placement Show primary and secondary pull boxes, transformers  |          |
|          |      |      |      |      | Show printing and secondary puri boxes, transformers Plan and profile of duct bank   |          |
|          |      |      |      |      | Duct Bank Detail with backfill shown   |          |
| 30%      | 60%  | 90%  | 99%  | 100% | ELECTRIC - MECHANICAL  |          |
|          |      |      |      |      | Mechanical Plan required?  |          |
| 30%      | 60%  | 90%  | 99%  | 100% | ELECTRIC - LIGHTING  |          |
|          |      |      |      |      | Photometric Plan   |          |
| -        |      |      |      |      | Show existing and proposed pole placement  |          |
|          |      |      |      |      | Show pull boxes - no more than 360 degree for bends allowed between pull boxes  Typical section showing trench   |          |
|          |      |      |      |      | rypical section shrowing the SMEU  Light fixture approved by SMEU  |          |
| 30%      | 60%  | 90%  | 99%  | 100% | TRAFFIC SIGNALS  |          |
|          |      |      |      |      | Ped crossing? If yes, APS required   |          |
|          |      |      |      |      | Opticom required   |          |
|          |      |      |      |      | Contractor must program signal   |          |
| <u> </u> |      |      |      |      | Provided timing and phasing plan   |          |
| -        |      |      |      |      | Need temporary signals?  If yes, provided timing and phasing plan  |          |
| -        |      |      |      |      | Use TXDOT Specs; not COSM. See Modifications TXDOT 680.  |          |
| 30%      | 60%  | 90%  | 99%  | 100% | SIGNING & PAVEMENT MARKINGS  |          |
|          |      |      |      | 2.0  | Make sure you include both Type 1 & Type 2 Striping; see the Modifications (871S)  |          |
|          |      |      |      |      | Crosswalk striping matches detail?   |          |
|          |      |      |      |      | Sign standard and signs per MUTCD  |          |
| 2221     | 5001 | 2221 | 0001 |      | Do we need a detailed striping plan?   |          |
| 30%      | 60%  | 90%  | 99%  | 100% | UTILITY LAYOUT Utility layout required?  |          |
|          |      |      |      |      | Color coded?   |          |
|          |      |      |      |      | Label all utilities; proposed and existing.  |          |
| 30%      | 60%  | 90%  | 99%  | 100% | LANDSCAPING  |          |
|          |      |      |      |      | Irrigation system reviewed against irrigation checklist?   |          |
|          |      |      |      |      | Irrigation system approved by Jan Klein and Devin Hussey?  |          |
|          |      |      |      |      | Irrigation system approved by Parks? Tree/Plans approved by Parks?   |          |
|          |      |      |      |      | Treetrians approved by a rains? Do you a have a service drop or will SMEU need to install one?   |          |
|          |      |      |      |      | Plans clear on how power and water will be connected?  |          |
|          |      |      |      |      | Are you including a 2 year maintenance requirement and pay items?  |          |
| 30%      | 60%  | 90%  | 99%  | 100% | CROSS-SECTIONS   |          |
|          |      |      |      |      | Every 50"?   |          |
|          |      |      |      |      | At driveways? Unless you have details profiles Utilities shown in cross-section  |          |
|          |      |      |      |      | Ounies shown in Class-section ROW/Easement Shown   |          |
| 30%      | 60%  | 90%  | 99%  | 100% | DETAILS  |          |
|          |      |      |      |      | All details included in plans; fill out checklist on COSM website under "Standard Details"   |          |
|          |      |      |      |      | Edge Protection Required per detail 432S-1-SM?   |          |
| 30%      | 60%  | 90%  | 99%  | 100% | BID ITEMS - COMMON MISSED ITEMS  | Comments |
|          |      |      |      |      | Curb & gutter vs. driveways - don't include C&G area in driveway; curb & gutter paid thru the dwy by LF as laydown. Review Detail 433S-A-SM  |          |
|          |      |      |      |      | Included pay item for TV inspection of sanitary sewer? Pay Item TBD  |          |
|          |      |      |      |      | Included pay item for TV inspection of storm drain? Pay Item No. 510-VIDEO ~ Video Inspection of Newly Installed Box Culverts and Storm Drain Pipe   |          |
|          |      |      |      |      |  |          |
|          |      |      |      |      | Wet Connection pay item for all water tie ins? (510S)  Service paid by LF and connection by EA OR by Relay Long & Short? Check the Modifications (510S)                                    |          |
|          |      |      |      |      | Service paid by LF and connection by EA OR by Relay Long & Short? Check the Modifications (510S)  Which FH pay item was used? Check the Modifications (511S)                               |          |
|          |      |      |      |      | Asphalt/Concrete/Base quantities follow dimensions of appropriate trench repair detail   |          |
|          |      |      |      |      | Bid items list proper thickness corresponding to trench repair detail.   |          |
|          |      |      |      |      | If different thickness used; need to modify trench repair detail.  |          |
| 30%      | 60%  | 90%  | 99%  |      | External Funded Project  | Comments |
|          |      |      |      |      | CAMPO PROJECTS TYPOT Cover page  |          |
|          |      |      |      |      | TXDOT Cover page TXDOT Title Block   |          |
|          |      |      |      |      | TADOT Details (Use COSM details if there is no TXDOT Detail)   |          |
|          |      |      |      |      | Pay Items - Use TXDOT Pay items ( (Use COSM pay items if there is no TXDOT pay item)   |          |
| 30%      | 60%  | 90%  | 99%  | 100% | MISCELLANEOUS  |          |
|          |      |      |      |      | Construction schedule estimate to justify the number of working days we award for construction. Specify Calendar Day or Working Days.  |          |
|          |      |      |      |      | Mailboxes - placement updated to match COSM standard detail 432S-10-SM  Mailboxes (Alternative Detail if City Detail Wont Work) - See TXDOT details MB-14 and MB-15 on Maintenance webpage |          |
|          |      |      |      |      | Manibones (Thierhause Detail if Oily Detail 97011, 97011) - See 17001 details MiD-14 alld MiD-13 011 Malifiellatice webpage  |          |

| GIS Submittal Checklist |                                     |            |  |  |  |  |  |  |
|-------------------------|-------------------------------------|------------|--|--|--|--|--|--|
|                         | Project Details                     |            |  |  |  |  |  |  |
| PROJECT NAME :          |                                     |            |  |  |  |  |  |  |
|                         | First Plan Submittal:               | XX/XX/20XX |  |  |  |  |  |  |
| SUBMITTAL DATE:         | Construction/<br>Approved Plan Set: | XX/XX/20XX |  |  |  |  |  |  |
|                         | Record Drawing:                     | XX/XX/20XX |  |  |  |  |  |  |
|                         | Company Name:                       |            |  |  |  |  |  |  |
| COMPANY SUBMITTING      | Contact Person:                     |            |  |  |  |  |  |  |
|                         | Email:                              |            |  |  |  |  |  |  |
| CONTACT INFORMATION:    | Address:                            |            |  |  |  |  |  |  |
|                         | Phone:                              |            |  |  |  |  |  |  |
|                         |                                     |            |  |  |  |  |  |  |

| General Requirements For All Submittals  |  |  |  |  |  |
|--|--|--|--|--|--|
| State Plane Coordinates: NAD 1983 State Plane Texas South Central FIPS 4204 Feet |  |  |  |  |  |
| Coordinate Geometry   Grid (No Surface Files)                                    |  |  |  |  |  |
| CAD Software   | DWG (No DGN)   |  |  |  |  |
| CAD Version  | 2013 or Newer  |  |  |  |  |
| CAD Base Files   | 2-D only (No Civil 3-D files & No "xrefs")   |  |  |  |  |
| GPS Survey Data  | GPS Survey Data The survey points file (P, N, E, Z, D) in a CSV format. P=Point, N=Northing, E=Easting, Z=Elevation, D=Description |  |  |  |  |
|  |  |  |  |  |  |

|                          | <u>Deliverables</u>                    |                 |  |  |  |  |  |  |  |
|--------------------------|--|-----------------|--|--|--|--|--|--|--|
| •=                       | Submittal 1<br>Required N/A = N        | • •             |  |  |  |  |  |  |  |
| First Plan<br>Submittal: | Construction/<br>Approved<br>Plan set: | Record Drawing: | Item To Submit   | COMMENTS   |  |  |  |  |  |
| •                        | N/A                                    | N/A             | Surveyor Certification For Design Data - See Template          | This is for the design survey. A letter from the surveyor stating what coordinate system the survey was referenced to; both vertically and horizontally.                     |  |  |  |  |  |
| N/A                      | N/A                                    | •               | Surveyor Certification For Record Drawing - See Template       | This is for the separate post construction survey.  A letter from the surveyor stating what coordinate system the survey was referenced to; both vertically and horizontally |  |  |  |  |  |
| •                        | •                                      | •               | CAD Drawing  | CAD Files must be updated to reflect revised location of attributes as determined by the record drawing survey.  |  |  |  |  |  |
| •                        | •                                      | •               | PDF of Drawing   | Record Drawings must be updated to reflect revised location of attributes as determined by the record drawing survey.  |  |  |  |  |  |
| N/A                      | N/A                                    | •               | One 22X34 Hard Copy (Inspector Approved)                       |  |  |  |  |  |  |
| N/A                      | N/A                                    | •               | One 11X17 Hard Copy (Inspector Approved)                       |  |  |  |  |  |  |
| N/A                      | N/A                                    | •               | GPS Survey Data in a csv format. Include Index of descriptions | locations of assets as built   |  |  |  |  |  |

## **Record Drawing Survey Requirements**

Instructions: All Installed Items Listed Must Be <u>Re-surveyed After Construction is Completed</u>.

∼ Please indicate if the attribute was installed with your scope or if these attributes are not part your scope.

∼ Existing attributes that where not installed under this scope of work do not need to be re-surveyed

| N/A = Not Applicable<br>X = Included | Items To Survey<br>GPS Survey Points at the Centroid of Structure                             | COMMENTS |
|--------------------------------------|---|----------|
|                                      | Water - Hydrant   |          |
|                                      | Water - Meter   |          |
|                                      | Water - Sample Site   |          |
|                                      | Water - Valve - Air, Altitude, Automatic Flush, Ball, Blow Off, Butterfly, Check, Combination |          |
|                                      | Air Release, Cone, Fire Hydrant, Gate, Manual Flush, Plug, Pressure Reducing, Vacuum          |          |
|                                      | Breaker   |          |
|                                      | Wastewater - Access Points - WAD, Clean Out   |          |
|                                      | Wastewater - Manholes Lid   |          |
|                                      | Wastewater - Manholes Rim and Inverts (In & Out)  |          |
|                                      | Wastewater - Sample Port  |          |
|                                      | Wastewater - Valve  |          |
|                                      | Storm Sewer - Inlet Lid   |          |
|                                      | (Slot Drain, Trench Drain, Area, Curb, Double Sided, Four Sided)                              |          |
|                                      | Storm Sewer - Culverts (Upstream and downstream elevations)                                   |          |
|                                      | Storm Sewer - Inlet Rim and Inverts (In & Out)  |          |
|                                      | Storm Sewer - Junction Box/Manhole Rim and Inverts (In & Out)                                 |          |

Revised 12/29/2021 1 of2

## Layer Name Information

Instructions: All items Listed Must Be Shown In the CAD Files. Combine all CAD files into a single DWG file showing the attributes listed below.

~ Please indicate if the attribute is included in your files or if these attributes is not part your scope.
~ If included, please indicate how the layer is identified in your CAD file

| N/A = Not Applicable<br>X = Included | ATTRIBUTE- as named in COSM GIS System  | ATTRIBUTE - As named in your CAD file. Which Layer is it on? |
|--------------------------------------|---|--|
|                                      | Base File Attributes  | William Edyar to to other                                    |
|                                      | Site Boundary   |  |
|                                      | Parcels   |  |
|                                      | Right of Way  |  |
|                                      | Existing Easements  |  |
|                                      | Proposed Easements  |  |
|                                      | Street Centerline   |  |
|                                      | Pavement Back of Curb   |  |
|                                      | Edge of Pavement  |  |
|                                      | Sidewalks   |  |
|                                      | Building Footprints   |  |
|                                      | Floodplain Delineation  |  |
|                                      | Water Attributes  |  |
|                                      | Fitting - Cap, Cross, Reducer, Tap, Tee   |  |
|                                      | Hydrant   |  |
|                                      | Meter   |  |
|                                      | Sample Site   |  |
|                                      | Service Line  |  |
|                                      | Storage Tank  |  |
|                                      | Valve - Air, Altitude, Automatic Flush, Ball, Blow Off, Butterfly, Check, Combination Air |  |
|                                      | Release, Cone, Fire Hydrant, Gate, Manual Flush, Plug, Pressure Reducing, Vacuum Breaker  |  |
|                                      | Water main  |  |
|                                      | Well  |  |
|                                      | Wastewater Attributes Access Points - WAD, Clean Out                                      |  |
|                                      |   |  |
|                                      | Cap<br>Lift Station   |  |
|                                      | Mains   |  |
|                                      | Manhole   |  |
|                                      | Sample Port   |  |
|                                      | Service Line  |  |
|                                      | Treatment Plant   |  |
|                                      | Valve   |  |
|                                      | Storm Sewer Attributes  |  |
|                                      | Channel   |  |
|                                      | Culvert   |  |
|                                      | Inlet - Slot Drain, Trench Drain, Area, Curb, Double Sided, Four Sided                    |  |
|                                      | Junction Box/Manhole  |  |
|                                      | Outfall   |  |
|                                      | Rip Rap   |  |
|                                      | Storm Sewer Pipes   |  |
|                                      | Lateral Lines   |  |
|                                      | Water Quality and Storage - (Example: Bioswale, Detention, Greenroof, Modular Wetland,    |  |
|                                      | Permeable Pavers, Rain Garden, Retention, Wetland)  |  |

Revised 12/29/2021 2 of2

#### **EXHIBIT 2**

# City of San Marcos Highway 80 Utility Project – Amendment No. 1 DETAILED FEE SCHEDULE

Compensation to FNI for the Basic Services shall be for an amount up to but not to exceed \$2,758,705.00.

| Task  | Contract Amount |
|---|-----------------|
| Preliminary Engineering   | \$346,053.00    |
| Amendment No. 1 – Design, Bid, Construction and Record Phase Services | \$2,412,652.00  |
| Total Contract Amount   | \$2,758,705.00  |

If FNI sees the Scope of Services changing so that additional services are needed, including but not limited to those services described as Additional Services, FNI will notify City for City's written approval before proceeding.

The hours listed above are an estimate. The hours assigned to the Phase are not exclusive to the Phase which they are assigned. The total fee will not exceed the total contract amount as discussed in Article 2. The hourly rates of this contract shall apply throughout the remainder of this contract and to all change in services.

Payment to the ENGINEER will be made as follows:

- 1. Basic Services The amounts of these invoices will be based upon the extent of work completed by the Engineer on an hourly basis.
- 2. Reimbursable Expense Reimbursable expenses including such things as expenses for plotting, reproduction of documents, auto travel mileage (current IRS approved mileage rate), delivery charges, long distance communications, freight, and state accessibility will be invoiced with appropriate backup documentation.

### **Invoice and Time of Payment**

Invoices will be prepared in a format approved by the City prior to submission of the first monthly invoice. Invoices shall be submitted monthly and paid within 30 days.

City of San Marcos Highway 80 Utility Project 4/22/2022 Project Fee Summary Basic Services
Special Services
Total Project 2,412,652 2,412,652 Detailed Cost Breakdown \$

|          |                     | Tasks   |                  |             |               |               |                  |                          |                    |            |                 |               |               |              |                |             |
|----------|---------------------|---|------------------|-------------|---------------|---------------|------------------|--------------------------|--------------------|------------|-----------------|---------------|---------------|--------------|----------------|-------------|
|          |                     |   | Charles Kucherka | Ryan Ramsey | Collin Brewer | Blake Stelzer | Cassie Grady     | Eric Love                | Marissa Mendoza    | Mike Hagen | Richard Provolt | Wade Zemlock  | Mike Shiflett | John Rinacke | Kimberly Patak | Sarah West  |
| ase Task | Basic or<br>Special | Task Description  | Senior Advisor   | Engineer V  | Engineer IV   | Engineer I    | BIM/CAD Designer | BIM/CAD<br>Technician II | Operations Analyst | LS QC      | Construct. QC   | Electrical QC | Geotech. QC   | Estimator    | Drainage QC    | Engineer VI |
|          |                     |   | \$209            | \$178       | \$156         | \$137         | \$153            | \$96                     | \$148              | \$240      | \$209           | \$240         | \$240         | \$117        | \$209          | \$209       |
|          |                     | Project Management  |                  |             |               |               |                  |                          |                    |            |                 |               |               |              |                |             |
|          |                     | Internal kickoff meeting  | 1                | 1           | 2             | 3             | 1                | 11                       |                    | 1          |                 |               |               |              |                |             |
|          |                     | External kickoff meeting  | 1<br>6           | 1           | 2             | 3             | 6                |                          |                    |            |                 |               |               |              | 2              | 10          |
|          |                     | Periodic internal meetings (12 months design - video)  Periodic client meetings (Bi-weekly x 12 months - video) | 13               | 6<br>13     | 12<br>26      | 12<br>26      | 6                | 6                        |                    |            |                 |               |               |              | 2              | 12          |
|          |                     | External stakeholder meetings   | 4                | 4           | 8             | 8             |                  |                          |                    |            |                 |               |               |              |                |             |
|          |                     | Maintain and monitor scope / schedule / budget (28 months)  |                  | 28          | 28            | Ü             |                  |                          |                    |            |                 |               |               |              |                |             |
|          |                     | One Page Reports / Periodic client communications (28 months)   |                  |             | 16            | 16            |                  |                          |                    |            |                 |               |               |              |                |             |
|          |                     | Corporate Support (Scheduler)   |                  |             |               | 12            |                  |                          |                    |            |                 |               |               |              |                |             |
|          |                     | Corporate Support (Operations Analyst, Accounting Specialist, Contract  |                  |             |               |               |                  |                          | 28                 |            |                 |               |               |              |                |             |
|          |                     | Administrator) (28 months) Project Scoping, Preparation and Setup   | 40               | 8           | 4             | 4             |                  |                          | 8                  |            |                 |               |               |              | 4              |             |
|          |                     | Project Closeout  | 40               | 8           | 8             | 7             |                  |                          | 4                  |            |                 |               |               |              | _              |             |
|          |                     | Contract Preparation for Subconsultants   |                  | 2           | 8             |               |                  |                          | 6                  |            |                 |               |               |              |                |             |
|          |                     | Maintain Project Decision/Issues Log - Design Only  |                  |             | 6             | 16            |                  |                          |                    |            |                 |               |               |              |                |             |
|          |                     | Prepare and maintain Entity/Utility Coord. Log - Design Only  |                  |             | 6             | 16            |                  |                          |                    |            |                 |               |               |              |                |             |
|          |                     | Public Meetings x 2 + PowerPoint + Gatorboards x 2  | 8                | 8           | 16            | 24            |                  |                          |                    |            |                 |               |               |              |                |             |
|          |                     | Quality Management  |                  |             |               |               |                  |                          |                    |            |                 |               |               |              |                |             |
|          |                     | Develop quality management plan   |                  |             | 2             |               |                  |                          |                    |            |                 |               |               |              |                |             |
|          |                     | Senior Advisor  | 40               |             | _             |               |                  |                          |                    |            |                 |               |               |              |                |             |
|          |                     | Quality Control reviews (3 reviews x 8 hours)   | 24               | 24          |               |               |                  |                          |                    | 24         |                 | 24            | 4             |              | 24             |             |
|          |                     | Quality Assurance reviews   | 3                | 3           |               |               |                  |                          |                    |            |                 |               |               |              |                |             |
|          |                     | Constructability reviews  |                  |             |               |               |                  |                          |                    |            | 8               |               |               |              |                |             |
|          |                     | 200/ Design   |                  |             |               |               |                  |                          |                    |            |                 |               |               |              |                |             |
|          |                     | 30% Design  Conduct Project Site Visit, including WWTP, and CRWA  | 4                | 4           | 4             | 4             |                  |                          |                    |            |                 |               |               |              |                |             |
|          |                     | Field Survey + Coordination Between CAD + Stake Holder Meetings   | 8                | 8           | 8             | 8             | 8                |                          |                    |            |                 |               |               |              |                |             |
|          |                     | Develop Exhibits and Tracking for Easements and Metes and Bounds  | Ū                | 1           | 4             | 12            | 8                | 32                       |                    |            |                 |               |               |              |                |             |
|          |                     | Proposed Easements (16 total) + Coordination and CAD Verification   |                  | -           | 8             | 16            | 32               |                          |                    |            |                 |               |               |              |                |             |
|          |                     | Funding Coordination & Modifications of Preliminary Reports   | 6                | 16          | 40            | 80            |                  |                          |                    |            |                 |               |               |              |                |             |
|          |                     | Provide 30% Design Plans  | 16               | 40          | 154           | 257           | 250              | 250                      |                    |            |                 |               |               |              |                | 12          |
|          |                     | Cost Estimating   | 1                | 1           | 4             | 6             |                  |                          |                    |            |                 |               |               | 8            |                | 2           |
|          |                     | Lift Station Drainage Design  | 2                | 2           | 8             | 8             | 4                | 4                        |                    |            |                 |               |               |              |                | 24          |
|          |                     | Evaluate Rectangular vs. Round Wet Well   | 4                | 4           | 16            | 24            | 8                | 16                       |                    |            |                 |               |               | 4            |                |             |
|          |                     | Blanco River Bore Hydraulic Impact Assessment   | 4                | 8           | 16<br>4       | 24<br>4       | 40               |                          |                    |            |                 |               |               |              |                | 12          |
|          |                     | Erosion Hazard Zone Development   |                  |             | 4             | 4             |                  |                          |                    |            |                 |               |               |              |                | 14          |
|          |                     | Environmental and Cultural Coordination   |                  |             | 1             | 2             |                  |                          |                    |            |                 |               |               |              |                | 14          |
|          |                     | 30% Submittal   |                  |             |               | _             |                  |                          |                    |            |                 |               |               |              |                |             |
|          |                     | Pre-Submittal Coordination Set and Review   |                  | 2           | 8             | 8             |                  |                          |                    |            |                 |               |               |              |                |             |
|          |                     | Submittal Preparation for QC  |                  |             | 2             | 8             |                  |                          |                    |            |                 |               |               |              |                |             |
|          |                     | Quality Control Review by FNI   | 6                |             | 2             | 2             |                  |                          |                    |            |                 |               |               |              |                |             |
|          |                     | Address Comments and Submit Draft to City   | 2                | 2           | 16            | 32            |                  |                          |                    |            |                 |               |               |              |                |             |
|          |                     | Submit 30% Plans - PDF  |                  | 2           | 4             | 8             |                  |                          |                    |            |                 |               |               |              |                |             |
|          |                     | 30% Design Workshops, Resp. to Comments, Mtg. Minutes   | 2                | 2           | 24            | 40            |                  |                          |                    |            |                 |               |               |              |                | 4           |
|          |                     | 60% Design  |                  |             |               |               |                  |                          |                    |            |                 |               |               |              |                |             |
|          |                     | Develop Scope for Geotechnical Engineering & QC   | 1                |             | 4             |               |                  |                          |                    |            |                 |               | 4             |              |                |             |
|          |                     | Utility Coordination/Meetings with Stake Holders  | 8                | 8           | 8             | 8             |                  |                          |                    |            |                 |               |               |              |                |             |
|          |                     | Update Exhibits and Tracking for Easements and Metes and Bounds   | -                | -           | 4             | 8             | 8                | 8                        |                    |            |                 |               |               |              |                |             |
|          |                     | Transient Analysis  |                  |             | 8             | 16            | 4                | 4                        |                    |            |                 |               |               |              |                |             |
|          |                     | Provide 60% Design Plans  | 8                | 40          | 171           | 222           | 454              | 454                      |                    |            |                 |               |               |              |                | 8           |
|          |                     | 60% Project Specifications  | 4                | 8           | 16            | 40            |                  |                          |                    |            |                 |               |               |              |                | 2           |
|          |                     | Prepare SWPPP   |                  |             | 4             | 16            | 4                | 40                       |                    |            |                 |               |               |              |                |             |
|          |                     | Prepare Floodplain Development Permit & Watershed Protectin Plan Applic   | cations          |             |               | •             |                  |                          |                    |            |                 |               |               | •            |                | 3           |
|          |                     | Cost Estimating   | 1                | 1           | 8             | 8             |                  |                          |                    |            |                 |               |               | 8            |                | 1           |
|          |                     | 60% Submittal Pre-Submittal Coordination Set and Review   |                  | 4           | 16            | 16            |                  |                          |                    |            |                 |               |               |              |                |             |
|          |                     | Submittal Preparation for QC  |                  | 4           | 8             | 8             |                  |                          |                    |            |                 |               |               |              |                |             |
|          |                     | Quality Control Review by FNI   |                  | 4           | 4             | 4             |                  |                          |                    |            |                 |               |               |              |                |             |
|          |                     | Address Comments and Submit Draft to City   | 1                | 2           | 16            | 32            |                  |                          |                    |            |                 |               |               |              |                |             |
|          |                     | 60% Submittal - PDF   |                  | _           | 4             | 8             |                  | 8                        |                    |            |                 |               |               |              |                |             |
|          |                     | 60% Design Workshops, Resp. to Comments, Mtg. Minutes   | 2                | 4           | 16            | 40            |                  |                          |                    |            |                 |               |               |              |                | 4           |
|          |                     |   |                  |             |               |               |                  |                          |                    |            |                 |               |               |              |                |             |
|          |                     | 90%/100% Design   |                  |             |               |               |                  |                          |                    |            |                 |               |               |              |                |             |
|          |                     | Utility Coordination/Meetings with Stake Holders  |                  |             |               |               |                  |                          |                    |            |                 |               |               |              |                |             |

| City of San Marcos         | Project Fee      | Summary |           |
|----------------------------|------------------|---------|-----------|
| Highway 80 Utility Project | Basic Services   | \$      | 2,412,652 |
| 4/22/2022                  | Special Services | \$      | -         |
| Detailed Cost Breakdown    | Total Project    | \$      | 2,412,652 |

|          |               | Tasks  |                  |             |               |               |                  |               |                    |            |                 |               |               |              |                |             |
|----------|---------------|--|------------------|-------------|---------------|---------------|------------------|---------------|--------------------|------------|-----------------|---------------|---------------|--------------|----------------|-------------|
| $\neg$   | $\overline{}$ | Tuono  |                  |             |               |               |                  |               |                    |            |                 |               |               |              |                |             |
|          | . Basic o     |  | Charles Kucherka | Ryan Ramsey | Collin Brewer | Blake Stelzer | Cassie Grady     | Eric Love     | Marissa Mendoza    | Mike Hagen | Richard Provolt | Wade Zemlock  | Mike Shiflett | John Rinacke | Kimberly Patak | Sarah West  |
| ase Tasi | sk Special    |  | Senior Advisor   | Engineer V  | Engineer IV   | Engineer I    | BIM/CAD Designer | BIM/CAD       | Operations Analyst | LS QC      | Construct. QC   | Electrical QC | Geotech. QC   | Estimator    | Drainage QC    | Engineer VI |
|          | Opecial       |  |                  |             |               |               | П                | Technician II |                    |            |                 |               |               |              |                |             |
|          |               |  | \$209            | \$178       | \$156         | \$137         | \$153            | \$96          | \$148              | \$240      | \$209           | \$240         | \$240         | \$117        | \$209          | \$209       |
|          |               | Provide 90% Design Plans   | 4                | 16          | 171           | 222           | 344              | 344           |                    |            |                 |               |               |              |                | 4           |
|          |               | 90% Project Specifications   | 4                | 8           | 40            | 80            |                  |               |                    |            |                 |               |               | 0            |                | 1           |
| _        |               | Cost Estimating 90% Submittal  | 1                | 1           | 8             | 8             |                  |               |                    |            |                 |               |               | 8            |                | 1           |
|          |               | Pre-Submittal Coordination Set and Review  |                  | 2           | 16            | 16            |                  |               |                    |            |                 |               |               |              |                |             |
|          |               | Submittal Preparation for QC   |                  |             | 8             | 8             |                  |               |                    |            |                 |               |               |              |                |             |
|          |               | Quality Control Review by FNI  |                  | 4           | 4             | 4             |                  |               |                    |            |                 |               |               |              |                |             |
|          |               | Address Comments and Submit Draft to City  | 4                | 4           | 16            | 32            |                  |               |                    |            |                 |               |               |              |                |             |
|          |               | 90% Submittal - PDF  |                  |             |               | 8             |                  |               |                    |            |                 |               |               |              |                |             |
|          |               | 90% Design Workshops, Resp. to Comments, Mtg. Minutes  | 2                | 2           | 16            | 24            |                  |               |                    |            |                 |               |               |              |                |             |
|          |               | TCEQ and City Review Permitting  |                  | 2           | 4             | 8             |                  |               |                    |            |                 |               |               |              |                |             |
|          |               | 100% Draft Coordination and Comment Responses  | 2                | 4           | 24            | 40            |                  |               |                    |            |                 |               |               |              |                |             |
|          |               | Provide 100% Design Plans  | 2                | 16          | 51            | 86            | 115              | 115           |                    |            |                 |               |               |              |                | 4           |
|          |               | 100% Project Specifications  | 2                | 2           | 16            | 40            |                  |               |                    |            |                 |               |               |              |                |             |
|          |               | Project Checklists   |                  |             | 4             | 12            |                  |               |                    |            |                 |               |               |              |                | 4           |
|          |               | Cost Estimating  |                  |             | 2             | 2             |                  |               |                    |            |                 |               |               | 4            |                | 1           |
|          |               | 100% Signed and Sealed Submittal (5 - 11x17 plans (100 sheets), 5 specifications (900 sheets)  | 1                | 1           | 8             | 16            |                  |               |                    |            |                 |               |               |              |                |             |
|          |               | TWDB Coordination  | 2                | 4           | 32            | 40            |                  |               |                    |            |                 |               |               |              |                |             |
|          |               | Bid Phase  |                  |             |               |               |                  |               |                    |            |                 |               |               |              |                |             |
|          |               | Prepare Pre-Bid Presentation   | 1                | 1           | 4             | 6             |                  |               |                    |            |                 |               |               |              |                |             |
|          |               | Prepare Agenda and Attend Pre-bid Meeting  | 1                | 1           | 2             | 4             |                  |               |                    |            |                 |               |               |              |                |             |
|          |               | Attend Bid Opening   |                  | 1           | 1             |               |                  |               |                    |            |                 |               |               |              |                |             |
|          |               | Prepare Addenda  | 4                | 8           | 24            | 40            | 8                | 24            |                    |            |                 |               |               |              |                | 8           |
|          |               | Review and Evaluate Contractor's Qualifications  |                  | 1           | 6             | 16            |                  |               |                    |            |                 |               |               |              |                |             |
|          |               | Prepare Cost Evaluation Letter and RoA Letter TWDB Coordination  |                  | 1           | 8             | 8             |                  |               |                    |            |                 |               |               |              |                |             |
|          |               | TWDB Cooldination  |                  |             | 0             | 0             |                  |               |                    |            |                 |               |               |              |                |             |
|          |               | Construction Phase   |                  |             |               |               |                  |               |                    |            |                 |               |               |              |                |             |
|          |               | General Coordination w/ City & Contractor  | 8                | 8           | 40            | 40            |                  |               |                    |            |                 |               |               |              |                |             |
|          |               | TWDB Coordination  |                  | 8           | 16            | 40            |                  |               |                    |            |                 |               |               |              |                |             |
|          |               | Prepare Conformed Construction Documents - Submit (1) PDF, (5) 11"x17" (100 sheets), (1) 22"x34" Plans (100 sheets); (1) PDF and (3) Specifications (900 pages)        |                  |             | 2             | 8             | 2                | 8             |                    |            |                 |               |               |              |                |             |
|          |               | Review Submittals (200 assumed)  | 4                | 4           | 40            | 250           |                  |               |                    |            |                 |               |               |              |                |             |
|          |               | Review Lab, Shop & Mill Test Rpts  |                  |             | 10            | 20            |                  |               |                    |            |                 |               |               |              |                |             |
|          |               | Review O&M Manual & Revise Specs as Necessary  |                  |             | 8             | 16            |                  |               |                    |            |                 |               |               |              |                |             |
|          |               | Respond to Contr. RFIs (Assume 12)   | 4                | 4           | 16            | 24            |                  |               |                    |            |                 |               |               |              |                |             |
|          |               | Review Alterations. Prepare RFPs, COs - 3 total  | 4                | 4           | 16            | 24            |                  |               |                    |            |                 |               |               |              |                |             |
|          |               | Coordination of Construction Related Challenges  | 4                | 4           | 16            | 16            |                  |               |                    |            |                 |               |               |              |                |             |
| أتباك    |               | Meeting and Site Visits  Pre-Construction Conference   | 2                | 2           | 2             | 4             |                  |               |                    |            |                 |               |               |              |                |             |
|          |               | Pre-Construction Conference  |                  |             | 2             |               |                  |               |                    |            |                 |               |               |              |                |             |
|          |               | Bi-Weekly Construction Meetings via Video-Conference; including agenda and meeting minutes (30 total)  | 4                | 15          | 30            | 60            |                  |               |                    |            |                 |               |               |              |                |             |
|          |               | Monthly Site Visits x 15 month Construction Time, 15 total site visits)<br>Including documentation, agendas, meeting minutes and follow up<br>time. 3 hours per visit. | 15               | 15          | 45            | 45            |                  |               |                    |            |                 |               |               |              |                |             |
|          |               | Misc. Project Review Meetings x 4  | 8                | 8           | 12            | 12            |                  |               |                    |            |                 |               |               |              |                |             |
| أتلاك    |               | Misc. Coordination Meetings x 6  | 8                | 8           | 24            | 24            |                  |               |                    |            |                 |               |               |              |                |             |
|          |               | Wet Well Pre-Coating Meetings x 1  | 12               |             | 12            |               |                  |               |                    |            |                 |               |               |              |                |             |
| أتباك    |               | Wet Well Coating Inspection Testing and Start-Up Meeting   | 6                |             | 16<br>6       |               |                  |               |                    |            |                 |               |               |              |                |             |
|          |               | Substantial Completion Meeting x 2   | 2                | 6           | 6             | 6             |                  |               |                    |            |                 |               |               |              |                |             |
|          |               | Final Completion Meeting x 2   | 2                | 2           | 6             | 8             |                  |               |                    |            |                 |               |               |              |                |             |
|          |               | 1-Year Warranty Inspection and Follow Up Visit   | _                | 2           | 6             | 6             |                  |               |                    |            |                 |               |               |              |                |             |
|          |               | Certification of Project Construction & TCEQ Coordination  |                  |             | 1             | 2             |                  |               |                    |            |                 |               |               |              |                |             |
|          |               | Prepare Draft/Final Record Drawings (Electronic)   |                  |             | 16            | 32            | 24               | 60            |                    |            |                 |               |               |              |                |             |
|          |               |  |                  |             |               |               |                  |               |                    |            |                 |               |               |              |                |             |
|          |               | Supplemental Items   |                  |             |               |               |                  |               |                    |            |                 |               |               |              |                |             |
|          |               | Provide Two Bid Packages:  |                  |             |               |               |                  |               |                    |            |                 |               |               |              |                |             |
|          |               | Design Phase   |                  |             |               |               |                  |               |                    |            |                 |               |               |              |                |             |
|          |               |  |                  | 0           | 16            | 16            |                  |               |                    |            |                 |               |               |              |                |             |
|          |               | Funding Coordination & Modifications of Preliminary Reports  Prepare 16 aerial exhibits to support parcel acquisition with easements                                   |                  | 2           | 10            | 10            |                  |               |                    |            |                 |               |               |              |                |             |

| City of San Marcos         | Project Fee      | Summary |           |
|----------------------------|------------------|---------|-----------|
| Highway 80 Utility Project | Basic Services   | \$      | 2,412,652 |
| 4/22/2022                  | Special Services | \$      | -         |
| Detailed Cost Breakdown    | Total Project    | \$      | 2,412,652 |

|            |          | Tasks   |                         |                     |                      |                     |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|------------|----------|---|-------------------------|---------------------|----------------------|---------------------|--------------------------------|-----------------------|-----------------------------|----------------|------------------------|------------------------|----------------------|--------------------|----------------------|----------------------|
|            | T        | 14010   |                         |                     |                      |                     |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
| Phase Task | Basic or | Task Description  | Charles Kucherka        | Ryan Ramsey         | Collin Brewer        | Blake Stelzer       | Cassie Grady  BIM/CAD Designer | Eric Love<br>BIM/CAD  | Marissa Mendoza             | Mike Hagen     | Richard Provolt        | Wade Zemlock           | Mike Shiflett        | John Rinacke       | Kimberly Patak       | Sarah West           |
|            | Special  | ·   | Senior Advisor<br>\$209 | Engineer V<br>\$178 | Engineer IV<br>\$156 | Engineer I<br>\$137 | #153                           | Technician II<br>\$96 | Operations Analyst<br>\$148 | LS QC<br>\$240 | Construct. QC<br>\$209 | Electrical QC<br>\$240 | Geotech. QC<br>\$240 | Estimator<br>\$117 | Drainage QC<br>\$209 | Engineer VI<br>\$209 |
|            |          | 30% Plans Submittal   | 1-11                    | 4                   | 24                   | 40                  | 40                             | 80                    | *****                       | <del></del>    | 4=11                   | ¥=                     | <b>4</b> =           | *                  | 4=00                 | 7-00                 |
|            |          | Cost Estimating   |                         | -                   | 2                    | 4                   | 40                             | - 00                  |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | Pre-Submittal Coordination Set and Review   |                         | 2                   | 4                    | 4                   |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
| -          |          | Submittal Preparation for QC  |                         | 2                   |                      |                     |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
| -          |          |   | 0                       |                     | 2                    | 8                   |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | Quality Control Review by FNI   | 6                       |                     | 2                    | 2                   |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | Address Comments and Submit Draft to City   |                         | 2                   | 16                   | 16                  |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | Submit 30% Plans - PDF  |                         | 2                   | 4                    | 8                   |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | 30% Design Workshops, Resp. to Comments, Mtg. Minutes   | 1                       | 2                   | 8                    | 16                  |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | Provide 60% Design Plans  |                         | 4                   | 24                   | 40                  | 40                             | 80                    |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | 60% Project Specifications  |                         | 1                   | 8                    | 40                  |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | Prepare SWPPP   |                         |                     | 4                    | 16                  | 4                              | 40                    |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | Cost Estimating   | 1                       | 1                   | 4                    | 4                   |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | 60% Submittal   |                         |                     |                      |                     |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | Pre-Submittal Coordination Set and Review   |                         | 4                   | 4                    | 4                   |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | Submittal Preparation for QC  |                         |                     | 8                    | 8                   |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | Quality Control Review by FNI   | 6                       | 2                   | 2                    | 2                   |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | Address Comments and Submit Draft to City   | 1                       | 2                   | 8                    | 16                  |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | 60% Submittal - PDF   |                         |                     | 4                    | 8                   |                                | 8                     |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | 60% Design Workshops, Resp. to Comments, Mtg. Minutes   | 1                       | 2                   | 8                    | 16                  |                                | 3                     |                             |                |                        |                        |                      |                    |                      |                      |
|            |          |   |                         | 4                   | 24                   | 40                  | 40                             | 80                    |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | Provide 90% Design Plans  |                         | 1                   |                      | 40                  | 40                             | 00                    |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | 90% Project Specifications  |                         |                     | 8                    |                     |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | Cost Estimating   |                         | 1                   | 4                    | 4                   |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | 90% Submittal   |                         |                     |                      |                     |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | Pre-Submittal Coordination Set and Review   |                         | 2                   | 4                    | 4                   |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | Submittal Preparation for QC  |                         |                     | 8                    | 8                   |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | Quality Control Review by FNI   | 6                       | 2                   | 2                    | 2                   |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | Address Comments and Submit Draft to City   | 1                       | 2                   | 8                    | 16                  |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | 90% Submittal - PDF   |                         |                     |                      | 8                   |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | 90% Design Workshops, Resp. to Comments, Mtg. Minutes   | 1                       | 2                   | 8                    | 16                  |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | TCEQ  |                         |                     | 1                    | 2                   |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | 100% Draft Coordination and Comment Responses   |                         | 1                   | 4                    | 16                  |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | Provide 100% Design Plans   |                         | 2                   | 8                    | 16                  | 8                              | 8                     |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | 100% Project Specifications   |                         | 1                   | 4                    | 8                   |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
| -          |          | Cost Estimating   |                         |                     | 2                    | 2                   |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
| -          |          |   |                         |                     | 2                    | 2                   |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | 100% Signed and Sealed Submittal (5 - 11x17 plans (30 sheets), 5                                      |                         |                     | 8                    | 8                   |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | specifications (500 sheets)   |                         |                     |                      |                     |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | TWDB Coordination   | 2                       | 4                   | 32                   | 40                  |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | Bid Phase   |                         |                     |                      |                     |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | Prepare Pre-Bid Presentation  | 1                       | 1                   | 4                    | 6                   |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | Prepare Agenda and Attend Pre-bid Meeting   | 1                       | 1                   | 2                    | 4                   |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | Attend Bid Opening  |                         | 1                   | 1                    |                     |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | Prepare Addenda   | 2                       | 2                   | 8                    | 16                  | 8                              | 8                     |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | Review and Evaluate Contractor's Qualifications   |                         | 1                   | 6                    | 10                  |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | Prepare Cost Evaluation Letter and RoA Letter   |                         | 1                   | 4                    | 8                   |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | TWDB Coordination   |                         |                     | 8                    | 8                   |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | Construction Phase (Assuming 5 month Construction Duration)   |                         |                     |                      |                     |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | General Coordination w/ City & Contractor   | 8                       | 4                   | 16                   | 16                  |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | TWDB Coordination   | ,                       | 8                   | 16                   | 40                  |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          |   |                         | 0                   | 10                   | 40                  |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | Prepare Conformed Construction Documents - Submit (1) PDF, (5)  |                         |                     |                      | _                   |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
| التي المر  |          | 11"x17" (100 sheets), (1) 22"x34" Plans (100 sheets); (1) PDF and (3)                                 |                         |                     | 2                    | 8                   | 2                              | 8                     |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | Specifications (900 pages)  |                         |                     |                      |                     |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | Review Submittals (50 assumed)  |                         |                     | 24                   | 63                  |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | Review Lab, Shop & Mill Test Rpts   |                         |                     | 4                    | 8                   |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | Review O&M Manual & Revise Specs as Necessary   |                         |                     | 2                    | 4                   |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | Respond to Contr. RFIs (Assume 12)  | 1                       | 1                   | 8                    | 16                  |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | Review Alterations. Prepare RFPs, COs - 3 total   | 1                       | 1                   | 8                    | 16                  |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | Coordination of Construction Related Challenges   | 2                       | 2                   | 8                    | 16                  |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | Meeting and Site Visits   |                         |                     | -                    |                     |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | Pre-Construction Conference   | 2                       | 2                   | 2                    | 4                   |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          |   | ۷                       |                     |                      |                     |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | Bi-weekly Construction Meetings via Video-Conference; including agenda and meeting minutes (11 total) |                         |                     | 22                   | 33                  |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          |   |                         |                     |                      |                     |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | Construction Site Visit - 1 per month x 5 months = 5 total, including                                 |                         |                     |                      |                     |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | documentation and follow up time. 2 hours per visit. (monthly site                                    | 2                       | 2                   | 10                   | 10                  |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | ( ) 0.00  |                         |                     |                      |                     |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |
|            |          | visits for engineer)  |                         |                     |                      |                     |                                |                       |                             |                |                        |                        |                      |                    |                      |                      |

| City of San Marcos         | Project Fe       | e Summary |           |
|----------------------------|------------------|-----------|-----------|
| Highway 80 Utility Project | Basic Services   | \$        | 2,412,652 |
| 4/22/2022                  | Special Services | \$        | -         |
| Detailed Cost Breakdown    | Total Project    | \$        | 2,412,652 |

|     |         |          | Tasks   |                  |             |               |               |                        |                          |                    |            |                 |               |               |              |                |             |
|-----|---------|----------|---|------------------|-------------|---------------|---------------|------------------------|--------------------------|--------------------|------------|-----------------|---------------|---------------|--------------|----------------|-------------|
|     |         | Basic or |   | Charles Kucherka | Ryan Ramsey | Collin Brewer | Blake Stelzer | Cassie Grady           | Eric Love                | Marissa Mendoza    | Mike Hagen | Richard Provolt | Wade Zemlock  | Mike Shiflett | John Rinacke | Kimberly Patak | Sarah West  |
| Pha | se Task | Special  | Task Description  | Senior Advisor   | Engineer V  | Engineer IV   | Engineer I    | BIM/CAD Designer<br>II | BIM/CAD<br>Technician II | Operations Analyst | LS QC      | Construct. QC   | Electrical QC | Geotech. QC   | Estimator    | Drainage QC    | Engineer VI |
|     |         |          |   | \$209            | \$178       | \$156         | \$137         | \$153                  | \$96                     | \$148              | \$240      | \$209           | \$240         | \$240         | \$117        | \$209          | \$209       |
|     |         |          | Misc. Coordination Meetings x 4                           | 2                | 2           | 8             | 8             |                        |                          |                    |            |                 |               |               |              |                |             |
|     |         |          | Substantial Completion Meeting x 1                        | 1                | 1           | 4             | 4             |                        |                          |                    |            |                 |               |               |              |                |             |
|     |         |          | Final Completion Meeting x 1                              | 1                | 1           | 2             | 4             |                        |                          |                    |            |                 |               |               |              |                |             |
|     |         |          | 1-Year Warranty Inspection and Follow Up Visit            |                  |             | 2             | 3             |                        |                          |                    |            |                 |               |               |              |                |             |
|     |         |          | Certification of Project Construction & TCEQ Coordination |                  |             | 1             | 2             |                        |                          |                    |            |                 |               |               |              |                |             |
|     |         |          | Prepare Draft/Final Record Drawings (Electronic)          |                  |             | 2             | 8             | 2                      | 8                        |                    |            |                 |               |               |              |                |             |
|     |         |          |   |                  |             |               |               |                        |                          |                    |            |                 |               |               |              |                |             |
|     |         |          | Total Hours / Quantity                                    | 383              | 521         | 2,040         | 3,306         | 1,480                  | 1,778                    | 46                 | 25         | 8               | 24            | 8             | 32           | 30             | 117         |
|     |         |          | Total Effort  | \$ 82,171        | \$ 95,163   | \$ 328,360    | \$ 468,459    | \$ 229,936             | \$ 173,569               | \$ 6,808           | \$ 6,000   | \$ 1,672        | \$ 5,760      | \$ 1,920      | \$ 3,800     | \$ 6,270       | \$ 24,612   |

|      |          |          | Tasks  |                |             |                  |                    |                   |                   |               |                |                  | La            | abor          |               |                 |               |
|------|----------|----------|--|----------------|-------------|------------------|--------------------|-------------------|-------------------|---------------|----------------|------------------|---------------|---------------|---------------|-----------------|---------------|
|      |          |          |  | Kaylyn Hudson  | Andrew      | Garrett Johnston | Noe Ortiz          | Brad Watson       | Michael Robertson | Bailey Watson | Josh Moore     | Julia Whitcraft  | Tom Dixon     | Tam Tran      | CJ Sellers    | Alyxes Martinez | Brian King    |
|      |          | Basic or |  | Nayiyii Mudson | Swynenberg  | Garrett Johnston | NOW OFFIZ          | DIAU WAISON       | MICHAEL KODERSON  | Dalley Watson | 9100M Noue     | Julia Whitcraft  | TOTTI DIXON   | rann Iran     | Co sellers    | Alyxes MartineZ | DI IAN KING   |
| Pha  | ase Task | Special  | Task Description   | Engineer IV    | Engineer IV | Engineer VI      | BIM/CAD Designer   | Structural QC     | Engineer V        | Engineer II   | BIM/CAD        | BIM/CAD Designer | Environmental | Environmental | Environmental | Environmental   | GIS Analyst V |
|      |          |          |  |                |             |                  | 11                 |                   |                   | 1             | Technician III | 11               | Scientist VII | Scientist III | Scientist III | Scientist II    |               |
|      |          |          | Project Management   | \$156          | \$156       | \$209            | \$153              | \$240             | \$178             | \$137         | \$96           | \$153            | \$209         | \$113         | \$113         | \$113           | \$156         |
|      |          |          | Internal kickoff meeting   |                |             |                  |                    | 1                 | 1                 | 1             | 1              |                  |               |               |               |                 |               |
|      |          |          | External kickoff meeting   |                |             |                  |                    |                   | 1                 | 1             |                |                  |               |               |               |                 |               |
|      |          |          | Periodic internal meetings (12 months design - video)  | 6              | 6           | 2                |                    |                   | 12                | 12            | 12             |                  |               |               |               |                 |               |
|      |          |          | Periodic client meetings (Bi-weekly x 12 months - video)   |                |             |                  |                    |                   | 4                 | 4             |                |                  |               |               |               |                 |               |
|      |          |          | External stakeholder meetings  |                |             |                  |                    |                   |                   |               |                |                  |               |               |               |                 |               |
|      |          |          | Maintain and monitor scope / schedule / budget (28 months)   |                |             |                  |                    |                   |                   |               |                |                  |               |               |               |                 |               |
|      |          |          | One Page Reports / Periodic client communications (28 months)  Corporate Support (Scheduler)                                       |                |             |                  |                    |                   |                   |               |                |                  |               |               |               |                 |               |
|      |          |          | Corporate Support (Operations Analyst, Accounting Specialist, Contract   |                |             |                  |                    |                   |                   |               |                |                  |               |               |               |                 |               |
|      |          |          | Administrator) (28 months)   |                |             |                  |                    |                   |                   |               |                |                  |               |               |               |                 |               |
|      |          |          | Project Scoping, Preparation and Setup   |                |             |                  |                    | 4                 |                   |               |                |                  | 4             |               |               |                 |               |
|      |          |          | Project Closeout   |                |             |                  |                    |                   |                   |               |                |                  |               |               |               |                 |               |
|      |          |          | Contract Preparation for Subconsultants  Maintain Project Decision/Issues Log - Design Only  |                |             |                  |                    | 1                 |                   |               |                |                  |               |               |               |                 |               |
|      |          |          | Prepare and maintain Entity/Utility Coord. Log - Design Only   |                |             |                  |                    |                   |                   |               |                |                  |               |               |               |                 |               |
|      |          |          | Public Meetings x 2 + PowerPoint + Gatorboards x 2   |                |             |                  |                    |                   |                   |               |                |                  |               |               |               |                 |               |
|      |          |          |  |                |             |                  |                    |                   |                   |               |                |                  |               |               |               |                 |               |
|      |          |          | Quality Management   |                |             |                  |                    |                   |                   |               |                |                  |               |               |               |                 |               |
|      |          |          | Develop quality management plan  |                |             |                  |                    |                   |                   |               |                |                  |               |               |               |                 |               |
|      |          |          | Senior Advisor  Quality Control reviews (3 reviews x 8 hours)  |                |             |                  |                    | 24                |                   |               |                | 10               | 16            |               |               |                 |               |
|      |          |          | Quality Assurance reviews  |                |             |                  |                    | 24                |                   |               |                | 10               | 10            |               |               |                 |               |
|      |          |          | Constructability reviews   |                |             |                  |                    |                   |                   |               |                |                  |               |               |               |                 |               |
|      |          |          |  |                |             |                  |                    |                   |                   |               |                |                  |               |               |               |                 |               |
|      |          |          | 30% Design   |                |             |                  |                    |                   |                   |               |                |                  |               |               |               |                 |               |
|      |          |          | Conduct Project Site Visit, including WWTP, and CRWA   |                |             |                  |                    |                   |                   |               |                |                  |               |               |               |                 |               |
|      |          |          | Field Survey + Coordination Between CAD + Stake Holder Meetings  |                |             |                  |                    |                   |                   |               |                |                  |               |               |               |                 |               |
|      |          |          | Develop Exhibits and Tracking for Easements and Metes and Bounds Proposed Easements (16 total) + Coordination and CAD Verification |                |             |                  |                    |                   |                   |               |                |                  |               |               |               |                 |               |
|      |          |          | Funding Coordination & Modifications of Preliminary Reports  |                |             |                  |                    |                   |                   |               |                |                  |               |               |               |                 |               |
|      |          |          | Provide 30% Design Plans   | 40             |             |                  | 40                 |                   | 14                | 26            | 39             |                  |               |               |               |                 |               |
|      |          |          | Cost Estimating  | 4              |             |                  |                    |                   |                   |               |                |                  |               |               |               |                 |               |
|      |          |          | Lift Station Drainage Design   | 60             | 8           | 2                |                    |                   |                   |               |                |                  |               |               |               |                 |               |
|      |          |          | Evaluate Rectangular vs. Round Wet Well  |                |             |                  |                    |                   | 4                 | 8             |                |                  |               |               |               |                 |               |
|      |          |          | Blanco River Bore  |                |             |                  |                    |                   |                   |               |                |                  |               |               |               |                 |               |
|      |          |          | Hydraulic Impact Assessment  |                | 80          | 12               |                    |                   |                   |               |                |                  |               |               |               |                 |               |
|      |          |          | Erosion Hazard Zone Development  | 40             |             |                  |                    |                   |                   |               |                |                  |               | 200           | 24            |                 | 0.4           |
|      |          |          | Environmental and Cultural Coordination 30% Submittal  |                |             |                  |                    |                   |                   |               |                |                  |               | 228           | 84            | 96              | 24            |
|      |          |          | Pre-Submittal Coordination Set and Review  |                |             |                  |                    |                   |                   |               |                |                  |               |               |               |                 |               |
|      |          |          | Submittal Preparation for QC   |                |             |                  |                    |                   |                   |               |                |                  |               |               |               |                 |               |
|      |          |          | Quality Control Review by FNI  |                |             |                  |                    |                   |                   |               |                |                  |               |               |               |                 |               |
|      |          |          | Address Comments and Submit Draft to City  |                |             |                  |                    |                   |                   |               |                |                  |               |               |               |                 |               |
|      |          |          | Submit 30% Plans - PDF   |                |             |                  |                    |                   |                   |               |                |                  |               |               |               |                 |               |
|      |          |          | 30% Design Workshops, Resp. to Comments, Mtg. Minutes  | 4              |             |                  |                    |                   |                   |               |                |                  |               |               |               |                 |               |
|      |          |          |  |                |             |                  |                    |                   |                   |               |                |                  |               |               |               |                 |               |
|      |          |          | 60% Design   |                |             |                  |                    |                   | _                 |               |                |                  |               |               |               |                 |               |
|      |          |          | Develop Scope for Geotechnical Engineering & QC Utility Coordination/Meetings with Stake Holders                                   |                |             |                  |                    |                   | 2                 |               |                |                  |               |               |               |                 |               |
|      |          |          | Update Exhibits and Tracking for Easements and Metes and Bounds  |                |             |                  |                    |                   |                   |               |                |                  |               |               |               |                 |               |
|      |          |          | Transient Analysis   |                |             |                  |                    |                   |                   |               |                |                  |               |               |               |                 |               |
|      |          |          | Provide 60% Design Plans   | 24             |             |                  | 24                 |                   | 34                | 68            | 102            |                  |               |               |               |                 |               |
|      |          |          | 60% Project Specifications   | 4              |             |                  |                    |                   | 3                 |               |                |                  |               |               |               |                 |               |
|      |          |          | Prepare SWPPP  |                |             |                  |                    |                   |                   |               |                |                  |               | 40            |               |                 |               |
|      |          |          | Prepare Floodplain Development Permit & Watershed Protectin Plan Applic  |                | 10          |                  |                    |                   |                   |               |                |                  | 3             | 16            |               |                 |               |
|      |          |          | Cost Estimating  | 2              |             |                  |                    |                   |                   |               |                |                  |               |               |               |                 |               |
|      |          |          | 60% Submittal  |                |             |                  |                    |                   |                   |               |                |                  |               |               |               |                 |               |
|      |          |          | Pre-Submittal Coordination Set and Review  |                |             |                  |                    |                   |                   |               |                |                  |               |               |               |                 |               |
|      |          |          | Submittal Preparation for QC  Quality Control Review by FNI  |                |             |                  |                    |                   |                   |               |                |                  |               |               |               |                 |               |
|      |          |          | Address Comments and Submit Draft to City  |                |             |                  |                    |                   |                   |               |                |                  |               |               |               |                 |               |
|      |          |          | 60% Submittal - PDF  |                |             |                  |                    |                   |                   |               |                |                  |               |               |               |                 |               |
|      |          |          | 60% Design Workshops, Resp. to Comments, Mtg. Minutes  | 4              |             |                  |                    |                   |                   |               |                |                  |               |               |               |                 |               |
|      |          |          |  |                |             |                  |                    |                   |                   |               |                |                  |               |               |               |                 |               |
|      |          |          | 90%/100% Design  |                |             |                  |                    |                   |                   |               |                |                  |               |               |               |                 |               |
|      |          |          | Utility Coordination/Meetings with Stake Holders   |                |             |                  |                    |                   |                   |               |                |                  |               |               |               |                 |               |
| 5 of | 24       |          |  |                | L:\Client\0 | OLCR\S\San Ma    | rcos\Hwy 80 Lift S | tation Design and | CS\Fee Spread     | sheet         |                |                  |               |               |               |                 | 4/22          |

|               |        | Tasks   |               |                      |                  |                  |               |                   |               |                |                  | 1.            | abor          |               |                 |               |
|---------------|--------|---|---------------|----------------------|------------------|------------------|---------------|-------------------|---------------|----------------|------------------|---------------|---------------|---------------|-----------------|---------------|
| $\overline{}$ |        | Tasks   |               | A = d=               |                  |                  |               |                   |               |                |                  | İ             |               |               | 1               |               |
|               |        |   | Kaylyn Hudson | Andrew<br>Swynenberg | Garrett Johnston | Noe Ortiz        | Brad Watson   | Michael Robertson | Bailey Watson | Josh Moore     | Julia Whitcraft  | Tom Dixon     | Tam Tran      | CJ Sellers    | Alyxes Martinez | Brian King    |
| nase Task     | Basic  |   |               |                      |                  | BIM/CAD Designer |               |                   |               | BIM/CAD        | BIM/CAD Designer | Environmental | Environmental | Environmental | Environmental   |               |
|               | Specia |   | Engineer IV   | Engineer IV          | Engineer VI      | II               | Structural QC | Engineer V        | Engineer II   | Technician III | II               | Scientist VII | Scientist III | Scientist III | Scientist II    | GIS Analyst V |
|               |        |   | \$156         | \$156                | \$209            | \$153            | \$240         | \$178             | \$137         | \$96           | \$153            | \$209         | \$113         | \$113         | \$113           | \$156         |
|               |        | Provide 90% Design Plans  | 12            |                      |                  | 12               |               | 47                | 90            | 135            |                  |               |               |               |                 |               |
|               |        | 90% Project Specifications  | 2             |                      |                  |                  |               | 4                 |               |                |                  |               |               |               |                 |               |
|               |        | Cost Estimating   | 2             |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | 90% Submittal   |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | Pre-Submittal Coordination Set and Review   |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | Submittal Preparation for QC  |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | Quality Control Review by FNI   |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | Address Comments and Submit Draft to City  90% Submittal - PDF  |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | 90% Design Workshops, Resp. to Comments, Mtg. Minutes   |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | TCEQ and City Review Permitting   |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | 100% Draft Coordination and Comment Responses   |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | Provide 100% Design Plans   | 8             |                      |                  | 8                |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | 100% Project Specifications   |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | Project Checklists  |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | Cost Estimating   | 2             |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | 100% Signed and Sealed Submittal (5 - 11x17 plans (100 sheets), 5   |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | specifications (900 sheets)   |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | TWDB Coordination   |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        |   |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | Bid Phase   |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | Prepare Pre-Bid Presentation  |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | Prepare Agenda and Attend Pre-bid Meeting   |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | Attend Bid Opening  |               |                      |                  |                  |               | 0                 |               | 40             |                  |               |               |               |                 |               |
|               |        | Prepare Addenda  Review and Evaluate Contractor's Qualifications  | 8             |                      |                  | 8                |               | 8                 | 4             | 12             | 4                |               |               |               |                 |               |
|               |        | Prepare Cost Evaluation Letter and RoA Letter   |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | TWDB Coordination   |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | TVDD Coolamation  |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | Construction Phase  |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | General Coordination w/ City & Contractor   |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | TWDB Coordination   |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | Prepare Conformed Construction Documents - Submit (1) PDF, (5)  |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | 11"x17" (100 sheets), (1) 22"x34" Plans (100 sheets); (1) PDF and (3)   |               |                      |                  |                  |               | 2                 | 2             | 4              |                  |               |               |               |                 |               |
|               |        | Specifications (900 pages)  |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | Review Submittals (200 assumed)   |               |                      |                  |                  |               | 20                | 20            |                |                  |               |               |               |                 |               |
|               |        | Review Lab, Shop & Mill Test Rpts   |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | Review O&M Manual & Revise Specs as Necessary   |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | Respond to Contr. RFIs (Assume 12)  |               |                      |                  |                  |               | 10                | 10            | 5              |                  |               |               |               |                 |               |
|               |        | Review Alterations. Prepare RFPs, COs - 3 total   |               |                      |                  |                  |               | 6                 | 6             | 6              |                  |               |               |               |                 |               |
|               |        | Coordination of Construction Related Challenges  Meeting and Site Visits  |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | Pre-Construction Conference   |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | Bi-Weekly Construction Meetings via Video-Conference; including   |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | agenda and meeting minutes (30 total)   |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        |   |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | Monthly Site Visits x 15 month Construction Time, 15 total site visits) Including documentation, agendas, meeting minutes and follow up |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | time. 3 hours per visit.  |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        |   |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | Misc. Project Review Meetings x 4  Misc. Coordination Meetings x 6  |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | Wet Well Pre-Coating Meetings x 1   |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | Wet Well Coating Inspection   |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | Testing and Start-Up Meeting  |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | Substantial Completion Meeting x 2  |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | Final Completion Meeting x 2  |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | 1-Year Warranty Inspection and Follow Up Visit  |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | Certification of Project Construction & TCEQ Coordination   |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | Prepare Draft/Final Record Drawings (Electronic)  |               |                      |                  |                  |               | 2                 |               | 4              |                  |               |               |               |                 |               |
|               |        |   |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | Supplemental Items  |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | Provide Two Bid Packages:   |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | Design Phase  |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | Funding Coordination & Modifications of Preliminary Reports   |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |
|               |        | Prepare 16 aerial exhibits to support parcel acquisition with easements   |               |                      |                  |                  |               |                   |               |                |                  |               |               |               |                 |               |

|           |          | Tasks  |               |                      |                  |                   |                   |                   |               |                |                  | La            | bor           |               |                 |               |
|-----------|----------|--|---------------|----------------------|------------------|-------------------|-------------------|-------------------|---------------|----------------|------------------|---------------|---------------|---------------|-----------------|---------------|
|           |          |  | Kaylyn Hudson | Andrew<br>Swynenberg | Garrett Johnston | Noe Ortiz         | Brad Watson       | Michael Robertson | Bailey Watson | Josh Moore     | Julia Whitcraft  | Tom Dixon     | Tam Tran      | CJ Sellers    | Alyxes Martinez | Brian King    |
| hase Task | Basic or | Task Description   |               |                      |                  | BIM/CAD Designer  |                   |                   |               | BIM/CAD        | BIM/CAD Designer | Environmental | Environmental | Environmental | Environmental   |               |
| 1 40.0    | Special  | 130% 2003 (p.10)   | Engineer IV   | Engineer IV          | Engineer VI      | II                | Structural QC     | Engineer V        | Engineer II   | Technician III | II               | Scientist VII | Scientist III | Scientist III | Scientist II    | GIS Analyst V |
|           |          |  | \$156         | \$156                | \$209            | \$153             | \$240             | \$178             | \$137         | \$96           | \$153            | \$209         | \$113         | \$113         | \$113           | \$156         |
|           |          | 30% Plans Submittal  Cost Estimating   |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | Cost Estimating Pre-Submittal Coordination Set and Review  |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | Submittal Preparation for QC   |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | Quality Control Review by FNI  |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | Address Comments and Submit Draft to City  |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | Submit 30% Plans - PDF 30% Design Workshops, Resp. to Comments, Mtg. Minutes   |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | Provide 60% Design Plans   |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | 60% Project Specifications   |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | Prepare SWPPP  |               |                      |                  |                   |                   |                   |               |                |                  |               | 24            |               |                 |               |
|           |          | Cost Estimating  |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | 60% Submittal Pre-Submittal Coordination Set and Review  |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | Submittal Preparation for QC   |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | Quality Control Review by FNI  |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | Address Comments and Submit Draft to City  |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | 60% Submittal - PDF 60% Design Workshops, Resp. to Comments, Mtg. Minutes  |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | Provide 90% Design Plans   |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | 90% Project Specifications   |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | Cost Estimating  |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | 90% Submittal  |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | Pre-Submittal Coordination Set and Review Submittal Preparation for QC   |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | Quality Control Review by FNI  |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | Address Comments and Submit Draft to City  |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | 90% Submittal - PDF  |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | 90% Design Workshops, Resp. to Comments, Mtg. Minutes TCEQ   |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | 100% Draft Coordination and Comment Responses  |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | Provide 100% Design Plans  |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | 100% Project Specifications  |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | Cost Estimating  |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | 100% Signed and Sealed Submittal (5 - 11x17 plans (30 sheets), 5 specifications (500 sheets)  TWDB Coordination  |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | Bid Phase  |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | Prepare Pre-Bid Presentation   |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | Prepare Agenda and Attend Pre-bid Meeting  |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | Attend Bid Opening   |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | Prepare Addenda  Review and Evaluate Contractor's Qualifications   |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | Prepare Cost Evaluation Letter and RoA Letter  |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | TWDB Coordination  |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | Construction Phase (Assuming 5 month Construction Duration)  |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | General Coordination w/ City & Contractor TWDB Coordination  |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | Prepare Conformed Construction Documents - Submit (1) PDF, (5)   |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | 11"x17" (100 sheets), (1) 22"x34" Plans (100 sheets); (1) PDF and (3) Specifications (900 pages)   |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | Review Submittals (50 assumed)   |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | Review Lab, Shop & Mill Test Rpts  |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | Review O&M Manual & Revise Specs as Necessary  |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | Respond to Contr. RFIs (Assume 12)  Review Alterations. Prepare RFPs, COs - 3 total  |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | Coordination of Construction Related Challenges  |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | Meeting and Site Visits  |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | Pre-Construction Conference  |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | Bi-weekly Construction Meetings via Video-Conference; including agenda and meeting minutes (11 total)  |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
|           |          | Construction Site Visit - 1 per month $\times$ 5 months = 5 total, including documentation and follow up time. 2 hours per visit. (monthly site visits for engineer) |               |                      |                  |                   |                   |                   |               |                |                  |               |               |               |                 |               |
| 24        |          |  |               | L:\Client\0          | DLCR\S\San Mar   | cos\Hwy 80 Lift S | tation Design and | CS\Fee_Spread     | sheet         |                |                  |               |               |               |                 | 4/2           |

| Tasks      |      |          |   |               |                      |                  |                        |               |                   |               |                           | La               | bor                            |                                |                                |                               |               |
|------------|------|----------|---|---------------|----------------------|------------------|------------------------|---------------|-------------------|---------------|---------------------------|------------------|--------------------------------|--------------------------------|--------------------------------|-------------------------------|---------------|
|            |      | Basic or | Task Description  | Kaylyn Hudson | Andrew<br>Swynenberg | Garrett Johnston | Noe Ortiz              | Brad Watson   | Michael Robertson | Bailey Watson | Josh Moore                | Julia Whitcraft  | Tom Dixon                      | Tam Tran                       | CJ Sellers                     | Alyxes Martinez               | Brian King    |
| Phase Task | Task | Special  |   | Engineer IV   | Engineer IV          | Engineer VI      | BIM/CAD Designer<br>II | Structural QC | Engineer V        | Engineer II   | BIM/CAD<br>Technician III | BIM/CAD Designer | Environmental<br>Scientist VII | Environmental<br>Scientist III | Environmental<br>Scientist III | Environmental<br>Scientist II | GIS Analyst V |
|            |      |          |   | \$156         | \$156                | \$209            | \$153                  | \$240         | \$178             | \$137         | \$96                      | \$153            | \$209                          | \$113                          | \$113                          | \$113                         | \$156         |
|            |      |          | Misc. Coordination Meetings x 4                           |               |                      |                  |                        |               |                   |               |                           |                  |                                |                                |                                |                               |               |
|            |      |          | Substantial Completion Meeting x 1                        |               |                      |                  |                        |               |                   |               |                           |                  |                                |                                |                                |                               |               |
|            |      |          | Final Completion Meeting x 1                              |               |                      |                  |                        |               |                   |               |                           |                  |                                |                                |                                |                               |               |
|            |      |          | 1-Year Warranty Inspection and Follow Up Visit            |               |                      |                  |                        |               |                   |               |                           |                  |                                |                                |                                |                               |               |
|            |      |          | Certification of Project Construction & TCEQ Coordination |               |                      |                  |                        |               |                   |               |                           |                  |                                |                                |                                |                               |               |
|            |      |          | Prepare Draft/Final Record Drawings (Electronic)          |               |                      |                  |                        |               |                   |               |                           |                  |                                |                                |                                |                               |               |
|            |      |          |   |               |                      |                  |                        |               |                   |               |                           |                  |                                |                                |                                |                               |               |
|            |      |          | Total Hours / Quantity                                    |               | 104                  | 16               | 92                     | 30            | 174               | 252           | 320                       | 14               | 23                             | 308                            | 84                             | 96                            | 24            |
|            |      |          | Total Effort  | \$ 34,844     | \$ 16,224            | \$ 3,344         | \$ 14,247              | \$ 7,200      | \$ 31,973         | \$ 35,464     | \$ 31,433                 | \$ 2,166         | \$ 4,807                       | \$ 34,804                      | \$ 9,492                       | \$ 10,848                     | \$ 3,744      |

|           |                     | Tasks  |                  |                              |                |                             |                                   |               |                           |              |               |                 |               |               |            |             |
|-----------|---------------------|--|------------------|------------------------------|----------------|-----------------------------|-----------------------------------|---------------|---------------------------|--------------|---------------|-----------------|---------------|---------------|------------|-------------|
|           | Pacie s             |  | Kimberly Buckley | Ben Hagood                   | Heath Myers    | Jake Heimann                | Junior Henson                     | Brian Glynn   | Jonathan<br>Faughtenberry | Tom Roessler | Chelsea Thorn | Luis Lopez      | Kirk Millican | Scott Vaughan | Adam Young | Nick Prisco |
| hase Task | Basic or<br>Special | Task Description   | Group Manager    | Environmental<br>Scientist V | GIS Analyst IV | Construction<br>Manager III | Construction<br>Representative IV | Engineer VI   | Bore QC                   | Arch VI      | Arch IV       | Arch Specs/Code | Arch QC       | Mech. QC      | Mech.      | Mech.       |
|           |                     |  | \$240            | \$178                        | \$137          | \$138                       | \$138                             | \$209         | \$209                     | \$209        | \$156         | \$113           | \$240         | \$178         | \$240      | \$178       |
|           |                     | Project Management   |                  |                              |                |                             |                                   |               |                           |              |               |                 |               |               |            |             |
|           |                     | Internal kickoff meeting   |                  |                              |                |                             |                                   | 1             |                           | 1            | 1             |                 |               |               |            | 1           |
|           |                     | External kickoff meeting Periodic internal meetings (12 months design - video)                                       |                  |                              |                |                             |                                   | 6             |                           | 3            | 6             |                 |               |               |            | 2           |
|           |                     | Periodic client meetings (Bi-weekly x 12 months - video)   |                  |                              |                |                             |                                   | 1             |                           | 3            | 0             |                 |               |               |            | 2           |
|           |                     | External stakeholder meetings  |                  |                              |                |                             |                                   |               |                           |              |               |                 |               |               |            |             |
|           |                     | Maintain and monitor scope / schedule / budget (28 months)   |                  |                              |                |                             |                                   |               |                           |              | 6             |                 | 6             |               |            |             |
|           |                     | One Page Reports / Periodic client communications (28 months)  |                  |                              |                |                             |                                   |               |                           |              |               |                 |               |               |            |             |
|           |                     | Corporate Support (Scheduler)  |                  |                              |                |                             |                                   |               |                           |              |               |                 |               |               |            |             |
|           |                     | Corporate Support (Operations Analyst, Accounting Specialist, Contract Administrator) (28 months)                    |                  |                              |                |                             |                                   |               |                           |              |               |                 |               |               |            |             |
|           |                     | Project Scoping, Preparation and Setup   |                  |                              |                | 4                           |                                   | 4             |                           | 4            |               |                 |               |               |            | 4           |
|           |                     | Project Closeout   |                  |                              |                |                             |                                   |               |                           |              |               |                 |               |               |            |             |
|           |                     | Contract Preparation for Subconsultants  |                  |                              |                |                             |                                   |               |                           |              |               |                 |               |               |            |             |
|           |                     | Maintain Project Decision/Issues Log - Design Only   |                  |                              |                |                             |                                   |               |                           |              |               |                 |               |               |            |             |
|           |                     | Prepare and maintain Entity/Utility Coord. Log - Design Only   |                  |                              |                |                             |                                   |               |                           |              |               |                 |               |               |            |             |
|           |                     | Public Meetings x 2 + PowerPoint + Gatorboards x 2   |                  |                              |                |                             |                                   |               |                           |              |               |                 |               |               |            |             |
|           |                     | Quality Management   |                  |                              |                |                             |                                   |               |                           |              |               |                 |               |               |            |             |
|           |                     | Quality Management Develop quality management plan   |                  |                              |                |                             |                                   |               |                           |              |               |                 |               |               |            |             |
|           |                     | Senior Advisor   |                  |                              |                |                             |                                   |               |                           |              |               |                 |               |               |            |             |
|           |                     | Quality Control reviews (3 reviews x 8 hours)  |                  |                              |                |                             |                                   |               | 12                        |              |               |                 | 24            | 12            | 4          |             |
|           |                     | Quality Assurance reviews  |                  |                              |                |                             |                                   |               |                           |              |               |                 |               |               |            |             |
|           |                     | Constructability reviews   |                  |                              |                |                             |                                   |               |                           |              |               |                 |               |               |            |             |
|           |                     |  |                  |                              |                |                             |                                   |               |                           |              |               |                 |               |               |            |             |
|           |                     | 30% Design   |                  |                              |                |                             |                                   |               |                           |              |               |                 |               |               |            |             |
|           |                     | Conduct Project Site Visit, including WWTP, and CRWA Field Survey + Coordination Between CAD + Stake Holder Meetings |                  |                              |                |                             |                                   |               |                           |              |               |                 |               |               |            |             |
|           |                     | Develop Exhibits and Tracking for Easements and Metes and Bounds   |                  |                              |                |                             |                                   |               |                           |              |               |                 |               |               |            |             |
|           |                     | Proposed Easements (16 total) + Coordination and CAD Verification  |                  |                              |                |                             |                                   |               |                           |              |               |                 |               |               |            |             |
|           |                     | Funding Coordination & Modifications of Preliminary Reports  |                  |                              |                |                             |                                   |               |                           |              |               |                 |               |               |            |             |
|           |                     | Provide 30% Design Plans   |                  |                              |                |                             |                                   |               |                           | 16           | 40            | 8               |               |               |            | 8           |
|           |                     | Cost Estimating  |                  |                              |                |                             |                                   |               |                           | 2            |               |                 |               |               |            | 1           |
|           |                     | Lift Station Drainage Design   |                  |                              |                |                             |                                   |               |                           |              |               |                 |               |               |            |             |
|           |                     | Evaluate Rectangular vs. Round Wet Well  |                  |                              |                |                             |                                   |               |                           |              |               |                 |               |               |            |             |
|           |                     | Blanco River Bore  |                  |                              |                |                             |                                   | 12            |                           |              |               |                 |               |               |            |             |
|           |                     | Hydraulic Impact Assessment  |                  |                              |                |                             |                                   |               |                           |              |               |                 |               |               |            |             |
|           |                     | Erosion Hazard Zone Development  |                  |                              |                |                             |                                   |               |                           |              |               |                 |               |               |            |             |
|           |                     | Environmental and Cultural Coordination  | 8                | 120                          | 60             |                             |                                   |               |                           |              |               |                 |               |               |            |             |
|           |                     | 30% Submittal Pre-Submittal Coordination Set and Review  |                  |                              |                |                             |                                   |               |                           |              |               |                 |               |               |            | 4           |
|           |                     | Submittal Preparation for QC   |                  |                              |                |                             |                                   |               |                           |              | 2             |                 |               |               |            | 2           |
|           |                     | Quality Control Review by FNI  |                  |                              |                |                             |                                   |               |                           |              | 2             |                 |               |               |            | 2           |
|           |                     | Address Comments and Submit Draft to City  |                  |                              |                |                             |                                   | 1             |                           | 1            | 2             |                 |               |               |            | 2           |
|           |                     | Submit 30% Plans - PDF   |                  |                              |                |                             |                                   |               |                           |              | _             |                 |               |               |            | 2           |
|           |                     | 30% Design Workshops, Resp. to Comments, Mtg. Minutes  |                  |                              |                |                             |                                   | 1             |                           |              |               |                 |               |               |            |             |
|           |                     |  |                  |                              |                |                             |                                   |               |                           |              |               |                 |               |               |            |             |
|           |                     | 60% Design   |                  |                              |                |                             |                                   |               |                           |              |               |                 |               |               |            |             |
|           |                     | Develop Scope for Geotechnical Engineering & QC  |                  |                              |                |                             |                                   | 6             |                           |              |               |                 |               |               |            |             |
|           |                     | Utility Coordination/Meetings with Stake Holders   |                  |                              |                |                             |                                   |               |                           |              |               |                 |               |               |            |             |
|           |                     | Update Exhibits and Tracking for Easements and Metes and Bounds  |                  |                              |                |                             |                                   |               |                           |              |               |                 |               |               |            |             |
|           |                     | Transient Analysis Provide 60% Design Plans  |                  |                              |                |                             |                                   | 20            |                           | 20           | 160           |                 |               |               |            | 16          |
|           |                     | 60% Project Specifications   |                  |                              |                |                             |                                   | 8             |                           | 20           | 100           | 16              |               |               |            | 2           |
|           |                     | Project Specifications Prepare SWPPP   |                  |                              |                |                             |                                   | 0             |                           |              |               | 10              |               |               |            |             |
|           |                     | Prepare Floodplain Development Permit & Watershed Protectin Plan Applic  |                  |                              |                |                             |                                   |               |                           |              |               |                 |               |               |            |             |
|           |                     | Cost Estimating  |                  |                              |                |                             |                                   | 1             |                           | 2            |               |                 |               |               |            | 1           |
|           |                     | 60% Submittal  |                  |                              |                |                             |                                   |               |                           |              |               |                 |               |               |            |             |
|           |                     | Pre-Submittal Coordination Set and Review  |                  |                              |                |                             |                                   |               |                           |              |               |                 |               |               |            | 2           |
|           |                     | Submittal Preparation for QC   |                  |                              |                |                             |                                   |               |                           |              | 2             |                 |               |               |            | 2           |
|           |                     | Quality Control Review by FNI  |                  |                              |                |                             |                                   |               |                           |              |               |                 |               |               |            |             |
|           |                     | Address Comments and Submit Draft to City  |                  |                              |                |                             |                                   | 1             |                           | 4            | 8             |                 |               |               |            | 2           |
|           |                     | 60% Submittal - PDF  |                  |                              |                |                             |                                   |               |                           |              |               |                 |               |               |            | 2           |
|           |                     | 60% Design Workshops, Resp. to Comments, Mtg. Minutes  |                  |                              |                |                             |                                   | 1             |                           |              |               |                 |               |               |            |             |
|           |                     | 90%/100% Design  |                  |                              |                |                             |                                   |               |                           |              |               |                 |               |               |            |             |
|           |                     | Utility Coordination/Meetings with Stake Holders   |                  |                              |                |                             |                                   |               |                           |              |               |                 |               |               |            |             |
|           |                     | Ounty Goordination/ividedings with Stake Holders   |                  | L/Client/                    | OLCONOLOG Mor  | anal Huar On Lift C         | Station Design and                | CC\Fac Carood | abo at                    |              |               |                 |               |               |            | 4           |

|          |          | Tasks  |                      |               |                |              |                   |             |               |              |               |                 |               |               |            |            |
|----------|----------|--|----------------------|---------------|----------------|--------------|-------------------|-------------|---------------|--------------|---------------|-----------------|---------------|---------------|------------|------------|
|          |          |  | Kinch anta Baseldasa | Ben Hagood    | Heath Myers    | Jake Heimann | Junior Henson     | Brian Glynn | Jonathan      | Tom Roessler | Chelsea Thorn | Luis Lopez      | Kirk Millican | Scott Vaughan | Adam Young | Nick Prisc |
|          | Basic or |  | Kimberly Buckley     | Ben Hagood    | Heath Myers    | Jake Heimann | Junior Henson     | Brian Giynn | Faughtenberry | rom Roessier | Cheisea Thorn | Luis Lopez      | KIR MIIICAN   | Scott vaugnan | Adam Young | NICK Prisc |
| ase Task | Special  | Task Description   | Group Manager        | Environmental | GIS Analyst IV | Construction | Construction      | Engineer VI | Bore QC       | Arch VI      | Arch IV       | Arch Specs/Code | Arch QC       | Mech. QC      | Mech.      | Mech.      |
|          |          |  |                      | Scientist V   |                | Manager III  | Representative IV |             |               |              |               |                 |               |               |            |            |
|          |          | Describe 000/ Describe Bloom   | \$240                | \$178         | \$137          | \$138        | \$138             | \$209       | \$209         | \$209        | \$156         | \$113           | \$240         | \$178         | \$240      | \$178      |
|          |          | Provide 90% Design Plans  90% Project Specifications                               |                      |               |                |              |                   | 8           |               | 16           | 88            | 8               |               |               |            | 8          |
| _        |          | Cost Estimating  |                      |               |                |              |                   | 1           |               | 2            |               | 0               |               |               |            | 1          |
| -        |          | 90% Submittal  |                      |               |                |              |                   |             |               |              |               |                 |               |               |            |            |
| +-       |          | Pre-Submittal Coordination Set and Review  |                      |               |                |              |                   |             |               |              |               |                 |               |               |            | 1          |
| _        |          | Submittal Preparation for QC   |                      |               |                |              |                   |             |               |              | 2             |                 |               |               |            | 2          |
| -        |          | Quality Control Review by FNI  |                      |               |                |              |                   |             |               |              | _             |                 |               |               |            | _          |
|          |          | Address Comments and Submit Draft to City  |                      |               |                |              |                   |             |               | 4            | 2             |                 |               |               |            | 2          |
|          |          | 90% Submittal - PDF  |                      |               |                |              |                   |             |               |              |               |                 |               |               |            | 2          |
|          |          | 90% Design Workshops, Resp. to Comments, Mtg. Minutes                              |                      |               |                |              |                   |             |               |              |               |                 |               |               |            |            |
|          |          | TCEQ and City Review Permitting  |                      |               |                |              |                   |             |               |              |               |                 |               |               |            |            |
|          |          | 100% Draft Coordination and Comment Responses                                      |                      |               |                |              |                   |             |               |              |               |                 |               |               |            |            |
|          |          | Provide 100% Design Plans  |                      |               |                |              |                   |             |               | 12           | 64            |                 |               |               |            | 2          |
|          |          | 100% Project Specifications  |                      |               |                |              |                   |             |               |              |               | 8               |               |               |            | 2          |
|          |          | Project Checklists   |                      |               |                |              |                   |             |               |              |               |                 |               |               |            |            |
|          |          | Cost Estimating  |                      |               |                |              |                   |             |               |              |               |                 |               |               |            | 1          |
|          |          | 100% Signed and Sealed Submittal (5 - 11x17 plans (100 sheets), 5                  |                      |               |                |              |                   |             |               | 6            |               |                 |               |               |            |            |
|          |          | specifications (900 sheets)  |                      |               |                |              |                   |             |               |              |               |                 |               |               |            |            |
|          |          | TWDB Coordination  |                      |               |                |              |                   |             |               |              |               |                 |               |               |            |            |
|          |          | Pld Ph   |                      |               |                |              |                   |             |               |              |               |                 |               |               |            |            |
| _        |          | Bid Phase Prepare Pre-Bid Presentation   |                      |               |                |              |                   |             |               |              |               |                 |               |               |            |            |
| +-       |          | Prepare Agenda and Attend Pre-bid Meeting  |                      |               |                |              |                   |             |               |              |               |                 |               |               |            |            |
| _        |          | Attend Bid Opening   |                      |               |                |              |                   |             |               |              |               |                 |               |               |            |            |
| -        |          | Prepare Addenda  |                      |               |                |              |                   | 4           |               | 8            | 18            |                 |               |               |            | 4          |
| _        |          | Review and Evaluate Contractor's Qualifications                                    |                      |               |                |              |                   | -           |               | Ü            | 10            |                 |               |               |            | -          |
| -        |          | Prepare Cost Evaluation Letter and RoA Letter                                      |                      |               |                |              |                   |             |               |              |               |                 |               |               |            |            |
|          |          | TWDB Coordination  |                      |               |                |              |                   |             |               |              |               |                 |               |               |            |            |
|          |          |  |                      |               |                |              |                   |             |               |              |               |                 |               |               |            |            |
|          |          | Construction Phase   |                      |               |                |              |                   |             |               |              |               |                 |               |               |            |            |
|          |          | General Coordination w/ City & Contractor  |                      |               |                | 100          |                   |             |               |              |               |                 |               |               |            |            |
|          |          | TWDB Coordination  |                      |               |                |              |                   |             |               |              |               |                 |               |               |            |            |
|          |          | Prepare Conformed Construction Documents - Submit (1) PDF, (5)                     |                      |               |                |              |                   |             |               |              |               |                 |               |               |            |            |
|          |          | 11"x17" (100 sheets), (1) 22"x34" Plans (100 sheets); (1) PDF and (3)              |                      |               |                |              |                   |             |               | 4            | 16            |                 |               |               |            |            |
|          |          | Specifications (900 pages)   |                      |               |                |              |                   |             |               |              |               |                 |               |               |            |            |
|          |          | Review Submittals (200 assumed)  |                      |               |                |              |                   | 8           |               | 4            | 24            |                 |               |               |            | 4          |
|          |          | Review Lab, Shop & Mill Test Rpts  |                      |               |                |              |                   |             |               |              |               |                 |               |               |            |            |
|          |          | Review O&M Manual & Revise Specs as Necessary                                      |                      |               |                |              |                   | 4           |               | 4            | 0             |                 |               |               |            | 2          |
| +-       |          | Respond to Contr. RFIs (Assume 12) Review Alterations. Prepare RFPs, COs - 3 total |                      |               |                |              |                   | 4           |               | 4            | 8             |                 |               |               |            | 2          |
| _        |          | Coordination of Construction Related Challenges                                    |                      |               |                | 40           |                   | 4           |               |              |               |                 |               |               |            |            |
| +-       |          | Meeting and Site Visits  |                      |               |                | 40           |                   | -           |               |              |               |                 |               |               |            |            |
|          |          | Pre-Construction Conference  |                      |               |                | 4            |                   |             |               |              |               |                 |               |               |            |            |
|          |          | Bi-Weekly Construction Meetings via Video-Conference; including                    |                      |               |                |              |                   |             |               |              |               |                 |               |               |            |            |
|          |          | agenda and meeting minutes (30 total)  |                      |               |                | 15           |                   |             |               |              |               |                 |               |               |            |            |
|          |          | Monthly Site Visits x 15 month Construction Time, 15 total site visits)            |                      |               |                |              |                   |             |               |              |               |                 |               |               |            |            |
|          |          | Including documentation, agendas, meeting minutes and follow up                    |                      |               |                |              | 128               |             |               |              |               |                 |               |               |            |            |
|          |          | time. 3 hours per visit.   |                      |               |                |              |                   |             |               |              |               |                 |               |               |            |            |
|          |          | Misc. Project Review Meetings x 4  |                      |               |                |              |                   |             |               |              |               |                 |               |               |            |            |
|          |          | Misc. Coordination Meetings x 6  |                      |               |                | 24           | 24                |             |               |              |               |                 |               |               |            |            |
|          |          | Wet Well Pre-Coating Meetings x 1  |                      |               |                | 24           | 24                |             |               |              |               |                 |               |               |            |            |
|          |          | Wet Well Coating Inspection  |                      |               |                |              | 4                 |             |               |              |               |                 |               |               |            |            |
|          |          | Testing and Start-Up Meeting   |                      |               |                |              | 4                 |             |               |              |               |                 |               |               |            |            |
|          |          | Substantial Completion Meeting x 2   |                      |               |                |              | 8                 |             |               |              |               |                 |               |               |            |            |
|          |          | Final Completion Meeting x 2   |                      |               |                |              | 4                 |             |               |              |               |                 |               |               |            |            |
|          |          | 1-Year Warranty Inspection and Follow Up Visit                                     |                      |               |                |              |                   |             |               |              |               |                 |               |               |            |            |
|          |          | Certification of Project Construction & TCEQ Coordination                          |                      |               |                |              |                   |             |               |              |               |                 |               |               |            |            |
| أكلم     |          | Prepare Draft/Final Record Drawings (Electronic)                                   |                      |               |                |              |                   |             |               | 2            | 12            |                 |               |               |            | 2          |
|          |          |  |                      |               |                |              |                   |             |               |              |               |                 |               |               |            |            |
|          |          | Supplemental Items   |                      |               |                |              |                   |             |               |              |               |                 |               |               |            |            |
|          |          | Provide Two Bid Packages:  |                      |               |                |              |                   |             |               |              |               |                 |               |               |            |            |
|          |          | Design Phase Funding Coordination & Modifications of Preliminary Reports           |                      |               |                |              |                   |             |               |              |               |                 |               |               |            |            |
|          |          |  |                      |               |                |              |                   |             |               |              |               |                 |               |               |            |            |
|          |          | Prepare 16 aerial exhibits to support parcel acquisition with easements            |                      |               |                |              |                   |             |               |              |               |                 |               |               |            |            |

### City of San Marcos Highway 80 Utility Project 4/22/2022 Detailed Cost Breakdown

|           |                     | Tasks  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|-----------|---------------------|--|------------------|----------------------|----------------|----------------------|----------------------------|---------------|--------------------------|--------------|---------------|-----------------|---------------|---------------|------------|-------------|
|           |                     |  | Kimberly Buckley | Ben Hagood           | Heath Myers    | Jake Heimann         | Junior Henson              | Brian Glynn   | Jonathan                 | Tom Roessler | Chelsea Thorn | Luis Lopez      | Kirk Millican | Scott Vaughan | Adam Young | Nick Prisco |
| hase Task | Basic or<br>Special | Task Description   | Group Manager    | Environmental        | GIS Analyst IV | Construction         | Construction               | Engineer VI   | Faughtenberry<br>Bore QC | Arch VI      | Arch IV       | Arch Specs/Code | Arch QC       | Mech. QC      | Mech.      | Mech.       |
|           | ороски              |  | \$240            | Scientist V<br>\$178 | \$137          | Manager III<br>\$138 | Representative IV<br>\$138 | \$209         | \$209                    | \$209        | \$156         | \$113           | \$240         | \$178         | \$240      | \$178       |
|           |                     | 30% Plans Submittal  | Ψ <u>2</u> 10    | Ų U                  | ψ101           | ψ.00                 | Ų.00                       | Ψ200          | <b>\$200</b>             | <b>\$200</b> | ψ.00          | Ų.1.0           | Ψ2.10         | Ųo            | ψ2.10      | ψσ          |
|           |                     | Cost Estimating  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | Pre-Submittal Coordination Set and Review  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | Submittal Preparation for QC   |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | Quality Control Review by FNI  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | Address Comments and Submit Draft to City  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | Submit 30% Plans - PDF   |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | 30% Design Workshops, Resp. to Comments, Mtg. Minutes  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | Provide 60% Design Plans   |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | 60% Project Specifications   |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | Prepare SWPPP  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | Cost Estimating  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | 60% Submittal  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | Pre-Submittal Coordination Set and Review  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | Submittal Preparation for QC   |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | Quality Control Review by FNI  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | Address Comments and Submit Draft to City  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | 60% Submittal - PDF  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | 60% Design Workshops, Resp. to Comments, Mtg. Minutes  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | Provide 90% Design Plans   |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | 90% Project Specifications   |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | Cost Estimating  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | 90% Submittal  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | Pre-Submittal Coordination Set and Review  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | Submittal Preparation for QC  Quality Control Review by FNI  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | Address Comments and Submit Draft to City  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | 90% Submittal - PDF  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | 90% Design Workshops, Resp. to Comments, Mtg. Minutes  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | TCEQ   |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | 100% Draft Coordination and Comment Responses  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | Provide 100% Design Plans  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | 100% Project Specifications  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | Cost Estimating  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | 100% Signed and Sealed Submittal (5 - 11x17 plans (30 sheets), 5   |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | specifications (500 sheets)  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | TWDB Coordination  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | Bid Phase  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | Prepare Pre-Bid Presentation   |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | Prepare Agenda and Attend Pre-bid Meeting  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | Attend Bid Opening   |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | Prepare Addenda  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | Review and Evaluate Contractor's Qualifications  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | Prepare Cost Evaluation Letter and RoA Letter  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | TWDB Coordination  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | Construction Phase (Assuming 5 month Construction Duration)  General Coordination w/ City & Contractor                                   |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | TWDB Coordination  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     |  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | Prepare Conformed Construction Documents - Submit (1) PDF, (5) 11"x17" (100 sheets), (1) 22"x34" Plans (100 sheets); (1) PDF and (3)     |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | Specifications (900 pages)   |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | Review Submittals (50 assumed)   |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | Review Submittals (50 assumed)  Review Lab, Shop & Mill Test Rpts  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | Review O&M Manual & Revise Specs as Necessary  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | Respond to Contr. RFIs (Assume 12)   |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | Review Alterations. Prepare RFPs, COs - 3 total  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | Coordination of Construction Related Challenges  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | Meeting and Site Visits  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | Pre-Construction Conference  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | Bi-weekly Construction Meetings via Video-Conference; including  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | agenda and meeting minutes (11 total)  |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
|           |                     | Construction Site Visit - 1 per month x 5 months = 5 total, including documentation and follow up time. 2 hours per visit. (monthly site |                  |                      |                |                      |                            |               |                          |              |               |                 |               |               |            |             |
| of 24     |                     | visits for engineer)   |                  | 1.40% 44             | N CD/0/0 14    | noolHuur 00 L X: C   | Station Design             | CS/Fac S      | leboot                   |              |               |                 |               |               |            | 4,          |
| 24        |                     |  |                  | L:\Client\C          | PLUKISISAN Mar | LOSIMWY 80 LIft S    | tation Design and          | CS\ree_Spread | ışı ieet                 |              |               |                 |               |               |            |             |

#### City of San Marcos Highway 80 Utility Project 4/22/2022 Detailed Cost Breakdown

|      |                                    |          | Tasks   |                  |                              |                |                             |                                   |             |                           |              |               |                 |               |               |            |             |
|------|------------------------------------|----------|---|------------------|------------------------------|----------------|-----------------------------|-----------------------------------|-------------|---------------------------|--------------|---------------|-----------------|---------------|---------------|------------|-------------|
|      |                                    | Basic or |   | Kimberly Buckley | Ben Hagood                   | Heath Myers    | Jake Heimann                | Junior Henson                     | Brian Glynn | Jonathan<br>Faughtenberry | Tom Roessler | Chelsea Thorn | Luis Lopez      | Kirk Millican | Scott Vaughan | Adam Young | Nick Prisco |
| Phas | e Task                             | Special  | Task Description  | Group Manager    | Environmental<br>Scientist V | GIS Analyst IV | Construction<br>Manager III | Construction<br>Representative IV | Engineer VI | Bore QC                   | Arch VI      | Arch IV       | Arch Specs/Code | Arch QC       | Mech. QC      | Mech.      | Mech.       |
|      |                                    |          |   | \$240            | \$178                        | \$137          | \$138                       | \$138                             | \$209       | \$209                     | \$209        | \$156         | \$113           | \$240         | \$178         | \$240      | \$178       |
|      |                                    |          | Misc. Coordination Meetings x 4                           |                  |                              |                |                             |                                   |             |                           |              |               |                 |               |               |            |             |
|      | Substantial Completion Meeting x 1 |          |   |                  |                              |                |                             |                                   |             |                           |              |               |                 |               |               |            |             |
|      |                                    |          | Final Completion Meeting x 1                              |                  |                              |                |                             |                                   |             |                           |              |               |                 |               |               |            |             |
|      |                                    |          | 1-Year Warranty Inspection and Follow Up Visit            |                  |                              |                |                             |                                   |             |                           |              |               |                 |               |               |            |             |
|      |                                    |          | Certification of Project Construction & TCEQ Coordination |                  |                              |                |                             |                                   |             |                           |              |               |                 |               |               |            |             |
|      |                                    |          | Prepare Draft/Final Record Drawings (Electronic)          |                  |                              |                |                             |                                   |             |                           |              |               |                 |               |               |            |             |
|      |                                    |          |   |                  |                              |                |                             |                                   |             |                           |              |               |                 |               |               |            |             |
|      |                                    |          | Total Hours / Quantity                                    | -                | 120                          | 60             | 211                         | 196                               | 96          | 12                        | 116          | 461           | 40              | 30            | 12            | 4          | 88          |
|      |                                    |          | Total Effort  | \$ 1,920         | \$ 21,360                    | \$ 8,220       | \$ 31,449                   | \$ 29,255                         | \$ 20,479   | \$ 2,508                  | \$ 24,884    | \$ 73,766     | \$ 4,592        | \$ 7,200      | \$ 2,136      | \$ 960     | \$ 15,972   |

## Detailed Cost Breakdown

|       |      |                     | Tasks   |                    |                 |                 |                |  |                        |
|-------|------|---------------------|---|--------------------|-----------------|-----------------|----------------|--|------------------------|
|       |      | Pacia or            |   | Erin Hollingsworth | Jesse Ellis     | Rebecca Peters  | Tom Hill       |  | Total Labor            |
| Phase | Task | Basic or<br>Special | Task Description  | Mech.              | Trans. Analysis | Trans. Analysis | Tran. Analysis | Total Hours                                      | Total Labor<br>Effort  |
|       |      |                     |   | \$137              | \$137           | \$178           | \$240          |  |                        |
|       |      |                     | Project Management  | _                  |                 |                 |                | 40   | \$ -                   |
|       |      |                     | Internal kickoff meeting  External kickoff meeting  | 1                  |                 |                 |                | 19<br>10   | \$ 3,139<br>\$ 1,634   |
|       |      |                     | Periodic internal meetings (12 months design - video)   | 6                  | 1               | 1               | 1              | 138  | \$ 22,030              |
|       |      |                     | Periodic client meetings (Bi-weekly x 12 months - video)  |                    | -               |                 | -              | 87   | \$ 14,118              |
|       |      |                     | External stakeholder meetings   |                    |                 |                 |                | 24   | \$ 3,892               |
|       |      |                     | Maintain and monitor scope / schedule / budget (28 months)  |                    |                 |                 |                | 68   | \$ 11,728              |
|       |      |                     | One Page Reports / Periodic client communications (28 months)   |                    |                 |                 |                | 32   | \$ 4,688               |
|       |      |                     | Corporate Support (Scheduler)  Corporate Support (Operations Analyst, Accounting Specialist, Contract |                    |                 |                 |                | 12   | \$ 1,644               |
|       |      |                     | Administrator) (28 months)  |                    |                 |                 |                | 28   | \$ 4,144               |
|       |      |                     | Project Scoping, Preparation and Setup  |                    |                 |                 |                | 92   | \$ 17,708              |
|       |      |                     | Project Closeout  |                    |                 |                 |                | 20   | \$ 3,264               |
|       |      |                     | Contract Preparation for Subconsultants   |                    |                 |                 |                | 17   | \$ 2,732               |
|       |      |                     | Maintain Project Decision/Issues Log - Design Only  |                    |                 |                 |                | 22   | \$ 3,128               |
|       |      |                     | Prepare and maintain Entity/Utility Coord. Log - Design Only  |                    |                 |                 |                | 22   | \$ 3,128               |
|       |      |                     | Public Meetings x 2 + PowerPoint + Gatorboards x 2  |                    |                 |                 |                | 56   | \$ 8,880               |
|       |      |                     | Quality Management  |                    |                 |                 |                |  | \$ -                   |
|       |      |                     | Develop quality management plan   |                    |                 |                 |                | 2  | \$ 312                 |
|       |      |                     | Senior Advisor  |                    |                 |                 |                | 40   | \$ 8,360               |
|       |      |                     | Quality Control reviews (3 reviews x 8 hours)   |                    |                 |                 |                | 226  | \$ 48,782              |
|       |      |                     | Quality Assurance reviews   |                    |                 |                 |                | 6  | \$ 1,16                |
|       |      |                     | Constructability reviews  |                    |                 |                 |                | 8  | \$ 1,672               |
|       |      |                     | 30% Design  |                    |                 |                 |                |  | \$ -<br>\$ -           |
|       |      |                     | Conduct Project Site Visit, including WWTP, and CRWA  |                    |                 |                 |                | 16   | \$ 2,720               |
|       |      |                     | Field Survey + Coordination Between CAD + Stake Holder Meetings                                       |                    |                 |                 |                | 40   | \$ 6,664               |
|       |      |                     | Develop Exhibits and Tracking for Easements and Metes and Bounds                                      |                    |                 |                 |                | 57   | \$ 6,742               |
|       |      |                     | Proposed Easements (16 total) + Coordination and CAD Verification                                     |                    |                 |                 |                | 56   | \$ 8,336               |
|       |      |                     | Funding Coordination & Modifications of Preliminary Reports   |                    |                 |                 |                | 142  | \$ 21,302              |
|       |      |                     | Provide 30% Design Plans  | 16                 |                 |                 |                | 1,225  | \$ 170,633             |
|       |      |                     | Cost Estimating   | 1                  |                 |                 |                | 30   | \$ 4,544               |
|       |      |                     | Lift Station Drainage Design  |                    |                 |                 |                | 122  | \$ 20,156              |
|       |      |                     | Evaluate Rectangular vs. Round Wet Well   |                    |                 |                 |                | 88   | \$ 12,368              |
|       |      |                     | Blanco River Bore   |                    |                 |                 |                | 104  | \$ 16,672              |
|       |      |                     | Hydraulic Impact Assessment   |                    |                 |                 |                | 112  | \$ 18,668<br>\$ 10,338 |
|       |      |                     | Erosion Hazard Zone Development Environmental and Cultural Coordination                               |                    |                 |                 |                | 62<br>623  | \$ 10,338<br>\$ 81,778 |
|       |      |                     | 30% Submittal   |                    |                 |                 |                | 023  | \$ -                   |
|       |      |                     | Pre-Submittal Coordination Set and Review   | 4                  |                 |                 |                | 26   | \$ 3,960               |
|       |      |                     | Submittal Preparation for QC  | 4                  |                 |                 |                | 18   | \$ 2,624               |
|       |      |                     | Quality Control Review by FNI   |                    |                 |                 |                | 10   | \$ 1,840               |
|       |      |                     | Address Comments and Submit Draft to City   | 4                  |                 |                 |                | 62   | \$ 9,288               |
|       |      |                     | Submit 30% Plans - PDF  | 4                  |                 |                 |                | 20   | \$ 2,980               |
|       |      |                     | 30% Design Workshops, Resp. to Comments, Mtg. Minutes   |                    |                 |                 |                | 77   | \$ 11,667              |
|       |      |                     | COS/ Paging   |                    |                 |                 |                |  | \$ -                   |
|       |      |                     | 60% Design  |                    |                 |                 |                | 47   | \$ -                   |
|       |      |                     | Develop Scope for Geotechnical Engineering & QC Utility Coordination/Meetings with Stake Holders      |                    |                 |                 |                | 17<br>32   | \$ 3,403<br>\$ 5,440   |
|       |      |                     | Update Exhibits and Tracking for Easements and Metes and Bounds                                       |                    |                 |                 |                | 28   | \$ 5,440               |
|       |      |                     | Transient Analysis  |                    | 120             | 40              | 60             | 252  | \$ 42,396              |
|       |      |                     | Provide 60% Design Plans  | 32                 | 120             |                 | 00             | 1,857  | \$ 253,769             |
|       |      |                     | 60% Project Specifications  | 8                  |                 |                 |                | 111  | \$ 16,744              |
|       |      |                     | Prepare SWPPP   |                    |                 |                 |                | 104  | \$ 11,788              |
|       |      |                     | Prepare Floodplain Development Permit & Watershed Protectin Plan Applic                               |                    |                 |                 |                | 32   | \$ 4,622               |
|       |      |                     | Cost Estimating   | 1                  |                 |                 |                | 34   | \$ 5,130               |
|       |      |                     | 60% Submittal   |                    |                 |                 |                |  | \$ -                   |
|       |      |                     | Pre-Submittal Coordination Set and Review   | 2                  |                 |                 |                | 40   | \$ 6,030               |
|       |      |                     | Submittal Preparation for QC  | 2                  |                 |                 |                | 22   | \$ 3,286               |
|       |      |                     | Quality Control Review by FNI   |                    |                 |                 |                | 12   | \$ 1,884               |
|       |      |                     | Address Comments and Submit Draft to City 60% Submittal - PDF   | 2                  |                 |                 |                | 70<br>24   | \$ 10,642<br>\$ 3,118  |
|       |      |                     | 60% Design Workshops, Resp. to Comments, Mtg. Minutes   | 2                  |                 |                 |                | 71   | \$ 10,775              |
|       |      |                     | 2   |                    |                 |                 |                | <del>-                                    </del> | \$ 10,770              |
|       |      |                     | 90%/100% Design   |                    |                 |                 |                |  | \$ -                   |
|       |      |                     | 90%/100% Design   |                    |                 |                 |                |  | φ -                    |

| Highway 80          | Utility | Projec |
|---------------------|---------|--------|
| 4/22                | 2022    |        |
| <b>Detailed Cos</b> | t Brea  | kdowi  |

|     |      |          | Tasks   |                    |                 |                 |                |             |      |        |
|-----|------|----------|---|--------------------|-----------------|-----------------|----------------|-------------|------|--------|
|     |      | Basic or |   | Erin Hollingsworth | Jesse Ellis     | Rebecca Peters  | Tom Hill       |             | Tota | al Lab |
| ase | Task | Special  | Task Description  | Mech.              | Trans. Analysis | Trans. Analysis | Tran. Analysis | Total Hours |      | Effort |
|     |      |          |   | \$137              | \$137           | \$178           | \$240          | 1           |      |        |
|     |      |          | Provide 90% Design Plans  | 16                 | 24              | 16              | 8              | 1,585       | \$   | 223,   |
|     |      |          | 90% Project Specifications  | 4                  |                 |                 |                | 157         | \$   | 24,    |
|     |      |          | Cost Estimating   | 1                  |                 |                 |                | 34          | \$   | 5,     |
|     |      |          | 90% Submittal   |                    |                 |                 |                |             | \$   |        |
|     |      |          | Pre-Submittal Coordination Set and Review   | 1                  |                 |                 |                | 36          | \$   | 5      |
|     |      |          | Submittal Preparation for QC  | 2                  |                 |                 |                | 22          | \$   | 3      |
|     |      |          | Quality Control Review by FNI   |                    |                 |                 |                | 12          | \$   | 1      |
|     |      |          | Address Comments and Submit Draft to City   | 2                  |                 |                 |                | 66          | \$   | 10     |
|     |      |          | 90% Submittal - PDF   | 2                  |                 |                 |                | 12          | \$   | 1      |
|     |      |          | 90% Design Workshops, Resp. to Comments, Mtg. Minutes   |                    |                 |                 |                | 44          | \$   | E      |
|     |      |          |   |                    |                 |                 |                |             | _    |        |
|     |      |          | TCEQ and City Review Permitting   |                    |                 |                 |                | 14          | \$   | 2      |
|     |      |          | 100% Draft Coordination and Comment Responses   |                    |                 |                 |                | 70          | \$   | 10     |
|     |      |          | Provide 100% Design Plans   | 4                  |                 |                 |                | 486         | \$   | 70     |
|     |      |          | 100% Project Specifications   | 2                  |                 |                 |                | 72          | \$   | 10     |
|     |      |          | Project Checklists  |                    |                 |                 |                | 16          | \$   | - 2    |
|     |      |          | Cost Estimating   | 1                  |                 |                 |                | 13          | \$   |        |
|     |      |          | 100% Signed and Sealed Submittal (5 - 11x17 plans (100 sheets), 5   |                    |                 |                 |                | 00          | _    |        |
|     |      |          | specifications (900 sheets)   |                    |                 |                 |                | 32          | \$   |        |
|     |      |          | TWDB Coordination   |                    |                 |                 |                | 78          | \$   | 1.     |
|     |      |          |   |                    |                 |                 |                | - · · ·     | \$   | - "    |
|     |      |          | Bid Phase   |                    |                 |                 |                |             | \$   |        |
|     |      |          | Prepare Pre-Bid Presentation  |                    |                 |                 |                | 12          | \$   |        |
|     |      |          | Prepare Agenda and Attend Pre-bid Meeting   |                    |                 |                 |                | 8           | \$   |        |
|     |      |          | Attend Bid Opening  |                    |                 |                 |                | 2           | \$   |        |
|     |      |          | Prepare Addenda   | 4                  |                 |                 |                | 198         |      | 2      |
|     |      |          | '   | 4                  |                 |                 |                |             | \$   | 3      |
|     |      |          | Review and Evaluate Contractor's Qualifications   |                    |                 |                 |                | 23          | \$   |        |
|     |      |          | Prepare Cost Evaluation Letter and RoA Letter   |                    |                 |                 |                | 13          | \$   |        |
|     |      |          | TWDB Coordination   |                    |                 |                 |                | 16          | \$   |        |
|     |      |          |   |                    |                 |                 |                |             | \$   |        |
|     |      |          | Construction Phase  |                    |                 |                 |                |             | \$   |        |
|     |      |          | General Coordination w/ City & Contractor   |                    |                 |                 |                | 196         | \$   | 3      |
|     |      |          | TWDB Coordination   |                    |                 |                 |                | 64          | \$   | 1      |
|     |      |          | Prepare Conformed Construction Documents - Submit (1) PDF, (5)<br>11"x17" (100 sheets), (1) 22"x34" Plans (100 sheets); (1) PDF and (3)<br>Specifications (900 pages) |                    |                 |                 |                | 48          | \$   | 7      |
|     |      |          | Review Submittals (200 assumed)   | 16                 |                 |                 |                | 394         | \$   | 62     |
|     |      |          | Review Lab, Shop & Mill Test Rpts   | 10                 |                 |                 |                | 30          | \$   | - 0.   |
|     |      |          | Review O&M Manual & Revise Specs as Necessary   |                    |                 |                 |                | 24          | \$   |        |
|     |      |          | Respond to Contr. RFIs (Assume 12)  | 4                  |                 |                 |                | 95          | \$   | 1      |
|     |      |          |   | 4                  |                 |                 |                |             |      |        |
|     |      |          | Review Alterations. Prepare RFPs, COs - 3 total   |                    |                 |                 |                | 66          | \$   | 1      |
|     |      |          | Coordination of Construction Related Challenges   |                    |                 |                 |                | 84          | \$   | 1      |
|     |      |          | Meeting and Site Visits   |                    |                 |                 |                |             | \$   |        |
|     |      |          | Pre-Construction Conference   |                    |                 |                 |                | 14          | \$   |        |
|     |      |          | Bi-Weekly Construction Meetings via Video-Conference; including agenda and meeting minutes (30 total)   |                    |                 |                 |                | 124         | \$   | 1      |
|     |      |          | Monthly Site Visits x 15 month Construction Time, 15 total site visits) Including documentation, agendas, meeting minutes and follow up time. 3 hours per visit.      |                    |                 |                 |                | 248         | \$   | 3      |
|     |      |          | Misc. Project Review Meetings x 4   |                    |                 |                 |                | 40          | \$   |        |
|     |      |          | Misc. Coordination Meetings x 6   |                    |                 |                 |                | 112         | \$   | 1      |
|     |      |          | Wet Well Pre-Coating Meetings x 1   |                    |                 |                 |                | 72          | \$   | 1      |
|     |      |          | Wet Well Coating Inspection   |                    |                 |                 |                | 20          | \$   |        |
|     |      |          | Testing and Start-Up Meeting  |                    |                 |                 |                | 16          | \$   |        |
|     |      |          | Substantial Completion Meeting x 2  |                    |                 |                 |                | 28          | \$   |        |
|     |      |          | Final Completion Meeting x 2  |                    |                 |                 |                | 22          | \$   |        |
|     |      |          | 1-Year Warranty Inspection and Follow Up Visit  |                    |                 |                 |                | 14          | \$   |        |
|     |      |          | Certification of Project Construction & TCEQ Coordination   |                    |                 |                 |                | 3           | \$   |        |
|     |      |          | Prepare Draft/Final Record Drawings (Electronic)  | Λ                  |                 |                 |                |             |      | _      |
|     |      |          | Frepare Drawrital Record Drawings (Electronic)  | 4                  |                 |                 |                | 158         | \$   | 2      |
|     |      |          | Complemental Home   |                    |                 |                 |                |             | \$   |        |
|     |      |          | Supplemental Items  |                    |                 |                 |                |             | \$   |        |
|     |      |          | Provide Two Bid Packages:   |                    |                 |                 |                |             | \$   |        |
|     |      |          | Design Phase  |                    |                 |                 |                |             | \$   |        |
|     |      |          | Funding Coordination & Modifications of Preliminary Reports   |                    |                 |                 |                | 34          | \$   |        |
|     |      |          | Prepare 16 aerial exhibits to support parcel acquisition with easements   |                    |                 |                 |                | 132         | \$   | 1:     |
|     |      |          | shown.  |                    |                 |                 |                |             |      |        |

|      |      | Daai                |   | Erin Hollingsworth | Jesse Ellis     | Rebecca Peters  | Tom Hill       |             |    | I I -'           |
|------|------|---------------------|---|--------------------|-----------------|-----------------|----------------|-------------|----|------------------|
| hase | Task | Basic or<br>Special | Task Description  | Mech.              | Trans. Analysis | Trans. Analysis | Tran. Analysis | Total Hours |    | al Lab<br>Effort |
|      |      |                     |   | \$137              | \$137           | \$178           | \$240          |             | İ  |                  |
|      |      |                     | 30% Plans Submittal   |                    |                 |                 |                | 188         | \$ | 23               |
|      |      |                     | Cost Estimating   |                    |                 |                 |                | 6           | \$ |                  |
|      |      |                     | Pre-Submittal Coordination Set and Review   |                    |                 |                 |                | 10          | \$ |                  |
|      |      |                     | Submittal Preparation for QC Quality Control Review by FNI  |                    |                 |                 |                | 10<br>10    | \$ |                  |
|      |      |                     | Address Comments and Submit Draft to City   |                    |                 |                 |                | 34          | \$ | -                |
|      |      |                     | Submit 30% Plans - PDF  |                    |                 |                 |                | 14          | \$ |                  |
|      |      |                     | 30% Design Workshops, Resp. to Comments, Mtg. Minutes   |                    |                 |                 |                | 27          | \$ |                  |
|      |      |                     | Provide 60% Design Plans  |                    |                 |                 |                | 188         | \$ | 2                |
|      |      |                     | 60% Project Specifications  |                    |                 |                 |                | 49          | \$ |                  |
|      |      |                     | Prepare SWPPP  Cost Estimating  |                    |                 |                 |                | 88<br>10    | \$ |                  |
|      |      |                     | 60% Submittal   |                    |                 |                 |                | 10          | \$ |                  |
|      |      |                     | Pre-Submittal Coordination Set and Review   |                    |                 |                 |                | 12          | \$ |                  |
|      |      |                     | Submittal Preparation for QC  |                    |                 |                 |                | 16          | \$ |                  |
|      |      |                     | Quality Control Review by FNI   |                    |                 |                 |                | 12          | \$ |                  |
|      |      |                     | Address Comments and Submit Draft to City   |                    |                 |                 |                | 27          | \$ |                  |
|      |      |                     | 60% Submittal - PDF   |                    |                 |                 |                | 20          | \$ |                  |
|      |      |                     | 60% Design Workshops, Resp. to Comments, Mtg. Minutes   |                    |                 |                 |                | 27          | \$ | _                |
|      |      |                     | Provide 90% Design Plans 90% Project Specifications   |                    |                 |                 |                | 188<br>49   | \$ | 2                |
|      |      |                     | Cost Estimating   |                    |                 |                 |                | 9           | \$ |                  |
|      |      |                     | 90% Submittal   |                    |                 |                 |                | - J         | \$ |                  |
|      |      |                     | Pre-Submittal Coordination Set and Review   |                    |                 |                 |                | 10          | \$ |                  |
|      |      |                     | Submittal Preparation for QC  |                    |                 |                 |                | 16          | \$ |                  |
|      |      |                     | Quality Control Review by FNI   |                    |                 |                 |                | 12          | \$ |                  |
|      |      |                     | Address Comments and Submit Draft to City   |                    |                 |                 |                | 27          | \$ |                  |
|      |      |                     | 90% Submittal - PDF   |                    |                 |                 |                | 8           | \$ |                  |
|      |      |                     | 90% Design Workshops, Resp. to Comments, Mtg. Minutes TCEQ  |                    |                 |                 |                | 27<br>3     | \$ |                  |
|      |      |                     | 100% Draft Coordination and Comment Responses   |                    |                 |                 |                | 21          | \$ |                  |
|      |      |                     | Provide 100% Design Plans   |                    |                 |                 |                | 42          | \$ |                  |
|      |      |                     | 100% Project Specifications   |                    |                 |                 |                | 13          | \$ |                  |
|      |      |                     | Cost Estimating   |                    |                 |                 |                | 4           | \$ |                  |
|      |      |                     | 100% Signed and Sealed Submittal (5 - 11x17 plans (30 sheets), 5  |                    |                 |                 |                | 16          | \$ |                  |
|      |      |                     | specifications (500 sheets)   |                    |                 |                 |                |             |    |                  |
|      |      |                     | TWDB Coordination  Bid Phase  |                    |                 |                 |                | 78          | \$ | 1                |
|      |      |                     | Prepare Pre-Bid Presentation  |                    |                 |                 |                | 12          | \$ |                  |
|      |      |                     | Prepare Agenda and Attend Pre-bid Meeting   |                    |                 |                 |                | 8           | \$ |                  |
|      |      |                     | Attend Bid Opening  |                    |                 |                 |                | 2           | \$ |                  |
|      |      |                     | Prepare Addenda   |                    |                 |                 |                | 44          | \$ |                  |
|      |      |                     | Review and Evaluate Contractor's Qualifications   |                    |                 |                 |                | 17          | \$ |                  |
|      |      |                     | Prepare Cost Evaluation Letter and RoA Letter   |                    |                 |                 |                | 13          | \$ |                  |
|      |      |                     | TWDB Coordination  Construction Phase (Assuming 5 month Construction Duration)  |                    |                 |                 |                | 16          | \$ |                  |
|      |      |                     | General Coordination w/ City & Contractor   |                    |                 |                 |                | 44          | \$ |                  |
|      |      |                     | TWDB Coordination   |                    |                 |                 |                | 64          | \$ | 1                |
|      |      |                     | Prepare Conformed Construction Documents - Submit (1) PDF, (5) 11*x17" (100 sheets), (1) 22"x34" Plans (100 sheets); (1) PDF and (3) Specifications (900 pages) |                    |                 |                 |                | 20          | \$ |                  |
|      |      |                     | Review Submittals (50 assumed)  |                    |                 |                 |                | 87          | \$ | 1                |
|      |      |                     | Review Lab, Shop & Mill Test Rpts   |                    |                 |                 |                | 12          | \$ |                  |
|      |      |                     | Review O&M Manual & Revise Specs as Necessary   |                    |                 |                 |                | 6           | \$ |                  |
|      |      |                     | Respond to Contr. RFIs (Assume 12)  |                    |                 |                 |                | 26          | \$ |                  |
|      |      |                     | Review Alterations. Prepare RFPs, COs - 3 total   |                    |                 |                 |                | 26          | \$ |                  |
|      |      |                     | Coordination of Construction Related Challenges  Meeting and Site Visits  |                    |                 |                 |                | 28          | \$ |                  |
|      |      |                     | Pre-Construction Conference   |                    |                 |                 |                | 10          | \$ |                  |
|      |      |                     | Bi-weekly Construction Meetings via Video-Conference; including<br>agenda and meeting minutes (11 total)  |                    |                 |                 |                | 55          | \$ |                  |
|      |      |                     | Construction Site Visit - 1 per month x 5 months = 5 total, including documentation and follow up time. 2 hours per visit. (monthly site                        |                    |                 |                 |                | 24          | \$ |                  |

#### City of San Marcos Highway 80 Utility Project 4/22/2022 Detailed Cost Breakdown

|       |            |          | Tasks   |                    |                 |                 |                |             |    |            |
|-------|------------|----------|---|--------------------|-----------------|-----------------|----------------|-------------|----|------------|
|       |            | Basic or |   | Erin Hollingsworth | Jesse Ellis     | Rebecca Peters  | Tom Hill       |             | _  | otal Labor |
| Phase | Task       | Special  | Task Description  | Mech.              | Trans. Analysis | Trans. Analysis | Tran. Analysis | Total Hours | '  | Effort     |
|       |            |          |   | \$137              | \$137           | \$178           | \$240          |             |    |            |
|       |            |          | Misc. Coordination Meetings x 4                           |                    |                 |                 |                | 20          | \$ | 3,372      |
|       |            |          | Substantial Completion Meeting x 1                        |                    |                 |                 |                | 10          | \$ | 1,686      |
|       |            |          | Final Completion Meeting x 1                              |                    |                 |                 |                | 8           | \$ | 1,349      |
|       |            |          | 1-Year Warranty Inspection and Follow Up Visit            |                    |                 |                 |                | 5           | \$ | 782        |
|       |            |          | Certification of Project Construction & TCEQ Coordination |                    |                 |                 |                | 3           | \$ | 465        |
|       |            |          | Prepare Draft/Final Record Drawings (Electronic)          |                    |                 |                 |                | 20          | \$ | 2,685      |
|       |            |          |   |                    |                 |                 |                |             | \$ | -          |
|       |            |          | Total Hours / Quantity                                    | 154                | 145             | 57              | 69             | 13,436      |    |            |
|       | Total Effo |          |   |                    | \$ 19,997       | \$ 10,260       | \$ 16,637      |             | \$ | 1,988,267  |

| City of San Marcos         | Project Fee      | Summary   |
|----------------------------|------------------|-----------|
| Highway 80 Utility Project | Basic Services   | 2,412,652 |
| 4/22/2022                  | Special Services | -         |
| Detailed Cost Breakdown    | Total Project    | 2,412,652 |

| -     | - 1 |                     | Tasks  |             | I     | 1     |       | 1           | Expenses      | I              |  | ,  |       | 1            |
|-------|-----|---------------------|--|-------------|-------|-------|-------|-------------|---------------|----------------|--|--|-------|--------------|
| Phase |     | Basic or<br>Special | Task Description   | Tech Charge | Miles | Meals | Hotel | B&W (sheet) | Color (sheet) | Binding (each) | Lg Format -<br>Bond - B&W<br>(sq. ft.) | Lg Format -<br>Glossy/Mylar -<br>B&W (sq. ft.) | Other | Total Expens |
|       |     |                     | Project Management   |             |       |       |       |             |               |                |  |  |       | \$ -         |
|       |     |                     | Internal kickoff meeting   | 19          |       |       |       |             |               |                |  |  |       | \$ 16        |
|       |     |                     | External kickoff meeting   | 10          |       |       |       |             |               |                |  |  |       | \$ 9         |
|       |     |                     | Periodic internal meetings (12 months design - video)  | 138         |       |       |       |             |               |                |  |  |       | \$ 1,1       |
|       |     |                     | Periodic client meetings (Bi-weekly x 12 months - video)  External stakeholder meetings  | 87<br>24    |       |       |       |             |               |                |  |  |       | \$ 7         |
|       |     |                     | Maintain and monitor scope / schedule / budget (28 months)   | 68          |       |       |       |             |               |                |  |  |       | \$ 5         |
|       |     |                     | One Page Reports / Periodic client communications (28 months)  | 32          |       |       |       |             |               |                |  |  |       | \$ 2         |
|       |     |                     | Corporate Support (Scheduler)  | 12          |       |       |       |             |               |                |  |  |       | \$ 10        |
|       |     |                     | Corporate Support (Operations Analyst, Accounting Specialist, Contract Administrator) (28 months)  | 28          |       |       |       |             |               |                |  |  |       | \$ 23        |
|       |     |                     | Project Scoping, Preparation and Setup   | 92          |       |       |       |             |               |                |  |  |       | \$ 7         |
|       |     |                     | Project Closeout   | 20          |       |       |       |             |               |                |  |  |       | \$ 1         |
|       |     |                     | Contract Preparation for Subconsultants  | 17          |       |       |       |             |               |                |  |  |       | \$ 1         |
|       |     |                     | Maintain Project Decision/Issues Log - Design Only   | 22          |       |       |       |             |               |                |  |  |       | \$ 18        |
|       |     |                     | Prepare and maintain Entity/Utility Coord. Log - Design Only   | 22          |       |       |       |             |               |                |  |  |       | \$ 18        |
|       |     |                     | Public Meetings x 2 + PowerPoint + Gatorboards x 2   | 56          | 40    |       |       |             |               |                |  |  | 300   | \$ 84        |
|       |     |                     | O1/a- Management   |             |       |       |       |             |               |                |  |  |       | \$ -         |
|       |     |                     | Quality Management   | 2           |       |       |       |             |               |                |  |  |       | \$ -         |
|       |     |                     | Develop quality management plan  | 40          |       |       |       |             |               |                |  |  |       |              |
|       |     |                     | Senior Advisor  Quality Control reviews (3 reviews x 8 hours)  | 226         |       |       |       |             |               |                |  |  |       | \$ 34        |
|       |     |                     | Quality Assurance reviews  | 6           |       |       |       |             |               |                |  |  |       | \$ 1,9.      |
|       |     |                     | Constructability reviews   | 8           |       |       |       |             |               |                |  |  |       | \$ 6         |
|       |     |                     | Construction of the constr |             |       |       |       |             |               |                |  |  |       | \$ -         |
|       |     |                     | 30% Design   |             |       |       |       |             |               |                |  |  |       | \$ -         |
|       |     |                     | Conduct Project Site Visit, including WWTP, and CRWA   | 16          | 40    |       |       |             |               |                |  |  |       | \$ 15        |
|       |     |                     | Field Survey + Coordination Between CAD + Stake Holder Meetings  | 40          |       |       |       |             |               |                |  |  | 500   | \$ 1,20      |
|       |     |                     | Develop Exhibits and Tracking for Easements and Metes and Bounds   | 57          |       |       |       |             |               |                |  |  |       | \$ 48        |
|       |     |                     | Proposed Easements (16 total) + Coordination and CAD Verification  | 56          |       |       |       |             |               |                |  |  |       | \$ 47        |
|       |     |                     | Funding Coordination & Modifications of Preliminary Reports  | 142         |       |       |       |             |               |                |  |  |       | \$ 1,20      |
|       |     |                     | Provide 30% Design Plans   | 1,225       |       |       |       |             |               |                |  |  |       | \$ 10,4      |
|       |     |                     | Cost Estimating  | 30          |       |       |       |             |               |                |  |  |       | \$ 25        |
|       |     |                     | Lift Station Drainage Design   | 122         |       |       |       |             |               |                |  |  |       | \$ 1,03      |
|       |     |                     | Evaluate Rectangular vs. Round Wet Well  | 88          |       |       |       |             |               |                |  |  |       | \$ 74        |
|       |     |                     | Blanco River Bore  | 104         |       |       |       |             |               |                |  |  |       | \$ 88        |
|       |     |                     | Hydraulic Impact Assessment  | 112         |       |       |       |             |               |                |  |  |       | \$ 95        |
|       |     |                     | Erosion Hazard Zone Development  | 62          |       |       |       |             |               |                |  |  |       | \$ 52        |
|       |     |                     | Environmental and Cultural Coordination  | 623         | 2,100 | 400   | 500   |             |               |                |  |  |       | \$ 7,5       |
|       |     |                     | 30% Submittal  |             |       |       |       |             |               |                |  |  |       | \$ -         |
|       |     |                     | Pre-Submittal Coordination Set and Review  | 26          |       |       |       |             |               |                |  |  |       | \$ 22        |
|       |     |                     | Submittal Preparation for QC   | 18          |       |       |       |             |               |                |  |  |       | \$ 15        |
|       |     |                     | Quality Control Review by FNI  | 10          |       |       |       |             |               |                |  |  |       | \$ 8         |
|       |     |                     | Address Comments and Submit Draft to City  | 62          |       |       |       |             |               |                |  |  |       | \$ 52        |
|       |     |                     | Submit 30% Plans - PDF   | 20          |       |       |       |             |               |                |  |  |       | \$ 17        |
|       |     |                     | 30% Design Workshops, Resp. to Comments, Mtg. Minutes  | 77          | 40    |       |       |             |               |                |  |  |       | \$ 67        |
|       |     |                     |  |             |       |       |       |             |               |                |  |  |       | \$ -         |
|       |     |                     | 60% Design   |             |       |       |       |             |               |                |  |  |       | \$ -         |
|       |     |                     | Develop Scope for Geotechnical Engineering & QC  | 17          |       |       |       |             |               |                |  |  |       | \$ 14        |
|       |     |                     | Utility Coordination/Meetings with Stake Holders   | 32          |       |       |       |             |               |                |  |  |       | \$ 27        |
|       |     |                     | Update Exhibits and Tracking for Easements and Metes and Bounds  | 28          |       |       |       |             |               |                |  |  |       | \$ 23        |
|       |     |                     | Transient Analysis   | 252         |       |       |       |             |               |                |  |  |       | \$ 2,14      |
|       |     |                     | Provide 60% Design Plans   | 1,857       |       |       |       |             |               |                |  |  | 300   | \$ 16,13     |
|       |     |                     | 60% Project Specifications   | 111         |       |       |       |             |               |                |  |  |       | \$ 94        |
|       |     |                     | Prepare SWPPP  | 104         |       |       |       |             |               |                |  |  |       | \$ 88        |
|       |     |                     | Prepare Floodplain Development Permit & Watershed Protectin Plan Applic  | 32          |       |       |       |             |               |                |  |  |       | \$ 2         |
|       |     |                     | Cost Estimating  | 34          |       |       |       |             |               |                |  |  |       | \$ 28        |
|       |     |                     | 60% Submittal  |             |       |       |       |             |               |                |  |  |       | \$ -         |
|       |     |                     | Pre-Submittal Coordination Set and Review  | 40          |       |       |       |             |               |                |  |  |       | \$ 3         |
|       |     |                     | Submittal Preparation for QC   | 22          |       |       |       |             |               |                |  |  |       | \$ 1         |
|       |     |                     | Quality Control Review by FNI  | 12          |       |       |       |             |               |                |  |  |       | \$ 1         |
|       |     |                     | Address Comments and Submit Draft to City  | 70          |       |       |       |             |               |                |  |  |       | \$ 5         |
|       |     |                     | 60% Submittal - PDF  | 24          |       |       |       |             |               |                |  |  |       | \$ 2         |
|       |     |                     | 60% Design Workshops, Resp. to Comments, Mtg. Minutes  | 71          | 40    |       |       |             |               |                |  |  |       | \$ 62        |
|       |     |                     |  |             |       |       |       |             |               |                |  |  |       | \$ -         |
|       |     |                     | 90%/100% Design  |             |       |       |       |             |               |                |  |  |       | \$ -         |
|       |     |                     | Utility Coordination/Meetings with Stake Holders   |             |       |       |       |             |               |                |  |  |       | \$ -         |

| City of San Marcos         | Project Fo       | ee Summary |
|----------------------------|------------------|------------|
| Highway 80 Utility Project | Basic Services   | 2,412,652  |
| 4/22/2022                  | Special Services | -          |
| Detailed Cost Breakdown    | Total Project    | 2,412,652  |

|         |      |                               | Tasks   | Expenses    |           |                |                   |                    |               |                |  |  |       |    |                     |  |
|---------|------|-------------------------------|---|-------------|-----------|----------------|-------------------|--------------------|---------------|----------------|--|--|-------|----|---------------------|--|
|         |      |                               | Tuono   |             |           |                |                   |                    | Lxperioco     |                |  |  |       | Т  |                     |  |
| Phase   | Task | Basic or<br>Special           | Task Description  | Tech Charge | Miles     | Meals          | Hotel             | B&W (sheet)        | Color (sheet) | Binding (each) | Lg Format -<br>Bond - B&W<br>(sq. ft.) | Lg Format -<br>Glossy/Mylar -<br>B&W (sq. ft.) | Other |    | I Expense<br>Effort |  |
|         |      |                               | Design Plans  | 1,585       |           |                |                   |                    |               |                |  |  | 300   | \$ | 13,820              |  |
|         |      |                               | Specifications  | 157         |           |                |                   |                    |               |                |  |  |       | \$ | 1,335               |  |
|         |      | Cost Estima                   |   | 34          |           |                |                   |                    |               |                |  |  |       | \$ | 289                 |  |
|         |      | 90% Submit                    | tal mittal Coordination Set and Review  | 36          |           |                |                   |                    |               |                |  |  |       | \$ | 306                 |  |
|         |      |                               | I Preparation for QC  | 22          |           |                |                   |                    |               |                |  |  |       | \$ | 187                 |  |
|         |      |                               | Control Review by FNI   | 12          |           |                |                   |                    |               |                |  |  |       | \$ | 102                 |  |
|         |      |                               | Comments and Submit Draft to City   | 66          |           |                |                   |                    |               |                |  |  |       | \$ | 561                 |  |
|         |      |                               | mittal - PDF  | 12          |           |                |                   |                    |               |                |  |  |       | \$ | 102                 |  |
|         |      |                               | ign Workshops, Resp. to Comments, Mtg. Minutes  | 44          | 40        |                |                   |                    |               |                |  |  |       | \$ | 397                 |  |
|         |      |                               | City Review Permitting  | 14          |           |                |                   |                    |               |                |  |  |       | \$ | 119                 |  |
|         |      |                               | Coordination and Comment Responses  | 70<br>486   |           |                |                   |                    |               |                |  |  |       | \$ | 595<br>4,134        |  |
|         |      |                               | % Design Plans<br>ct Specifications   | 72          |           |                |                   |                    |               |                |  |  |       | \$ | 612                 |  |
|         |      | Project Chec                  |   | 16          |           |                |                   |                    |               |                |  |  |       | \$ | 136                 |  |
|         |      | Cost Estima                   |   | 13          |           |                |                   |                    |               |                |  |  |       | \$ | 111                 |  |
|         |      | 100% Signe                    | d and Sealed Submittal (5 - 11x17 plans (100 sheets), 5   | 32          |           |                |                   | 5,000              |               | 10             |  |  |       | \$ | 775                 |  |
|         |      |                               | is (900 sheets)   |             |           |                |                   | 0,000              |               |                |  |  |       |    |                     |  |
|         |      | TWDB Coor                     | umanon  | 78          |           |                |                   |                    |               |                |  |  |       | \$ | 663                 |  |
|         |      | Bid Phase                     |   |             |           |                |                   |                    |               |                |  |  |       | \$ | -                   |  |
|         |      | Prepare Pre-                  | -Bid Presentation   | 12          |           |                |                   |                    |               |                |  |  |       | \$ | 102                 |  |
|         |      |                               | enda and Attend Pre-bid Meeting   | 8           | 16        |                |                   |                    |               |                |  |  | 200   | \$ | 307                 |  |
|         |      | Attend Bid C                  |   | 2           | 16        |                |                   |                    |               |                |  |  |       | \$ | 26                  |  |
|         |      | Prepare Add                   | lenda Evaluate Contractor's Qualifications  | 198<br>23   |           |                |                   |                    |               |                |  |  |       | \$ | 1,683               |  |
|         |      |                               | et Evaluation Letter and RoA Letter   | 13          |           |                |                   |                    |               |                |  |  |       | \$ | 196<br>111          |  |
|         |      | TWDB Coor                     |   | 16          |           |                |                   |                    |               |                |  |  |       | \$ | 136                 |  |
|         |      | 11122 0001                    | dilida.   |             |           |                |                   |                    |               |                |  |  |       | \$ | -                   |  |
|         |      | Construction                  | on Phase  |             |           |                |                   |                    |               |                |  |  |       | \$ | -                   |  |
|         |      | General Cod                   | ordination w/ City & Contractor   | 196         |           |                |                   |                    |               |                |  |  | 500   | \$ | 2,241               |  |
|         |      | TWDB Coor                     | dination  | 64          |           |                |                   |                    |               |                |  |  |       | \$ | 544                 |  |
|         |      | 11"x17" (100<br>Specification | formed Construction Documents - Submit (1) PDF, (5)<br>0 sheets), (1) 22"x34" Plans (100 sheets); (1) PDF and (3)<br>is (900 pages)   | 48          |           |                |                   | 5,000              |               | 11             | 519                                    |  |       | \$ | 1,041               |  |
|         |      |                               | mittals (200 assumed)   | 394         |           |                |                   |                    |               |                |  |  |       | \$ | 3,349               |  |
|         |      |                               | Shop & Mill Test Rpts  Manual & Revise Specs as Necessary   | 30<br>24    |           |                |                   |                    |               |                |  |  |       | \$ | 255<br>204          |  |
|         |      |                               | Contr. RFIs (Assume 12)   | 95          |           |                |                   |                    |               |                |  |  |       | \$ | 808                 |  |
|         |      |                               | rations. Prepare RFPs, COs - 3 total  | 66          |           |                |                   |                    |               |                |  |  |       | \$ | 561                 |  |
|         |      |                               | of Construction Related Challenges  | 84          |           |                |                   |                    |               |                |  |  |       | \$ | 714                 |  |
|         |      | Meeting and                   |   |             |           |                |                   |                    |               |                |  |  |       | \$ | -                   |  |
|         |      | Pre-Cons                      | struction Conference  | 14          | 16        |                |                   |                    |               |                |  |  |       | \$ | 128                 |  |
|         |      |                               | ly Construction Meetings via Video-Conference; including and meeting minutes (30 total)   | 124         |           |                |                   |                    |               |                |  |  |       | \$ | 1,054               |  |
|         |      | Including                     | Site Visits x 15 month Construction Time, 15 total site visits) documentation, agendas, meeting minutes and follow up ours per visit. | 248         | 240       |                |                   |                    |               |                |  |  |       | \$ | 2,248               |  |
|         |      |                               | oject Review Meetings x 4   | 40          | 64        |                |                   |                    |               |                |  |  |       | \$ | 377                 |  |
|         |      |                               | ordination Meetings x 6   | 112         | 96        |                |                   |                    |               |                |  |  |       | \$ | 1,008               |  |
|         |      |                               | Pre-Coating Meetings x 1 Coating Inspection   | 72          | 16        |                |                   |                    |               |                |  |  |       | \$ | 621<br>179          |  |
|         |      |                               | nd Start-Up Meeting   | 20<br>16    | 16<br>32  |                |                   |                    |               |                |  |  |       | \$ | 179                 |  |
|         |      |                               | ial Completion Meeting x 2  | 28          | 32        |                |                   |                    |               |                |  |  |       | \$ | 257                 |  |
|         |      |                               | mpletion Meeting x 2  | 22          | 32        |                |                   |                    |               |                |  |  |       | \$ | 206                 |  |
|         |      | 1-Year W                      | /arranty Inspection and Follow Up Visit   | 14          | 32        |                |                   |                    |               |                |  |  |       | \$ | 138                 |  |
|         |      | Certification                 | of Project Construction & TCEQ Coordination   | 3           |           |                |                   |                    |               |                |  |  |       | \$ | 26                  |  |
|         |      | Prepare Dra                   | ft/Final Record Drawings (Electronic)   | 158         |           |                |                   |                    |               |                |  |  |       | \$ | 1,343               |  |
|         |      |                               | 6-116   |             |           |                |                   |                    |               |                |  |  |       | \$ |                     |  |
|         |      | Supplement                    |   |             |           |                |                   |                    |               |                |  |  |       | \$ | -                   |  |
|         |      | Design Ph                     | o Bid Packages:   |             |           |                |                   |                    |               |                |  |  | 500   | \$ | 575                 |  |
|         |      |                               | Coordination & Modifications of Preliminary Reports   | 34          |           |                |                   |                    |               |                |  |  | 500   | \$ | 289                 |  |
|         |      |                               | 16 aerial exhibits to support parcel acquisition with easements   |             |           |                |                   |                    |               |                |  |  |       |    |                     |  |
| 8 of 24 |      | shown.                        |   | 132         | L:\Client | OLCR\S\San Mar | cos\Hwv 80 Lift S | Station Design and | CS\Fee Spread | Isheet         |  |  |       | \$ | 1,122               |  |

| City of San Marcos         | Project Fee      | Summary   |
|----------------------------|------------------|-----------|
| Highway 80 Utility Project | Basic Services   | 2,412,652 |
| 4/22/2022                  | Special Services | -         |
| Detailed Cost Breakdown    | Total Project    | 2,412,652 |

|       |      |                     | Tasks   |             |       |       |       |                    | Expenses      |                |  |  |       |                        |
|-------|------|---------------------|---|-------------|-------|-------|-------|--------------------|---------------|----------------|--|--|-------|------------------------|
|       |      |                     |   |             |       |       |       |                    |               |                |  |  |       |                        |
| Phase | Task | Basic or<br>Special | Task Description  | Tech Charge | Miles | Meals | Hotel | B&W (sheet)        | Color (sheet) | Binding (each) | Lg Format -<br>Bond - B&W<br>(sq. ft.) | Lg Format -<br>Glossy/Mylar -<br>B&W (sq. ft.) | Other | Total Expens<br>Effort |
|       |      |                     | 30% Plans Submittal   | 188         |       |       |       |                    |               |                |  |  |       | \$ 1,598               |
|       |      |                     | Cost Estimating   | 6           |       |       |       |                    |               |                |  |  |       | \$ 51                  |
|       |      |                     | Pre-Submittal Coordination Set and Review   | 10          |       |       |       |                    |               |                |  |  |       | \$ 85                  |
|       |      |                     | Submittal Preparation for QC  Quality Control Review by FNI   | 10<br>10    |       |       |       |                    |               |                |  |  |       | \$ 85                  |
|       |      |                     | Address Comments and Submit Draft to City   | 34          |       |       |       |                    |               |                |  |  |       | \$ 289                 |
|       |      |                     | Submit 30% Plans - PDF  | 14          |       |       |       |                    |               |                |  |  |       | \$ 119                 |
|       |      |                     | 30% Design Workshops, Resp. to Comments, Mtg. Minutes   | 27          |       |       |       |                    |               |                |  |  |       | \$ 230                 |
|       |      |                     | Provide 60% Design Plans  | 188         |       |       |       |                    |               |                |  |  |       | \$ 1,598               |
|       |      |                     | 60% Project Specifications  | 49          |       |       |       |                    |               |                |  |  |       | \$ 417                 |
|       |      |                     | Prepare SWPPP  Cost Estimating  | 88<br>10    |       |       |       |                    |               |                |  |  |       | \$ 748<br>\$ 85        |
|       |      |                     | 60% Submittal   | 10          |       |       |       |                    |               |                |  |  |       | \$ -                   |
|       |      |                     | Pre-Submittal Coordination Set and Review   | 12          |       |       |       |                    |               |                |  |  |       | \$ 102                 |
|       |      |                     | Submittal Preparation for QC  | 16          |       |       |       |                    |               |                |  |  |       | \$ 136                 |
|       |      |                     | Quality Control Review by FNI   | 12          |       |       |       |                    |               |                |  |  |       | \$ 102                 |
|       |      |                     | Address Comments and Submit Draft to City   | 27          |       |       |       |                    |               |                |  |  |       | \$ 230                 |
|       |      |                     | 60% Submittal - PDF 60% Design Workshops, Resp. to Comments, Mtg. Minutes   | 20<br>27    |       |       |       |                    |               |                |  |  |       | \$ 170<br>\$ 230       |
|       |      |                     | Provide 90% Design Plans  | 188         |       |       |       |                    |               |                |  |  |       | \$ 1,598               |
|       |      |                     | 90% Project Specifications  | 49          |       |       |       |                    |               |                |  |  |       | \$ 417                 |
|       |      |                     | Cost Estimating   | 9           |       |       |       |                    |               |                |  |  |       | \$ 77                  |
|       |      |                     | 90% Submittal   |             |       |       |       |                    |               |                |  |  |       | \$ -                   |
|       |      |                     | Pre-Submittal Coordination Set and Review   | 10          |       |       |       |                    |               |                |  |  |       | \$ 85                  |
|       |      |                     | Submittal Preparation for QC  Quality Control Review by FNI   | 16<br>12    |       |       |       |                    |               |                |  |  |       | \$ 136<br>\$ 102       |
|       |      |                     | Address Comments and Submit Draft to City   | 27          |       |       |       |                    |               |                |  |  |       | \$ 230                 |
|       |      |                     | 90% Submittal - PDF   | 8           |       |       |       |                    |               |                |  |  |       | \$ 68                  |
|       |      |                     | 90% Design Workshops, Resp. to Comments, Mtg. Minutes   | 27          |       |       |       |                    |               |                |  |  |       | \$ 230                 |
|       |      |                     | TCEQ  | 3           |       |       |       |                    |               |                |  |  |       | \$ 26                  |
|       |      |                     | 100% Draft Coordination and Comment Responses   | 21          |       |       |       |                    |               |                |  |  |       | \$ 179                 |
|       |      |                     | Provide 100% Design Plans 100% Project Specifications   | 42<br>13    |       |       |       |                    |               |                |  |  |       | \$ 357<br>\$ 111       |
|       |      |                     | Cost Estimating   | 4           |       |       |       |                    |               |                |  |  |       | \$ 34                  |
|       |      |                     | 100% Signed and Sealed Submittal (5 - 11x17 plans (30 sheets), 5 specifications (500 sheets)  | 16          |       |       |       | 2,650              |               | 10             |  |  |       | \$ 404                 |
|       |      |                     | TWDB Coordination   | 78          |       |       |       |                    |               |                |  |  |       | \$ 663                 |
|       |      |                     | Bid Phase   |             |       |       |       |                    |               |                |  |  |       | \$ -                   |
|       |      |                     | Prepare Pre-Bid Presentation  | 12          |       |       |       |                    |               |                |  |  |       | \$ 102<br>\$ 68        |
|       |      |                     | Prepare Agenda and Attend Pre-bid Meeting  Attend Bid Opening   | 8<br>2      |       |       |       |                    |               |                |  |  |       | \$ 68<br>\$ 17         |
|       |      |                     | Prepare Addenda   | 44          |       |       |       |                    |               |                |  |  |       | \$ 374                 |
|       |      |                     | Review and Evaluate Contractor's Qualifications   | 17          |       |       |       |                    |               |                |  |  |       | \$ 145                 |
|       |      |                     | Prepare Cost Evaluation Letter and RoA Letter   | 13          |       |       |       |                    |               |                |  |  |       | \$ 111                 |
|       |      |                     | TWDB Coordination   | 16          |       |       |       |                    |               |                |  |  |       | \$ 136                 |
|       |      |                     | Construction Phase (Assuming 5 month Construction Duration)  General Coordination w/ City & Contractor  | 44          |       |       |       |                    |               |                |  |  | 500   | \$ -                   |
|       |      |                     | TWDB Coordination   | 64          |       |       |       |                    |               |                |  |  | 300   | \$ 544                 |
|       |      |                     | Prepare Conformed Construction Documents - Submit (1) PDF, (5) 11*x17" (100 sheets), (1) 22"x34" Plans (100 sheets); (1) PDF and (3) Specifications (900 pages) | 20          |       |       |       | 2,650              |               | 11             | 156                                    |  |       | \$ 477                 |
|       |      |                     | Review Submittals (50 assumed)  | 87          |       |       |       |                    |               |                |  |  |       | \$ 735                 |
|       |      |                     | Review Lab, Shop & Mill Test Rpts   | 12          |       |       |       |                    |               |                |  |  |       | \$ 102                 |
|       |      |                     | Review O&M Manual & Revise Specs as Necessary   | 6           |       |       |       |                    |               |                |  |  |       | \$ 51                  |
|       |      |                     | Respond to Contr. RFIs (Assume 12)  | 26          |       |       |       |                    |               |                |  |  |       | \$ 221                 |
|       |      |                     | Review Alterations. Prepare RFPs, COs - 3 total   | 26          |       |       |       |                    |               |                |  |  |       | \$ 221                 |
|       |      |                     | Coordination of Construction Related Challenges  Meeting and Site Visits  | 28          |       |       |       |                    |               |                |  |  |       | \$ 238                 |
|       |      |                     | Pre-Construction Conference   | 10          | 16    |       |       |                    |               |                |  |  |       | \$ 94                  |
|       |      |                     | Bi-weekly Construction Meetings via Video-Conference; including agenda and meeting minutes (11 total)   | 55          |       |       |       |                    |               |                |  |  |       | \$ 468                 |
|       |      |                     | Construction Site Visit - 1 per month $x$ 5 months = 5 total, including documentation and follow up time. 2 hours per visit. (monthly site visits for engineer) | 24          |       |       |       | Station Design and |               |                |  |  |       | \$ 242                 |

| City of San Marcos         | Project Fee      | e Summary |
|----------------------------|------------------|-----------|
| Highway 80 Utility Project | Basic Services   | 2,412,652 |
| 4/22/2022                  | Special Services | -         |
| Detailed Cost Breakdown    | Total Project    | 2,412,652 |

|    |              |      |                     | Tasks   |             |          |        |        |             | Expenses      |                |  |  |          |                     |
|----|--------------|------|---------------------|---|-------------|----------|--------|--------|-------------|---------------|----------------|--|--|----------|---------------------|
| Ph | ase          | Task | Basic or<br>Special | Task Description  | Tech Charge | Miles    | Meals  | Hotel  | B&W (sheet) | Color (sheet) | Binding (each) | Lg Format -<br>Bond - B&W<br>(sq. ft.) | Lg Format -<br>Glossy/Mylar -<br>B&W (sq. ft.) | Other    | I Expense<br>Effort |
|    |              |      |                     | Misc. Coordination Meetings x 4                           | 20          | 52       |        |        |             |               |                |  |  |          | \$<br>200           |
|    |              |      |                     | Substantial Completion Meeting x 1                        | 10          | 16       |        |        |             |               |                |  |  |          | \$<br>94            |
|    |              |      |                     | Final Completion Meeting x 1                              | 8           | 16       |        |        |             |               |                |  |  |          | \$<br>77            |
|    |              |      |                     | 1-Year Warranty Inspection and Follow Up Visit            | 5           | 16       |        |        |             |               |                |  |  |          | \$<br>52            |
|    |              |      |                     | Certification of Project Construction & TCEQ Coordination | 3           |          |        |        |             |               |                |  |  |          | \$<br>26            |
|    |              |      |                     | Prepare Draft/Final Record Drawings (Electronic)          | 20          |          |        |        |             |               |                |  |  |          | \$<br>170           |
|    |              |      |                     |   |             |          |        |        |             |               |                |  |  |          | \$<br>-             |
|    |              |      |                     | Total Hours / Quantity                                    | 13,436      | 3,665    | 400    | 500    | 15,300      | -             | 42             | 675                                    | -  | 3,100    |                     |
|    | Total Effort |      |                     |   |             | \$ 2,144 | \$ 460 | \$ 575 | \$ 1,530    | \$ -          | \$ 11          | \$ 169                                 | \$ -   | \$ 3,565 | \$<br>122,658       |

| City of San Marcos         | Project Fee Summary |           |  |  |  |  |  |
|----------------------------|---------------------|-----------|--|--|--|--|--|
| Highway 80 Utility Project | Basic Services      | 2,412,652 |  |  |  |  |  |
| 4/22/2022                  | Special Services    | -         |  |  |  |  |  |
| Detailed Cost Breakdown    | Total Project       | 2,412,652 |  |  |  |  |  |

| Т    |      |                     | Tasks   |        | ;           | Subconsultant | 5 |                 |    | Total       |
|------|------|---------------------|---|--------|-------------|---------------|---|-----------------|----|-------------|
| hase | Task | Basic or<br>Special | Task Description  | Grubb  | Urban Civil |               |   | al Sub<br>ffort | То | tal Effoi   |
|      |      |                     | Project Management  |        |             |               |   | \$<br>-         | \$ | -           |
|      |      |                     | Internal kickoff meeting  |        |             |               |   | \$<br>-         | \$ | 3,3         |
|      |      |                     | External kickoff meeting Periodic internal meetings (12 months design - video)  |        |             |               |   | \$<br>-         | \$ | 1,7<br>23,2 |
|      |      |                     | Periodic client meetings (Bi-weekly x 12 months - video)  |        |             |               |   | \$<br>-         | \$ | 14,8        |
|      |      |                     | External stakeholder meetings   |        |             |               |   | \$<br>-         | \$ | 4,1         |
|      |      |                     | Maintain and monitor scope / schedule / budget (28 months)  |        |             |               |   | \$<br>-         | \$ | 12,3        |
|      |      |                     | One Page Reports / Periodic client communications (28 months)   |        |             |               |   | \$<br>-         | \$ | 4,9         |
|      |      |                     | Corporate Support (Scheduler)   |        |             |               |   | \$<br>-         | \$ | 1,          |
|      |      |                     | Corporate Support (Operations Analyst, Accounting Specialist, Contract  |        |             |               |   | \$<br>-         | \$ | 4,          |
|      |      |                     | Administrator) (28 months) Project Scoping, Preparation and Setup   |        |             |               |   | \$<br>-         | \$ | 18,         |
|      |      |                     | Project Closeout  |        |             |               |   | \$<br>-         | \$ | 3,          |
|      |      |                     | Contract Preparation for Subconsultants   |        |             |               |   | \$<br>-         | \$ | 2,          |
|      |      |                     | Maintain Project Decision/Issues Log - Design Only  |        |             |               |   | \$<br>-         | \$ | 3,          |
|      |      |                     | Prepare and maintain Entity/Utility Coord. Log - Design Only  |        |             |               |   | \$              | \$ | 3,          |
|      |      |                     | Public Meetings x 2 + PowerPoint + Gatorboards x 2  |        |             |               |   | \$<br>-         | \$ | 9,          |
|      |      |                     | Ouelity Management  |        |             |               |   | \$<br>-         | \$ |             |
|      |      |                     | Quality Management Develop quality management plan  |        |             |               |   | \$<br>-         | \$ |             |
|      |      |                     | Senior Advisor  |        |             |               |   | \$<br>-         | \$ | 8,          |
|      |      |                     | Quality Control reviews (3 reviews x 8 hours)   |        |             |               |   | \$<br>-         | \$ | 50,         |
|      |      |                     | Quality Assurance reviews   |        |             |               |   | \$<br>-         | \$ | 1,          |
|      |      |                     | Constructability reviews  |        |             |               |   | \$<br>-         | \$ | 1,          |
|      |      |                     |   |        |             |               |   | \$<br>-         | \$ |             |
|      |      |                     | 30% Design  |        |             |               |   | \$<br>-         | \$ |             |
|      |      |                     | Conduct Project Site Visit, including WWTP, and CRWA  |        | 00.400      |               |   | \$<br>-         | \$ | 2,          |
|      |      |                     | Field Survey + Coordination Between CAD + Stake Holder Meetings  Develop Exhibits and Tracking for Easements and Metes and Bounds |        | 98,100      |               |   | \$<br>112,815   | \$ | 120,<br>7,  |
|      |      |                     | Proposed Easements (16 total) + Coordination and CAD Verification   |        | 56,000      |               |   | \$<br>64,400    | \$ | 73,         |
|      |      |                     | Funding Coordination & Modifications of Preliminary Reports   |        | 30,000      |               |   | \$<br>04,400    | \$ | 22,         |
|      |      |                     | Provide 30% Design Plans  | 12,712 |             |               |   | \$<br>14,619    | \$ | 195,        |
|      |      |                     | Cost Estimating   | ,      |             |               |   | \$<br>-         | \$ | 4,          |
|      |      |                     | Lift Station Drainage Design  |        |             |               |   | \$<br>-         | \$ | 21,         |
|      |      |                     | Evaluate Rectangular vs. Round Wet Well   |        |             |               |   | \$<br>-         | \$ | 13,         |
|      |      |                     | Blanco River Bore   |        |             |               |   | \$<br>-         | \$ | 17,         |
|      |      |                     | Hydraulic Impact Assessment   |        |             |               |   | \$<br>-         | \$ | 19,         |
|      |      |                     | Erosion Hazard Zone Development   |        |             |               |   | \$<br>-         | \$ | 10,         |
|      |      |                     | Environmental and Cultural Coordination   |        |             |               |   | \$<br>-         | \$ | 89          |
|      |      |                     | 30% Submittal   |        |             |               |   | \$<br>-         | \$ |             |
|      |      |                     | Pre-Submittal Coordination Set and Review Submittal Preparation for QC  |        |             |               |   | \$<br>-         | \$ | 2.          |
|      |      |                     | Quality Control Review by FNI   |        |             |               |   | \$<br>-         | \$ | 1,          |
|      |      |                     | Address Comments and Submit Draft to City   |        |             |               |   | \$<br>          | \$ | 9.          |
|      |      |                     | Submit 30% Plans - PDF  |        |             |               |   | \$<br>_         | \$ | 3.          |
|      |      |                     | 30% Design Workshops, Resp. to Comments, Mtg. Minutes   |        |             |               |   | \$<br>-         | \$ | 12,         |
|      |      |                     |   |        |             |               |   | \$<br>-         | \$ |             |
|      |      |                     | 60% Design  |        |             |               |   | \$<br>-         | \$ |             |
|      |      |                     | Develop Scope for Geotechnical Engineering & QC   |        |             |               |   | \$<br>-         | \$ | 3,          |
|      |      |                     | Utility Coordination/Meetings with Stake Holders  |        |             |               |   | \$<br>-         | \$ | 5,          |
|      |      |                     | Update Exhibits and Tracking for Easements and Metes and Bounds   |        |             |               |   | \$<br>-         | \$ | 3,          |
|      |      |                     | Transient Analysis  |        |             |               |   | \$<br>-         | \$ | 44,         |
|      |      |                     | Provide 60% Design Plans  |        |             |               |   | \$<br>-         | \$ | 269<br>17   |
|      |      |                     | 60% Project Specifications Prepare SWPPP  |        |             |               |   | \$<br>-         | \$ | 12          |
|      |      |                     | Prepare Floodplain Development Permit & Watershed Protectin Plan Applic   |        |             |               |   | \$<br>          | \$ | 4           |
|      |      |                     | Cost Estimating   |        |             |               |   | \$<br>_         | \$ | 5           |
|      |      |                     | 60% Submittal   | 32,052 |             |               |   | \$<br>36,860    | \$ | 36          |
|      |      |                     | Pre-Submittal Coordination Set and Review   |        |             |               |   | \$<br>-         | \$ | 6           |
|      |      |                     | Submittal Preparation for QC  |        |             |               |   | \$<br>-         | \$ | 3           |
|      |      |                     | Quality Control Review by FNI   |        |             |               |   | \$<br>-         | \$ | 1           |
|      |      |                     | Address Comments and Submit Draft to City   |        |             |               |   | \$<br>-         | \$ | 11          |
|      |      |                     | 60% Submittal - PDF   |        |             |               |   | \$<br>-         | \$ | 3           |
|      |      |                     | 60% Design Workshops, Resp. to Comments, Mtg. Minutes   |        |             |               |   | \$<br>-         | \$ | 11,         |
|      |      |                     | 200///200/ 5  |        |             |               |   | \$<br>-         | \$ |             |
|      |      |                     | 90%/100% Design   |        |             |               |   | \$<br>-         | \$ |             |

| City of San Marcos         | Project Fee      | Summary   |
|----------------------------|------------------|-----------|
| Highway 80 Utility Project | Basic Services   | 2,412,652 |
| 4/22/2022                  | Special Services | -         |
| Detailed Cost Breakdown    | Total Project    | 2,412,652 |

|       |      |                     | Tasks   |        |             | Subconsultants |   |                     |     | Total     |
|-------|------|---------------------|---|--------|-------------|----------------|---|---------------------|-----|-----------|
| Phase | Task | Basic or<br>Special | Task Description  | Grubb  | Urban Civil |                |   | Total Sub<br>Effort | Tot | tal Effoi |
|       |      |                     | Provide 90% Design Plans  |        |             |                |   | \$ -                | \$  | 237,5     |
|       |      |                     | 90% Project Specifications  |        |             |                |   |                     | \$  | 25,6      |
|       |      |                     | Cost Estimating   |        |             |                |   |                     | \$  | 5,0       |
|       |      |                     | 90% Submittal   | 28,696 |             |                |   | 33,000              | \$  | 33,       |
|       |      |                     | Pre-Submittal Coordination Set and Review Submittal Preparation for QC  |        |             |                |   | \$ -<br>\$ -        | \$  | 5,<br>3,  |
|       |      |                     | Quality Control Review by FNI   |        |             |                |   | <del>-</del>        | \$  | 2,        |
|       |      |                     | Address Comments and Submit Draft to City   |        |             |                |   | \$ -                | \$  | 11,       |
|       |      |                     | 90% Submittal - PDF   |        |             |                |   |                     | \$  | 1,        |
|       |      |                     | 90% Design Workshops, Resp. to Comments, Mtg. Minutes   |        |             |                | Ç | \$ -                | \$  | 7,        |
|       |      |                     | TCEQ and City Review Permitting   |        |             |                |   | -                   | \$  | 2,        |
|       |      |                     | 100% Draft Coordination and Comment Responses   |        |             |                |   | -                   | \$  | 11,       |
|       |      |                     | Provide 100% Design Plans   |        |             |                |   | -                   | \$  | 75,       |
|       |      |                     | 100% Project Specifications   |        |             |                |   | -                   | \$  | 11,       |
|       |      |                     | Project Checklists  |        |             |                |   | -                   | \$  | 2,        |
|       |      |                     | Cost Estimating   |        |             |                |   | -                   | \$  | 2,        |
|       |      |                     | 100% Signed and Sealed Submittal (5 - 11x17 plans (100 sheets), 5 specifications (900 sheets)   |        |             |                |   | -                   | \$  | 6,        |
|       |      |                     | TWDB Coordination   |        |             |                |   | -                   | \$  | 12,       |
|       |      |                     | Bid Phase   |        |             |                |   | -                   | \$  |           |
|       |      |                     | Prepare Pre-Bid Presentation  |        |             |                |   | \$ <u>-</u>         | \$  | 2.        |
|       |      |                     | Prepare Agenda and Attend Pre-bid Meeting   |        |             |                |   | , -<br>} -          | \$  | 1,        |
|       |      |                     | Attend Bid Opening  |        |             |                |   | \$ -                | \$  | - 1,      |
|       |      |                     | Prepare Addenda   | 1,700  |             |                |   |                     | \$  | 34        |
|       |      |                     | Review and Evaluate Contractor's Qualifications   | .,     |             |                |   | 5 -                 | \$  | 3         |
|       |      |                     | Prepare Cost Evaluation Letter and RoA Letter   |        |             |                | Ç | ş -                 | \$  | 2         |
|       |      |                     | TWDB Coordination   |        |             |                |   | \$ -                | \$  | 2         |
|       |      |                     |   |        |             |                |   | -                   | \$  |           |
|       |      |                     | Construction Phase  |        |             |                |   | -                   | \$  |           |
|       |      |                     | General Coordination w/ City & Contractor   | 24,112 |             |                |   | 27,729              | \$  | 60,       |
|       |      |                     | TWDB Coordination Prepare Conformed Construction Documents - Submit (1) PDF, (5) 11"x17" (100 sheets), (1) 22"x34" Plans (100 sheets); (1) PDF and (3) Specifications (900 pages) |        |             |                |   | \$ -<br>\$ -        | \$  | 10,       |
|       |      |                     |   |        |             |                |   | •                   |     | 65,       |
|       |      |                     | Review Submittals (200 assumed) Review Lab, Shop & Mill Test Rpts   |        |             |                |   | \$ -<br>\$ -        | \$  | 4         |
|       |      |                     | Review C&M Manual & Revise Specs as Necessary   |        |             |                |   | • -<br>• -          | \$  | 3         |
|       |      |                     | Respond to Contr. RFIs (Assume 12)  |        |             |                |   | \$ -                | \$  | 16        |
|       |      |                     | Review Alterations. Prepare RFPs, COs - 3 total   |        |             |                |   | -                   | \$  | 11        |
|       |      |                     | Coordination of Construction Related Challenges   |        |             |                |   | · -                 | \$  | 14        |
|       |      |                     | Meeting and Site Visits   |        |             |                | 5 | -                   | \$  |           |
|       |      |                     | Pre-Construction Conference   |        |             |                | Ç | \$ -                | \$  | 2         |
|       |      |                     | Bi-Weekly Construction Meetings via Video-Conference; including agenda and meeting minutes (30 total)   |        |             |                | 5 | -                   | \$  | 21        |
|       |      |                     | Monthly Site Visits x 15 month Construction Time, 15 total site visits) Including documentation, agendas, meeting minutes and follow up time. 3 hours per visit.                  |        |             |                | Ç | -                   | \$  | 41,       |
|       |      |                     | Misc. Project Review Meetings x 4   |        |             |                | , | š -                 | \$  | 7         |
|       |      |                     | Misc. Coordination Meetings x 6   |        |             |                | 5 | -                   | \$  | 19        |
|       |      |                     | Wet Well Pre-Coating Meetings x 1   |        |             |                |   | -                   | \$  | 12        |
|       |      |                     | Wet Well Coating Inspection   |        |             |                |   | -                   | \$  | 3         |
|       |      |                     | Testing and Start-Up Meeting  |        |             |                |   | -                   | \$  | 3         |
|       |      |                     | Substantial Completion Meeting x 2  |        |             |                |   | -                   | \$  | 4         |
|       |      |                     | Final Completion Meeting x 2  |        |             |                |   | -                   | \$  | 3         |
|       |      |                     | 1-Year Warranty Inspection and Follow Up Visit Certification of Project Construction & TCEQ Coordination  |        |             |                |   | <del>-</del>        | \$  | 2         |
|       |      |                     | Prepare Draft/Final Record Drawings (Electronic)  |        | 6,000       |                |   | 6,900               | \$  | 30        |
|       |      |                     | Prepare DranvFinal Record Drawings (Electronic)   |        | 6,000       |                |   | \$ 6,900            | \$  | - 30      |
|       |      |                     | Supplemental Items  |        |             |                |   | , -<br>, -          | \$  |           |
|       |      |                     | Provide Two Bid Packages:   |        |             |                |   |                     | \$  |           |
|       |      |                     |   |        |             |                |   |                     |     |           |
|       |      |                     | Design Phase  |        |             |                |   |                     | \$  |           |
|       |      |                     |   |        |             |                | Ç |                     |     | 5         |

| City of San Marcos         | Project Fee Summary |           |  |  |  |  |  |
|----------------------------|---------------------|-----------|--|--|--|--|--|
| Highway 80 Utility Project | Basic Services      | 2,412,652 |  |  |  |  |  |
| 4/22/2022                  | Special Services    | -         |  |  |  |  |  |
| Detailed Cost Breakdown    | Total Project       | 2,412,652 |  |  |  |  |  |

|       |      |                     | Tasks   |       |             | Subconsultant | s |               |    | Total     |
|-------|------|---------------------|---|-------|-------------|---------------|---|---------------|----|-----------|
| Phase | Task | Basic or<br>Special | Task Description  | Grubb | Urban Civil |               |   | l Sub<br>fort | То | tal Effoi |
|       |      |                     | 30% Plans Submittal   |       |             |               |   | \$<br>-       | \$ | 25,3      |
|       |      |                     | Cost Estimating   |       |             |               |   | \$<br>-       | \$ | 9         |
|       |      |                     | Pre-Submittal Coordination Set and Review   |       |             |               |   | \$<br>-       | \$ | 1,0       |
|       |      |                     | Submittal Preparation for QC Quality Control Review by FNI  |       |             |               |   | \$<br>-       | \$ | 1,4       |
|       |      |                     | Address Comments and Submit Draft to City   |       |             |               |   | \$<br>-       | \$ | 1,<br>5,  |
|       |      |                     | Submit 30% Plans - PDF  |       |             |               |   | \$<br>        | \$ | 2,        |
|       |      |                     | 30% Design Workshops, Resp. to Comments, Mtg. Minutes   |       |             |               |   | \$<br>-       | \$ | 4,        |
|       |      |                     | Provide 60% Design Plans  |       |             |               |   | \$<br>-       | \$ | 25,       |
|       |      |                     | 60% Project Specifications  |       |             |               |   | \$<br>-       | \$ | 7,        |
|       |      |                     | Prepare SWPPP   |       |             |               |   | \$<br>-       | \$ | 10,       |
|       |      |                     | Cost Estimating   |       |             |               |   | \$<br>-       | \$ | 1,        |
|       |      |                     | 60% Submittal   |       |             |               |   | \$<br>-       | \$ |           |
|       |      |                     | Pre-Submittal Coordination Set and Review Submittal Preparation for QC  |       |             |               |   | \$<br>-       | \$ | 1,        |
|       |      |                     | Quality Control Review by FNI   |       |             |               |   | \$<br>-       | \$ | 2,        |
|       |      |                     | Address Comments and Submit Draft to City   |       |             |               |   | \$<br>        | \$ | 4.        |
|       |      |                     | 60% Submittal - PDF   |       |             |               |   | \$<br>-       | \$ | 2         |
|       |      |                     | 60% Design Workshops, Resp. to Comments, Mtg. Minutes   |       |             |               |   | \$<br>-       | \$ | 4,        |
|       |      |                     | Provide 90% Design Plans  |       |             |               |   | \$<br>-       | \$ | 26,       |
|       |      |                     | 90% Project Specifications  |       |             |               |   | \$<br>-       | \$ | 7,        |
|       |      |                     | Cost Estimating   |       |             |               |   | \$<br>-       | \$ | 1,        |
|       |      |                     | 90% Submittal   |       |             |               |   | \$<br>-       | \$ |           |
|       |      |                     | Pre-Submittal Coordination Set and Review   |       |             |               |   | \$<br>-       | \$ | 1,        |
|       |      |                     | Submittal Preparation for QC  |       |             |               |   | \$<br>-       | \$ | 2,        |
|       |      |                     | Quality Control Review by FNI Address Comments and Submit Draft to City   |       |             |               |   | \$<br>-       | \$ | 4.        |
|       |      |                     | 90% Submittal - PDF   |       |             |               |   | \$<br>-       | \$ | 1,        |
|       |      |                     | 90% Design Workshops, Resp. to Comments, Mtg. Minutes   |       |             |               |   | \$<br>-       | \$ | 4,        |
|       |      |                     | TCEQ  |       |             |               |   | \$<br>-       | \$ |           |
|       |      |                     | 100% Draft Coordination and Comment Responses   |       |             |               |   | \$<br>-       | \$ | 3,        |
|       |      |                     | Provide 100% Design Plans   |       |             |               |   | \$<br>-       | \$ | 6,        |
|       |      |                     | 100% Project Specifications   |       |             |               |   | \$            | \$ | 2,        |
|       |      |                     | Cost Estimating   |       |             |               |   | \$<br>-       | \$ |           |
|       |      |                     | 100% Signed and Sealed Submittal (5 - 11x17 plans (30 sheets), 5 specifications (500 sheets)  |       |             |               |   | \$<br>-       | \$ | 2,        |
|       |      |                     | TWDB Coordination   |       |             |               |   | \$<br>-       | \$ | 12,       |
|       |      |                     | Bid Phase Prepare Pre-Bid Presentation  |       |             |               |   | \$<br>-       | \$ | 2.        |
|       |      |                     | Prepare Agenda and Attend Pre-bid Meeting   |       |             |               |   | \$<br>-       | \$ | 1         |
|       |      |                     | Attend Bid Opening  |       |             |               |   | \$<br>        | \$ | - '       |
|       |      |                     | Prepare Addenda   |       |             |               |   | \$<br>-       | \$ | 6         |
|       |      |                     | Review and Evaluate Contractor's Qualifications   |       |             |               |   | \$<br>-       | \$ | 2         |
|       |      |                     | Prepare Cost Evaluation Letter and RoA Letter   |       |             |               |   | \$<br>-       | \$ | 2         |
|       |      |                     | TWDB Coordination   |       |             |               |   | \$            | \$ | 2         |
|       |      |                     | Construction Phase (Assuming 5 month Construction Duration)   |       |             |               |   | \$<br>-       | \$ |           |
|       |      |                     | General Coordination w/ City & Contractor   |       |             |               |   | \$<br>-       | \$ | 8         |
|       |      |                     | TWDB Coordination   |       |             |               |   | \$<br>-       | \$ | 10        |
|       |      |                     | Prepare Conformed Construction Documents - Submit (1) PDF, (5)<br>11"x17" (100 sheets), (1) 22"x34" Plans (100 sheets); (1) PDF and (3)<br>Specifications (900 pages) |       |             |               |   | \$<br>-       | \$ | 3,        |
|       |      |                     | Review Submittals (50 assumed)  |       |             |               |   | \$<br>-       | \$ | 14.       |
|       |      |                     | Review Lab, Shop & Mill Test Rpts   |       |             |               |   | \$<br>-       | \$ | 1         |
|       |      |                     | Review O&M Manual & Revise Specs as Necessary   |       |             |               |   | \$<br>-       | \$ |           |
|       |      |                     | Respond to Contr. RFIs (Assume 12)  |       |             |               |   | \$<br>-       | \$ | 4         |
|       |      |                     | Review Alterations. Prepare RFPs, COs - 3 total   |       |             |               |   | \$<br>-       | \$ | 4         |
|       |      |                     | Coordination of Construction Related Challenges   |       |             |               |   | \$<br>-       | \$ | 4         |
|       |      |                     | Meeting and Site Visits   |       |             |               |   | \$<br>-       | \$ |           |
|       |      |                     | Pre-Construction Conference   |       |             |               |   | \$<br>-       | \$ | 1         |
|       |      |                     | Bi-weekly Construction Meetings via Video-Conference; including<br>agenda and meeting minutes (11 total)  |       |             |               |   | \$<br>-       | \$ | 9         |
|       |      |                     | Construction Site Visit - 1 per month x 5 months = 5 total, including documentation and follow up time. 2 hours per visit. (monthly site visits for engineer)         |       |             |               |   | \$<br>-       | \$ | 4,        |

| City of San Marcos         | Project Fed      | Summary   |
|----------------------------|------------------|-----------|
| Highway 80 Utility Project | Basic Services   | 2,412,652 |
| 4/22/2022                  | Special Services | -         |
| Detailed Cost Breakdown    | Total Project    | 2,412,652 |

|       |      |                     | Tasks   |            | (           | Subconsultant | s    |                     |         | Total        |
|-------|------|---------------------|---|------------|-------------|---------------|------|---------------------|---------|--------------|
| Phase | Task | Basic or<br>Special | Task Description  | Grubb      | Urban Civil |               |      | Total Sub<br>Effort |         | Total Effort |
|       |      |                     | Misc. Coordination Meetings x 4                           |            |             |               |      | \$                  | -       | \$ 3,573     |
|       |      |                     | Substantial Completion Meeting x 1                        |            |             |               |      | \$                  | -       | \$ 1,781     |
|       |      |                     | Final Completion Meeting x 1                              |            |             |               |      | \$                  | -       | \$ 1,426     |
|       |      |                     | 1-Year Warranty Inspection and Follow Up Visit            |            |             |               |      | \$                  | -       | \$ 834       |
|       |      |                     | Certification of Project Construction & TCEQ Coordination |            |             |               |      | \$                  | -       | \$ 491       |
|       |      |                     | Prepare Draft/Final Record Drawings (Electronic)          |            | 3,000       |               |      | \$                  | 3,450   | \$ 6,305     |
|       |      |                     |   |            |             |               |      | \$                  | -       | \$ -         |
|       |      |                     | Total Hours / Quantity                                    | \$ 99,272  | \$ 163,100  | \$ -          | \$ - |                     |         |              |
|       |      |                     | Total Effort  | \$ 114,163 | \$ 187,565  | \$ -          | \$ - | \$                  | 301,728 | \$ 2,412,652 |

## **EXHIBIT 3**

# City of San Marcos Highway 80 Utility Project – Amendment No. 1 PROJECT SCHEDULE

**TIME OF COMPLETION:** FNI is authorized to commence work on the project upon execution of this AGREEMENT and agrees to complete the services in accordance with the following schedule:

| Milestone/Deliverable         | Calendar Days   |
|-------------------------------|---|
| Anticipated Notice to Proceed | May 2022  |
| 30% Design                    | 90 days following Notice to Proceed                         |
| 60% Design                    | 60 days following receipt of City comments on 30% submittal |
| 90% Design                    | 60 days following receipt of City comments on 60% submittal |
| 100% Design/Bid Sets          | 30 days following receipt of City comments on 90% submittal |
| Bid Phase                     | As required per City contracting process                    |
| Construction Phase            | 540 days  |
| Record Submittal              | 150 days following construction final completion            |

If FNI's services are delayed through no fault of FNI, FNI shall be entitled to adjust contract schedule consistent with the number of days of delay. These delays may include but are not limited to delays in City or regulatory reviews, delays on the flow of information to be provided to FNI, governmental approvals, etc.

Project schedule does not account for property acquisition. A detailed schedule provided by the City has been attached.

If the project is split between two bid packages, the schedule will be modified as agreeable between FNI and the City.

| Name   | Duration Start                              | Finish Predecesso Resource     | Names Text1 Date1 Date2 % Complete                           | Half 1, 2021         | Half 2, 2021            | Half 1, 2022 F                        | lalf 2, 2022 Half 1, 2023 | Half 2, 2023 | Half 1, 2024 Half 2, 2024                    | Half 1, 2025 Half 2, 2025                    |
|--|---|--------------------------------|--|----------------------|-------------------------|---------------------------------------|---------------------------|--------------|--|--|
| iminary Phase  | 148 days Tue 2/2/21                         | Tue 6/29/21                    | T Tue 2/2/21 Tue 6/29/21 100%                                | J M M                | J S N                   | J M M J                               | S N J M M                 | J S N        | J M M J S N                                  | J M M J S                                    |
| Scoping  | 58 days Tue 2/2/21                          |                                | T Tue 2/2/21 Wed 3/31/21 100%                                | <b>—</b>             |                         |                                       |                           |              |  |  |
| COSM / FNI Scoping Meeting   | 1 day Tue 2/2/21                            | Tue 2/2/21                     | M Tue 2/2/21 Tue 2/2/21 100%                                 | 2/2   2/2            |                         |                                       |                           |              |  |  |
| Finalize Scope   | 43 days Wed 2/3/21                          |                                | Wed 2/3/21 Wed 3/17/21 100%                                  | 2/3 3/17             |                         |                                       |                           | I            |  |  |
| FNI PSA Submittal  | 14 days Thu 3/18/21                         |                                | Thu 3/18/21 Wed 3/31/21 100%                                 | 3/18 📥 3/31          |                         |                                       | ĺ                         |              |  |  |
| rofessional Service Contract   | 90 days Thu 4/1/21                          |                                | T Thu 4/1/21 Tue 6/29/21 100%                                |                      |                         |                                       |                           |              |  |  |
| Negotiate Contract   | 30 days Thu 4/1/21                          | Fri 4/30/21 5<br>Fri 5/14/21 7 | Thu 4/1/21 Fri 4/30/21 100%                                  | 4/1 4/30<br>5/1 5/14 |                         |                                       |                           |              |  |  |
| Prepare ARF/Verify Funds with Finance -<br>May need reimbursement form | 14 days Sat 5/1/21                          | FR 5/14/21 /                   | Sat 5/1/21 Fri 5/14/21 100%                                  | 5/1 = 5/14           |                         | !!!!                                  | 1                         | I            | !  | !  |
| ARF Review Process (Min 29 Days)                                       | 31 days Sat 5/15/21                         | Mon 6/14/21 8                  | Sat 5/15/21 Mon 6/14/21 100%                                 | 5/15 6/              | 14                      |                                       |                           | 1            |  |  |
| City Council (Typically Tuesday)                                       | 1 day Tue 6/15/21                           | Tue 6/15/21 9                  | Tue 6/15/21 Tue 6/15/21 100%                                 | 6/15 6/              | 15                      |                                       |                           |              |  |  |
| Execute Contract   | 14 days Wed 6/16/21                         | Tue 6/29/21 10                 | Wed 6/16/21 Tue 6/29/21 100%                                 | 6/16                 | 6/29                    |                                       |                           |              |  |  |
| ign Phase  | 857 days Wed 6/30/21                        | Fri 11/3/23                    | T Wed 6/30/21 Thu 11/2/23 28%                                |                      |                         |                                       |                           |              |  |  |
| reliminary Design  | 322 days Wed 6/30/21                        | Tue 5/17/22                    | T Wed 6/30/21 Sun 5/15/22 83%                                | •                    |                         |                                       |                           |              |  |  |
| Kick Off Meeting   | 14 days Wed 6/30/21                         |                                | M Wed 6/30/21 Tue 7/13/21 100%                               |                      | 7/13                    |                                       | l                         |              |  |  |
| Manhole Survey   | 45 days Wed 7/14/21                         |                                | Wed 7/14/21 Fri 8/27/21 100%                                 | 7/14                 | 8/27                    | <u> </u>                              |                           |              |  | <u> </u>                                     |
| Master Plan Update   | 182 days Wed 7/14/21                        |                                | T Wed 7/14/21 Sun 1/9/22 100%                                |                      |                         | · ·                                   | l                         | 1            |  |  |
| Data Collection/Update Land Use/Flows                                  | 45 days Wed 7/14/21                         |                                | Wed 7/14/21 Fri 8/27/21 100%                                 | 7/14                 | 8/27                    | i i                                   | '                         | İ            |  | <u> </u>                                     |
| Meeting #1 - LU Assumptions & Flows                                    | 0 days Fri 8/27/21                          |                                | M Fri 8/27/21 Fri 8/27/21 100%                               |                      | 8/27                    |                                       | <u> </u>                  | 1            |  |  |
| Hydraulics & Improvement Alternatives                                  | 30 days Sat 8/28/21                         |                                | Sat 8/28/21 Sun 9/26/21 100%                                 |                      | 8/28 9/26               | i i                                   |                           |              |  |  |
| Meeting #2 - Hydraulics & Improvements                                 | 4 days Mon 9/27/21<br>45 days Fri 10/1/21   |                                | M Sun 9/26/21 Sun 9/26/21 100%                               |                      | 9/27 9/30<br>10/1 11/14 |                                       | <u> </u>                  | 1            |  | <u> </u>                                     |
| CIP Update  Draft Master Plan Update TM Submittal                      |   |                                | Mon 9/27/21 Wed 11/10 100%                                   |                      | 10/1                    |                                       |                           | ·            |  | <u> </u>                                     |
| COSM Review - Draft Master Plan Update                                 | 43 days Fri 10/1/21<br>30 days Sat 11/13/21 |                                | D Mon 9/27/21 Wed 11/10 100%<br>Thu Fri 12/10/21 100%        | !                    | 10/1                    | 9/12                                  | 1                         | 1            | 1  | 1 1  |
| TM   | ou uays   Oal 11/13/21                      | Juli 12/12/21/22               | 11/11/21 100%  |                      | T                       | 1 1                                   | İ                         | İ            | i i  | i i  |
| Meeting #3 - Draft Master Plan TM                                      | 0 days Sun 12/12/21                         | Sun 12/12/21 23                | M Fri 12/10/21 Fri 12/10/21 100%                             |                      |                         | 12/12                                 |                           | 1            |  |  |
| FNI Finalizes Master Plan Update TM                                    | 30 days Mon 12/13/21                        | Tue 1/11/22 24                 | D Sat 12/11/21 Sun 1/9/22 100%                               |                      | 12/13 🎽                 | 1/11                                  | İ                         | İ            | i  | i i  |
| Alignment Analysis   | 121 days Sat 8/28/21                        |                                | T Sat 8/28/21 Sun 12/26/ 100%                                |                      | <u> </u>                |                                       | <br>                      | I            |  |  |
| Data Collection  | 30 days Sat 8/28/21                         |                                | Sat 8/28/21 Sun 9/26/21 100%                                 |                      | 8/28 9/26               |                                       |                           | i            |  | <u> </u>                                     |
| Develop Alignment Alternatives   | 60 days Mon 9/27/21                         |                                | D Mon 9/27/21 Thu 11/25/ 100%                                |                      | 9/27                    | í i                                   |                           |              |  |  |
| COSM Review - Draft Alignment Alt.                                     | 30 days Fri 11/26/21                        |                                | Fri 11/26/21 Sat 12/25/21 100%                               |                      | 11/26                   | 1                                     |                           | i            |  |  |
| Meeting - Alignment Alternatives                                       | 1 day Sun 12/26/21                          |                                | M Sun 12/26/ Sun 12/26/ 100%                                 |                      | 12/26                   | 12/26                                 |                           |              |  |  |
| PER  | 165 days Sun 11/28/21                       |                                | T Fri 11/26/21 Mon 5/9/22 71%                                |                      |                         | 0/0/                                  |                           | 1            | i i  | <u> </u>                                     |
| FNI Prepare Draft PER  | 90 days Sun 11/28/21                        |                                | D Fri 11/26/21 Wed 2/23/22 100%                              |                      | 11/28                   | 2/25                                  |                           | 1            |  | 1  |
| COSM Reviews Draft PER   | 30 days Sat 2/26/22                         |                                | Thu 2/24/22 Fri 3/25/22 90%                                  |                      |                         | 2/26 3/27                             |                           |              | <u> </u>                                     | <u>.                                    </u> |
| Draft PER Review Meeting   | 0 days Sun 3/27/22                          |                                | M Fri 3/25/22 Fri 3/25/22 0%                                 |                      |                         | 3/27                                  |                           |              |  | 1  |
| FNI Finalizes PER  | 45 days Mon 3/28/22                         |                                | D Sat 3/26/22 Mon 5/9/22 0%                                  |                      |                         | 3/28 5/11                             |                           |              | <u> </u>                                     | <u> </u>                                     |
| 20% Design   | 90 days Tue 12/28/21                        |                                | T Mon 12/27 Sat 3/26/22 100%  D Mon 12/27 Thu 2/24/22 100%   |                      | 12/28                   | 2/25                                  | <u> </u>                  | Į            | I I  | <u> </u>                                     |
| FNI Prepare Preliminary Layout (20%) COSM Reviews 20% Design           | 60 days Tue 12/28/21<br>30 days Sat 2/26/22 |                                | D Mon 12/27 Thu 2/24/22 100%<br>Fri 2/25/22 Sat 3/26/22 100% |                      | 12/28                   | 2/25                                  | ·                         | !            | <u> </u>                                     | <u> </u>                                     |
| 20% Review Meeting   | 0 days Sat 2/26/22                          |                                | M Sat 3/26/22 Sat 3/26/22 100%                               |                      |                         | 3/27                                  |                           | Į.           |  |  |
| Lift Station Design Manual   | 81 days Sat 2/26/22                         |                                | Thu 2/24/22 Sun 5/15/22 4%                                   |                      |                         |                                       |                           |              |  | <u> </u>                                     |
| FNI Prepare Draft Design Manual  | 30 days Sat 2/26/22                         |                                | D Thu 2/24/22 Fri 3/25/22 10%                                |                      |                         | 2/26 3/27                             |                           | <u> </u><br> | <u>                                     </u> | <u>                                     </u> |
| COSM Reviews Draft Design Manual                                       | 30 days Mon 3/28/22                         |                                | Sat 3/26/22 Sun 4/24/22 0%                                   |                      |                         | 3/28 4/26                             | <u> </u>                  | 1            |  | <u> </u>                                     |
| Draft Design Manual Review Meeting                                     | 0 days Tue 4/26/22                          |                                | M Sun 4/24/22 Sun 4/24/22 0%                                 |                      |                         | 4/26                                  |                           | 1            |  |  |
| FNI Finalizes Design Manual  | 21 days Wed 4/27/22                         |                                | D Mon 4/25/22 Sun 5/15/22 0%                                 |                      |                         | 4/27 5/17                             |                           |              |  |  |
| inal Design (Future Contract)  | 616 days Sat 2/26/22                        | Fri 11/3/23                    | T Fri 2/25/22 Thu 11/2/23 0%                                 |                      |                         | _                                     |                           |              |  |  |
| Negotiate CIS #1   | 30 days Sat 2/26/22                         | Sun 3/27/22 37                 | Fri 2/25/22 Sat 3/26/22 0%                                   |                      |                         | 2/26 3/27                             |                           |              |  |  |
| Prepare ARF/Verify Funds with Finance - May                            | 11 days Mon 3/28/22                         | Thu 4/7/22 46                  | Sun 3/27/22 Wed 4/6/22 0%                                    |                      |                         | 3/28 4/7                              |                           |              |  |  |
| ARF Review Process (Min 29 Days)                                       | 33 days Fri 4/8/22                          | Tue 5/10/22 47                 | Thu 4/7/22 Mon 5/9/22 0%                                     |                      |                         | 4/8 5/10                              | !                         |              |  |  |
| City Council (Typically Tuesday)                                       | 1 day Wed 5/11/22                           | Wed 5/11/22 48                 | Tue 5/10/22 Tue 5/10/22 0%                                   |                      |                         | 5/11 5/11                             |                           |              |  |  |
| Execute CIS #1   | 1 day Thu 5/12/22                           | Thu 5/12/22 49                 | Wed 5/11/22 Wed 5/11/22 0%                                   |                      |                         | 5/12 5/12                             |                           |              |  |  |
| Kick Off Meeting   | 14 days Fri 5/13/22                         |                                | M Thu 5/12/22 Wed 5/25/22 0%                                 |                      |                         | 5/13 5/26                             |                           |              |  |  |
| Topographic & Boundary Survey  | 30 days Fri 5/27/22                         |                                | Thu 5/26/22 Fri 6/24/22 0%                                   |                      |                         | 5/27 6/25                             |                           |              |  | 1  |
| FNI Prepare Preliminary Layout (30%)                                   | 90 days Fri 5/27/22                         |                                | D Thu 5/26/22 Tue 8/23/22 0%                                 |                      |                         | 5/27                                  | _                         |              |  |  |
| COSM Reviews 30% Design  | 30 days Thu 8/25/22                         |                                | Wed 8/24/22 Thu 9/22/22 0%                                   |                      |                         | ·                                     | 9/23                      | l            | 1  | 1  |
| 30% Review Meeting   | 1 day Sat 9/24/22                           |                                | M Fri 9/23/22 Fri 9/23/22 0%                                 |                      |                         |                                       | 24 9/24                   |              | I  |  |
| FNI Prepare 60%  | 60 days Sun 9/25/22                         |                                | D Sat 9/24/22 Tue 11/22/ 0%                                  |                      |                         | 9/                                    | 25 11/23                  | I .          | <u> </u>                                     | i i  |
| COSM Reviews 60% Design  | 30 days Thu 11/24/22                        |                                | Wed 11/23 Thu 12/22/ 0%                                      |                      |                         |                                       | 11/24 12/23               |              |  |  |
| 60% Review Meeting   | 1 day Sat 12/24/22                          |                                | M Fri 12/23/22 Fri 12/23/22 0% D Sat 12/24/22 Tue 2/21/23 0% |                      |                         |                                       |                           | <u> </u>     |  | 1  |
| FNI Prepare 90% COSM Reviews 90% Design                                | 60 days Sun 12/25/22                        |                                | D Sat 12/24/22 Tue 2/21/23 0%<br>Wed 2/22/23 Thu 3/23/23 0%  |                      |                         |                                       | 12/25 2/22<br>2/23 3/24   | 1            | i  <br>                                      | . !  |
| 90% Review Meeting   | 30 days Thu 2/23/23                         |                                | Wed 2/22/23  |                      |                         |                                       | 3/25 3/25                 | <u> </u>     | <u>                                     </u> | 1  |
| FNI Seals 100% Plans   | 1 day Sat 3/25/23<br>30 days Sun 3/26/23    |                                | D Sat 3/25/23 Sun 4/23/23 0%                                 |                      |                         |                                       | 3/25 3/25 4/24            |              |  |  |
| Float  | 180 days Tue 4/25/23                        |                                | Mon 4/24/23 Fri 10/20/23 0%                                  |                      |                         |                                       | 4/25                      | 10/21        |  | <u> </u>                                     |
| Meeting with Purchasing To Advertise                                   |   | Fri 11/3/23 92,97,63           | M Sat 10/21/23 Thu 11/2/23 0%                                |                      |                         |                                       | 7/20                      | 10/22        | 1 I  |  |
| asements (Future Contract)   | 394 days Fri 5/13/22                        |                                | T Thu 5/12/22 Fri 6/9/23 0%                                  |                      |                         | · · · · · · · · · · · · · · · · · · · |                           | 1            | <u>                                     </u> | <u> </u>                                     |
| Easements/ROW Acquisitions   | 394 days Fri 5/13/22                        |                                | T Thu 5/12/22 Fri 6/9/23 0%                                  |                      |                         |                                       |                           | i            | ·  |  |
| License Agreements   | 186 days Fri 5/13/22                        |                                | T Thu 5/12/22 Sun 11/13/ 0%                                  |                      |                         |                                       |                           |              |  |  |
| Prepare License Agreement Exhibits                                     | 30 days Fri 5/13/22                         |                                | Thu 5/12/22 Fri 6/10/22 0%                                   |                      |                         | 5/13 6/11                             | -                         | i            | ·  |  |
| Prepare offer letter   | 14 days Sun 6/12/22                         |                                | Sat 6/11/22 Fri 6/24/22 0%                                   |                      |                         | 6/12 6/25                             |                           | <u> </u>     |  |  |
| Negation with owners   | 120 days Sun 6/26/22                        | Sun 10/23/22 69                | Sat 6/25/22 Sat 10/22/22 0%                                  |                      |                         | 6/26                                  | 10/23                     | i            | i i  | i i  |
| Offer accepted: Letter agreement, Exhil                                | 7 days Mon 10/24/22                         | Sun 10/30/22 70                | Sun 10/23/ Sat 10/29/22 0%                                   |                      |                         |                                       | 10/24 10/30               |              |  |  |
| Request check  | 14 days Mon 10/31/22                        | Sun 11/13/22 71                | Sun 10/30/ Sat 11/12/22 0%                                   |                      |                         |                                       | 10/31 11/13               |              |  |  |
| Possession of Real Estate from Close                                   | 1 day Mon 11/14/22                          | Mon 11/14/22 72                | Sun 11/13/ Sun 11/13/ 0%                                     |                      |                         |                                       | 11/14 11/14               |              |  |  |
| Easements and ROW  | 332 days Fri 5/13/22                        |                                | T Thu 5/12/22 Sat 4/8/23 0%                                  |                      |                         |                                       | •                         |              |  |  |
| Survey/Exhibit/Field Notes Prepared                                    | 21 days Fri 5/13/22                         |                                | Thu 5/12/22 Wed 6/1/22 0%                                    |                      |                         | 5/13 6/2                              |                           |              |  |  |
| Field Notes to appraiser   | 1 day Fri 6/3/22                            | Fri 6/3/22 75                  | Thu 6/2/22 Thu 6/2/22 0%                                     |                      |                         | 6/3 6/3                               |                           | i            |  |  |
|  |   |                                |  |                      |                         |                                       |                           |              |  |  |
| bit 3 - HWY 80 Utility Proj  |   | Summary                        | Rolled Up Milestone 💠 Exte                                   | ernal Tasks          | Inactive Task           | Manual Task                           | Manual Sum                | mary         | Progress                                     |  |
| 30/22 Critical Task  |   | Rolled Up Task                 | Rolled Up Progress Proj                                      | ect Summary          | Inactive Milestone      | ♦ Duration-only                       | Start-only                | Ε            | Deadline                                     |  |
|  |   | Rolled Up Critical Task        | Split Gro  |                      |                         |                                       |                           |              |  |  |

| bit 3 - Project Schedule                              | Bt.  | Fields Book B                    | T        | Date Date Date   | 1             | 1-15.4.0004         | 11-160 2221           | 11.16 1 0000                                 | 11-160 0000           | 11.164 0000           | 11 17 0 00          | 11 11 1 000             | 11.72.222               | 11.16 1 0000          | 11.40.000             |
|---|--|----------------------------------|----------|--|---------------|---------------------|-----------------------|--|-----------------------|-----------------------|---------------------|-------------------------|-------------------------|-----------------------|-----------------------|
| Task Name  Notice of intent to acquire sent to prope  | Duration Start                                   | Finish Predecesso Resource Names | Text1    | Date1 Date2 % Complete                                   | J             | lalf 1, 2021<br>M M | Half 2, 2021<br>J S N | Half 1, 2022<br>J M M                        | Half 2, 2022<br>J S N | Half 1, 2023<br>J M M | Half 2, 2023<br>J S | Half 1, 2024<br>N J M N | Half 2, 2024<br>M J S N | Half 1, 2025<br>J M M | Half 2, 2025<br>J S N |
| Notice of intent to acquire sent to prope             | 14 days Fri 6/3/22                               | Thu 6/16/22 75                   |          | Thu 6/2/22 Wed 6/15/22 0%                                |               |                     |                       | 6/3  |                       | 107                   |                     |                         |                         |                       |                       |
| Prepare Appraisal                                     | 60 days Sat 6/4/22                               | Tue 8/2/22 76                    |          | Fri 6/3/22 Mon 8/1/22 0%                                 |               | i                   |                       | 6/4  | 8/2                   |                       | i                   | i                       | i                       | Ī                     | i                     |
| Review Appraisal/Auth to make offer                   | 14 days Wed 8/3/22                               | Tue 8/16/22 77,78                |          | Tue 8/2/22 Mon 8/15/22 0%                                |               |                     |                       |  | 8/3 8/16              |                       |                     |                         |                         |                       |                       |
| Prepare offer letter                                  | 14 days Wed 8/17/22                              |                                  |          | Tue 8/16/22 Mon 8/29/22 0%                               |               | <u> </u>            |                       | i i  | 8/17 8/30             |                       | ı                   | i                       | i                       |                       |                       |
| Negation with owners, begin title clearir             | 180 days Wed 8/31/22                             |                                  |          | Tue 8/30/22 Sat 2/25/23 0%                               |               |                     |                       |  | 8/31                  | 2/26                  |                     |                         |                         |                       | -                     |
| Offer accepted: clear title, schedule clo             | 7 days Mon 2/27/23                               | Sun 3/5/23 81                    |          | Sun 2/26/23 Sat 3/4/23 0%                                |               | i i                 |                       | i i  | i                     | 2/27 3/5              | j                   | i                       |                         |                       | <u>i</u>              |
| Title Commitment                                      | 7 days Mon 3/6/23                                |                                  |          | Sun 3/5/23 Sat 3/11/23 0%                                |               |                     |                       | ! !  |                       | 3/6 3/12              | !                   |                         |                         |                       |                       |
| Request check   | 14 days Mon 3/13/23                              |                                  |          | Sun 3/12/23 Sat 3/25/23 0%                               |               |                     |                       | i i  |                       | 3/13 3/26             | i                   |                         |                         |                       |                       |
| Possession of Real Estate from Close                  | 14 days Mon 3/27/23                              |                                  |          | Sun 3/26/23 Sat 4/8/23 0%                                |               |                     |                       | 1 1  | 1                     | 3/27 4/9              | ļ.                  | 1                       | <u> </u>                |                       |                       |
| Eminent Domain  | 104 days Mon 2/27/23                             |                                  | Т        | Sun 2/26/23 Fri 6/9/23 0%                                |               |                     |                       |  |                       |                       |                     |                         |                         |                       |                       |
| If rejected: Make 2nd Offer (15 Cal Day               | 15 days Mon 2/27/23                              |                                  |          | Sun 2/26/23 Sun 3/12/23 0%                               |               |                     |                       |  |                       | 2/27 🚺 3/13           | 1                   |                         | 1                       |                       |                       |
| If rejected: Send to City Council                     | 30 days Mon 2/27/23                              |                                  |          | Sun 2/26/23 Mon 3/27/23 0%                               |               |                     |                       |  |                       | 2/27 3/28             |                     |                         |                         |                       |                       |
| Prepare Eminent Domain Process                        | 14 days Wed 3/29/23                              | Tue 4/11/23 88                   |          | Tue 3/28/23 Mon 4/10/23 0%                               |               | i                   |                       | i i  | i                     | 3/29 4/11             | i                   | i                       | i                       | Ī                     | i                     |
| Eminent Domain  | 60 days Wed 4/12/23                              | Sat 6/10/23 89                   |          | Tue 4/11/23 Fri 6/9/23 0%                                |               |                     |                       |  |                       | 4/12 6                | /10                 | İ                       |                         |                       |                       |
| Possession and Use Agreement                          | 14 days Mon 2/27/23                              | Sun 3/12/23 81                   |          | Sun 2/26/23 Sat 3/11/23 0%                               |               |                     |                       |  |                       | 2/27 3/12             | i                   |                         |                         |                       |                       |
| Easements/ROW Cleared                                 | 14 days Mon 4/10/23                              | Sun 4/23/23 73,85,91             |          | Sun 4/9/23 Sat 4/22/23 0%                                |               |                     |                       | ! !  |                       | 4/10 4/23             |                     |                         | !                       |                       |                       |
| Permits (Future Contract)                             | 91 days Mon 3/28/22                              | Sun 6/26/22                      | Т        | Sun 3/27/22 Sat 6/25/22 0%                               |               |                     |                       |  | ♥                     |                       |                     |                         |                         |                       |                       |
| Texas Historical Commission                           | 90 days Mon 3/28/22                              | Sat 6/25/22                      | T        | Sun 3/27/22 Fri 6/24/22 0%                               |               | T.                  |                       | -  | •                     |                       | l l                 | ı                       |                         | I                     |                       |
| Cultural Constraints Analysis                         | 60 days Mon 3/28/22                              | Thu 5/26/22 39                   |          | Sun 3/27/22 Wed 5/25/22 0%                               |               |                     |                       | 3/28 5/2                                     | 16                    |                       |                     |                         |                         |                       |                       |
| THC Review  | 30 days Fri 5/27/22                              | Sat 6/25/22 95                   |          | Thu 5/26/22 Fri 6/24/22 0%                               |               | 1                   |                       | 5/27   | 6/25                  |                       | i                   |                         |                         | 1                     | 1                     |
| Permits Approved                                      | 1 day Sun 6/26/22                                | Sun 6/26/22 96                   |          | Sat 6/25/22 Sat 6/25/22 0%                               |               |                     |                       | 6/26   | 6/26                  |                       |                     |                         |                         |                       |                       |
| Public Outreach (Future Contract)                     | 394 days Mon 3/28/22                             |                                  | Т        | Sun 3/27/22 Mon 4/24/23 0%                               |               |                     |                       |  |                       |                       |                     |                         |                         |                       |                       |
| Set Up Meeting after PER                              | 30 days Mon 3/28/22                              |                                  |          | Sun 3/27/22 Mon 4/25/22 0%                               |               | í                   |                       | 3/28 4/26                                    | 1                     |                       | 1                   |                         |                         |                       |                       |
| Public Meeting For PER                                | 1 day Wed 4/27/22                                |                                  | M        | Tue 4/26/22 Tue 4/26/22 0%                               |               |                     |                       | 4/27 4/27                                    |                       |                       |                     |                         |                         | +                     | 1                     |
| Set Up Meeting after 90% Plans                        | 30 days Sun 3/26/23                              |                                  |          | Sat 3/25/23 Sun 4/23/23 0%                               |               |                     |                       | <u> </u>                                     |                       | 3/26 4/24             | i                   |                         |                         | 1                     | <u>-</u>              |
| Public Meeting For90% Plans                           | 1 day Tue 4/25/23                                |                                  | M        | Mon 4/24/23 Mon 4/24/23 0%                               |               | i                   |                       | ! !  |                       | 4/25 4/25             | !                   | !                       |                         | <u>+</u>              | <u>+</u>              |
| Utility Relocation (Future Contract)                  | 507 days Sun 9/25/22                             |                                  | Т        | Sat 9/24/22 Mon 2/12/24 0%                               |               | <u>l</u>            |                       | <u>1                                    </u> | 1                     | . ,                   |                     |                         |                         | 1                     | <u>I</u>              |
| Determine Conflicts & Notify Utilities                | 30 days Sun 9/25/22                              |                                  | 1        | Sat 9/24/22 Sun 10/23/ 0%                                |               |                     |                       | <del>i i</del>                               | 9/25 10/24            |                       | 1                   |                         | <del>- i</del>          | <u> </u>              | 1                     |
| Review Meeting (after 30%)                            | 30 days Tue 10/25/22                             |                                  | М        | Mon 10/24 Tue 11/22/ 0%                                  |               | <u> </u>            |                       | 1  | 10/25                 | 3                     |                     |                         |                         | 1                     | 1                     |
| Review Meeting (After 60%)                            | 30 days   Tue 10/25/22<br>30 days   Sun 12/25/22 |                                  | M        | Sat 12/24/22 Sun 1/22/23 0%                              |               | 1                   |                       | 1  |                       | 1/23                  | 1                   | 1                       |                         | 1                     | 1                     |
| Review Meeting (After 60%) Review Meeting (After 90%) | 30 days Sun 7/23/23                              |                                  | M        | Sat 7/22/23 Sun 8/20/23 0%                               |               | i                   |                       |  | 12/25                 |                       | /23 8/21            |                         |                         | -                     | 1                     |
| Issue Notification Letters                            | 1 day Tue 8/22/23                                |                                  | 141      | Mon 8/21/23 Mon 8/21/23 0%                               |               | I                   |                       | 1 1  | 1                     | 1                     | 8/22 8/22           |                         |                         | 1                     | 1                     |
| Minimum Notification Requirement (120 Days)           | 120 days Wed 8/23/23                             |                                  |          | Tue 8/22/23 Tue 12/19/ 0%                                |               |                     |                       | <del>-</del>                                 | <del>-</del>          | 1                     | 8/23                | 12/20                   |                         | <del>-</del>          | <del>-</del>          |
| Power Poles   |  |                                  | -        | Mon 1/23/23 Sun 2/11/24 0%                               |               |                     |                       | 1  | 1                     |                       | 0.23                | 12/20                   |                         | 1                     | 1                     |
| SMEU  | 385 days Tue 1/24/23                             |                                  | '<br>-   | Mon 1/23/23 Sun 2/11/24 0%<br>Mon 1/23/23 Wed 9/20/23 0% |               |                     |                       | 1  |                       |                       |                     |                         |                         | -                     | +                     |
|   | 241 days Tue 1/24/23                             |                                  | '        |  |               |                     |                       |  | 1                     | 124 2/22              |                     | 1                       |                         | <u> </u>              | <u> </u>              |
| Prepares Design (After 60% Plans) Review SMEU Plans   | 30 days Tue 1/24/23                              |                                  |          | Mon 1/23/23 Tue 2/21/23 0%<br>Wed 2/22/23 Thu 3/23/23 0% |               |                     |                       |  | '                     | 2/23 3/24             | <u> </u>            |                         |                         |                       | 1                     |
|   | 30 days Thu 2/23/23                              |                                  |          |  |               |                     |                       |  | 1                     | 3/25                  | 7/00                |                         |                         |                       | 1                     |
| Order Materials                                       | 120 days Sat 3/25/23                             |                                  |          | Fri 3/24/23 Fri 7/21/23 0%                               |               |                     |                       |  | 1                     |                       | 7/22                | 1                       |                         |                       | 1                     |
| Walk Alignment with CIP PM (After 100% I              | 1 day Sun 7/23/23                                |                                  |          | Sat 7/22/23 Sat 7/22/23 0%                               |               | i                   |                       | i i  | <u></u>               | 1                     | 1 1 1               | i                       |                         |                       | 1                     |
| SMEU to Relocate Power Poles/Undergrou                | 60 days Mon 7/24/23                              |                                  |          | Sun 7/23/23 Wed 9/20/23 0%                               |               |                     |                       | 1  | 1                     | 1                     | 9/21                | <u> </u>                | <u> </u>                | 1                     | 1                     |
| Century Link  | 74 days Mon 7/24/23                              |                                  | Т        | Sun 7/23/23 Wed 10/4/23 0%                               |               |                     |                       |  |                       | _                     | <u> </u>            |                         |                         |                       | -                     |
| Prepares Design                                       | 30 days Mon 7/24/23                              |                                  |          | Sun 7/23/23 Mon 8/21/23 0%                               |               | <u> </u>            |                       |  |                       | . 7                   | 8/22                | l l                     |                         | <u> </u>              |                       |
| Get contract in place                                 | 14 days Wed 8/23/23                              | Tue 9/5/23 118                   |          | Tue 8/22/23 Mon 9/4/23 0%                                |               |                     |                       |  |                       |                       | 8/23 9/5            |                         |                         |                       | -                     |
| Relocate Overhead                                     | 30 days Wed 9/6/23                               | Thu 10/5/23 119                  |          | Tue 9/5/23 Wed 10/4/23 0%                                |               |                     |                       | i i  | i                     |                       | 9/6 10/5            | i i                     | i                       |                       |                       |
| Grande  | 65 days Fri 10/6/23                              | Sat 12/9/23                      | Т        | Thu 10/5/23 Fri 12/8/23 0%                               |               |                     |                       |  |                       |                       |                     |                         |                         |                       |                       |
| Prepares Design                                       | 21 days Fri 10/6/23                              |                                  |          | Thu 10/5/23 Wed 10/25 0%                                 |               |                     |                       |  |                       | <u> </u>              | 10/6                |                         |                         |                       |                       |
| Get contract in place                                 | 14 days Fri 10/27/23                             | Thu 11/9/23 122                  |          | Thu 10/26/ Wed 11/8/23 0%                                |               | ļ.                  |                       | 1 1  | 1                     | l .                   | 10/27               | <u> </u>                | 1                       | 1                     | 1                     |
| Relocate Overhead                                     | 30 days Fri 11/10/23                             |                                  |          | Thu 11/9/23 Fri 12/8/23 0%                               |               |                     |                       |  |                       |                       | 11/10               | 12/9                    |                         |                       |                       |
| Time Warner   | 65 days Sun 12/10/23                             |                                  | T        | Sat 12/9/23 Sun 2/11/24 0%                               |               | i                   |                       | i i  | İ                     | I                     | i e                 | <b>—</b>                | ı                       |                       |                       |
| Prepares Design                                       | 21 days Sun 12/10/23                             |                                  |          | Sat 12/9/23 Fri 12/29/23 0%                              |               |                     |                       |  |                       | 1                     | 12                  | /10 12/30               |                         |                       |                       |
| Get contract in place                                 | 14 days Sun 12/31/23                             | Sat 1/13/24 126                  |          | Sat 12/30/23 Fri 1/12/24 0%                              |               | i                   |                       | i i  | i                     | i                     | i                   | 12/31 1/13              | i                       |                       | i                     |
| Relocate Overhead                                     | 30 days Sun 1/14/24                              | Mon 2/12/24 127                  |          | Sat 1/13/24 Sun 2/11/24 0%                               |               |                     |                       |  |                       | 1                     | !                   | 1/14 2/12               |                         |                       |                       |
| Center Point Gas                                      | 121 days Tue 8/22/23                             | Wed 12/20/23                     | T        | Mon 8/21/23 Tue 12/19/ 0%                                |               |                     |                       |  |                       |                       | <u> </u>            |                         |                         |                       |                       |
| Prepares Design                                       | 31 days Tue 8/22/23                              |                                  |          | Mon 8/21/23 Wed 9/20/23 0%                               |               | Ī                   |                       | 1 1  | 1                     | 1                     | 8/22 9/21           | !                       |                         |                       | 1                     |
| Get contract in place                                 | 30 days Fri 9/22/23                              |                                  |          | Thu 9/21/23 Fri 10/20/23 0%                              |               |                     |                       |  |                       |                       | 9/22 10             |                         |                         |                       |                       |
| Relocate Gas Mains                                    | 60 days Sun 10/22/23                             | Wed 12/20/23 131,116             |          | Sat 10/21/23 Tue 12/19/ 0%                               |               | i                   |                       | i  | I                     | I                     | 10/22               | 12/20                   | i                       | İ                     | İ                     |
| Utilities Cleared                                     | 1 day Tue 2/13/24                                | Tue 2/13/24 116,120,124          |          | Mon 2/12/24 Mon 2/12/24 0%                               |               |                     |                       |  |                       | 1                     | 1                   | 2/13 2/13               |                         |                       |                       |
| Bid Phase (Future Contract)                           | 137 days Sat 11/4/23                             | Tue 3/19/24                      | T        | Fri 11/3/23 Mon 3/18/24 0%                               |               |                     |                       | 1 1  | i                     | i                     |                     |                         |                         |                       |                       |
| Advertise (Must Start on a Sunday)                    | 25 days Sat 11/4/23                              | Tue 11/28/23 64                  | В        | Fri 11/3/23 Mon 11/27 0%                                 |               |                     |                       | !!!  |                       |                       | 11/4                | 11/28                   |                         |                       |                       |
| Bid Opening (Must be Tues-Thurs)                      | 1 day Wed 11/29/23                               | Wed 11/29/23 135                 | В        | Tue 11/28/ Tue 11/28/ 0%                                 |               |                     |                       | 1 1  |                       | †<br>                 | 11/2                | 9 11/29                 |                         |                       | 1                     |
| Review Bids   | 14 days Thu 11/30/23                             | Wed 12/13/23 136                 | В        | Wed 11/29 Tue 12/12/ 0%                                  |               | í                   |                       | i i  | I                     | I                     | 11/3                | 0 12/13                 |                         |                       |                       |
| Prepare ARF/Verify Funds with Finance - May ne        | 14 days Thu 12/14/23                             | Wed 12/27/23 137                 | В        | Wed 12/13 Tue 12/26/ 0%                                  |               | <del> </del>        |                       | +      | 1                     | 1                     | 12                  | 2/14 12/27              |                         | +                     | 1                     |
| ARF Review Process (Min 29 Days)                      | 32 days Thu 12/28/23                             |                                  | В        | Wed 12/27 Sat 1/27/24 0%                                 |               | 1                   |                       | 1 1  | İ                     | İ                     |                     | 12/28                   | <u> </u>                | 1                     | İ                     |
| City Council Award (Must be on a Tuesday)             | 1 day Mon 1/29/24                                |                                  | В        | Sun 1/28/24 Sun 1/28/24 0%                               |               | 1                   |                       |  |                       | 1                     | 1                   | 1/29 1/29               |                         | +                     | 1                     |
| Execute Contract                                      | 21 days Tue 1/30/24                              |                                  | В        | Mon 1/29/24 Sun 2/18/24 0%                               |               |                     |                       |  |                       |                       | l                   | 1/30 2/19               |                         | 1                     |                       |
| Pre Construction Tasks (Materials Testing/Prepa       | 14 days Tue 2/20/24                              |                                  | В        | Mon 2/19/24 Sun 3/3/24 0%                                |               | i                   |                       |  |                       |                       | 1                   | 2/20 3/4                |                         | 1                     |                       |
| Pre Construction Meeting                              | 1 day Tue 3/5/24                                 |                                  | В        | Mon 3/4/24 Mon 3/4/24 0%                                 |               | -                   |                       |  |                       |                       | 1                   | 3/5 3/5                 |                         | 1                     | 1                     |
| Issue NTP   | 14 days Wed 3/6/24                               |                                  | В        | Tue 3/5/24 Mon 3/18/24 0%                                |               | 1                   |                       | · · ·  | ·<br>                 |                       | I                   | 3/6 3/19                |                         | <del>-</del>          | ·<br>                 |
| onstruction Phase (Future Contract)                   | 540 days Wed 3/20/24                             |                                  | т        | Tue 3/19/24 Tue 9/9/25 0%                                |               | +                   |                       | +      |                       | 1                     | 1                   |                         |                         |                       |                       |
| Construction  | 540 days Wed 3/20/24                             |                                  | C        | Tue 3/19/24 Tue 9/9/25 0%                                |               |                     |                       | 1 1  |                       |                       | l l                 | 3/20                    |                         |                       | 9/10                  |
| Closeout Phase (Future Contract)                      | 150 days Thu 9/11/25                             |                                  | T        | Wed 9/10/25 Fri 2/6/26 0%                                |               |                     |                       |  | !                     | <del> </del>          | <u> </u>            |                         |                         |                       |                       |
| Consultant Prepare Record Drawings                    | 60 days Thu 9/11/25                              |                                  | C        | Wed 9/10/25 Fri 2/6/26 0% Wed 9/10/25 Sat 11/8/25 0%     |               | <u> </u>            |                       | <u> </u>                                     | <u> </u>              | <u> </u>              | I.                  | <u> </u>                |                         | 1                     | 9/11                  |
| Review Record Drawings                                | 30 days Mon 11/10/25                             |                                  | C        | Sun 11/9/25 Mon 12/8/25 0%                               |               |                     |                       | 1  |                       |                       | 1                   |                         |                         | <u>'</u>              | 11/10                 |
| Consultant Revises Record Drawings                    | -  |                                  | C        | Tue 12/9/25 Wed 1/7/26 0%                                |               | <u> </u>            |                       | <u> </u>                                     | 1                     | 1                     | <u> </u>            |                         |                         | 1                     | 11/10                 |
| -   | 30 days Wed 12/10/25                             |                                  | C        | Wed 9/10/25 Thu 10/9/25 0%                               |               |                     |                       | 1  | 1                     | 1                     | 1                   |                         |                         |                       | 9/11 10/10            |
| Prepare Final Invoice Construction                    | 30 days Thu 9/11/25                              |                                  |          |  |               |                     |                       | <u> </u>                                     |                       |                       | 1                   |                         |                         |                       |                       |
| Pay Final Invoice Construction                        | 30 days Sat 10/11/25                             |                                  | С        | Fri 10/10/25 Sat 11/8/25 0%                              |               | <u> </u>            |                       | 1 1  | 1                     | 1                     | l .                 | 1                       |                         | 1                     | 10/11                 |
| Pay Final Invoice Design                              | 30 days Fri 1/9/26                               | Sat 2/7/26 150,152               | С        | Thu 1/8/26 Fri 2/6/26 0%                                 |               |                     |                       |  | 1                     | !<br>                 | 1                   | <br>                    |                         | 1                     | 1                     |
|   |  |                                  |          |  |               |                     |                       |  |                       |                       |                     |                         |                         |                       |                       |
| Task  |  | Summary                          | Rolled I | Jp Milestone ♦ Ex  | kternal Tasks |                     | Inactive Task         | M  | lanual Task           | Manual Sum            | mary                | Progress                |                         |                       | -                     |
| Exhibit 3 - HWY 80 Utility Proj                       |  | Rolled Up Task                   |          |  | oject Summary |                     | Inactive Milestone    |  | uration-only          | Start-only            | , , ,<br>г          | Deadline                | <b>⊕</b>                |                       |                       |
| 54 6/56/EE  |  | Rolled Up Critical Task          | Split    | pp Flogress ——— Fl                                       | -             | *                   |                       |  | =                     | •                     | _                   | Doduille                | ~                       |                       |                       |
| Milestone   |  |                                  |          |  |               |                     | Inactive Summary      | M  | anual Summary Rollup  | Finish-only           |                     |                         |                         |                       |                       |