



# City of San Marcos

630 East Hopkins  
San Marcos, TX 78666

## Work Session - Final City Council

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Tuesday, March 3, 2026

3:00 PM

City Council Chambers

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**630 E. Hopkins St. - Work Session**

**<http://sanmarcostx.gov/421/City-Council-Videos-Archives> or watch on Grande channel  
16 or Spectrum channel 10.**

### I. Call To Order

### II. Roll Call

### III. Citizen Comment Period

*To speak during the Citizen Comment portion of the meeting:*

- *Remote Participation: Sign up at [www.sanmarcostx.gov/citizencomment](http://www.sanmarcostx.gov/citizencomment) by 12:00 PM on the day of the meeting to receive a Zoom link.*
- *In-Person Participation: Sign up online at [www.sanmarcostx.gov/citizencomment](http://www.sanmarcostx.gov/citizencomment) in advance or in person at the City Clerk's office until 2:00 PM.*

## PRESENTATION

1. Receive a staff presentation regarding the current status of American Rescue Plan Act (ARPA) funding, and provide direction to the City Manager.

## EXECUTIVE SESSION

*NOTE: The City Council may adjourn into Executive Session to consider any item listed on this agenda if a matter is raised that is appropriate for Executive Session discussion. An announcement will be made of the basis for the Executive Session discussion. The City Council may also publicly discuss any item listed on the agenda for Executive Session.*

2. The City Council will convene in executive session pursuant to Section 551.086 (Confidential Utility Competitive Matters) of the Texas Government Code to deliberate regarding and consider approval of an amendment to the Wholesale Power Agreement with the Lower Colorado River Authority.

### IV. Question and Answer Session with Press and Public.

*This is an opportunity for the Press and Public to ask questions related to items on this agenda.*

*To speak during the Question and Answer portion of the meeting:*

- *Remote Participation: Sign up at [www.sanmarcostx.gov/citizencomment](http://www.sanmarcostx.gov/citizencomment) by 12:00 PM on the day of the meeting to receive a Zoom link.*
- *In-Person Participation: If attending in person, no sign up is required.*

*NOTICE: In accordance with Section 2.045 of the City Code, speakers must state their name, and must limit their remarks to three minutes. The allotted time will commence from the beginning of the speaker's*

*remarks and will include any time spent in discussion between the speaker and council or board or commission members. Issues taking longer to communicate can be addressed outside the meeting to the city staff or to individual members of the council or board or commission, or submitted in writing.*

V. Adjournment.

**POSTED ON WEDNESDAY, FEBRUARY 25, 2026 AT 4:30 P.M.**

**ELIZABETH TREVINO, CITY CLERK**

#### Notice of Assistance at the Public Meetings

The City of San Marcos does not discriminate on the basis of disability in the admission or access to its services, programs, or activities. Individuals who require auxiliary aids and services for this meeting should contact the City of San Marcos ADA Coordinator at 512-393-8000 (voice) or call Texas Relay Service (TRS) by dialing 7-1-1. Requests can also be faxed to 855-461-6674 or sent by e-mail to [ADArequest@sanmarcostx.gov](mailto:ADArequest@sanmarcostx.gov)